# Grantville Historic Preservation Commission Agenda

## **Special Meeting/Public Hearing**

Wednesday, November 20, 2019 6:30 p.m.

Council Chambers, Glanton Municipal Complex 123 Lagrange Street Grantville, GA 30220

- 1. Call to order
- 2. Roll Call

Quorum and Introduction of Commissioners

- 3. Motion to Approve Agenda
- 4. Chairman's Comments-Rules of Procedure for Public Hearing
- 5. Public Hearing:
  - a. COA Application # 2019-8
  - b. Applicant: Sonya Tate, dba KMA Investments LLC
  - c. Location: 21 Smith Street, Grantville Georgia 30220
  - d. Legal Parcel #G06-0004006
  - e. Project Summary: Petitioner is requesting to rehabilitate an 1885 house located at this address.
  - f. Disclosure of any conflict of interest among the commissioners
  - g. Introduction of Applicant
  - h. Public Comments: Support /Opposition to Application
  - i. Commissioner Inquiry re Project
  - j. Questions/Rebuttals/to inquires
  - k. Summary of evidence and facts presented
  - I. Conclusion of public testimony portion of the public hearing for COA #2019-08
  - 6. Motion on evidence presented in application and during public hearing.
  - 7. Discussion/Conditions
  - 8. Vote/Decision on COA #2019-8
  - 9. Commission Chairman comments re notification process
- 10. Next Application

### **Agenda**

## **Special Meeting/Public Hearing-continued**

Wednesday, November 20, 2019 6:30 p.m.

#### 11. Public Hearing-continued:

- a. COA Application #2019-9
- b. Applicant: Aaron Williams, Principal Environmental Planning Specialists, Inc.,
- c. Location: 41 Industrial Way, Grantville, Georgia 30220
- d. Legal Parcel #G05-0008008
- e. Project Summary: Petitioner is requesting to demolish Mill #2 due to safety concerns caused by the lack of structural soundness. Post demolition, the site will be regraded and reseeded. Steel mesh fencing will be erected to prevent trespassers accessing the site and any openings to Mill #1 will be sealed. Interested persons are urged to attend the hearing.
- f. Disclosure of any conflict of interest among the commissioners
- g. Introduction of Representative-Mr. Sterling Bryant, Capital City Bank
- h. Public Comments: Support /Opposition to Application
- i. Commissioner Inquiry re Project
- j. Questions/Rebuttals/to inquires
- k. Summary of evidence and facts presented
- I. This concludes the public testimony portion of the public hearing for COA #2019-08
- 12. Motion on evidence presented in application and during public hearing.
- 13. Discussion/Conditions
- 14. Vote/Decision on COA #2019-9
- 15. Commission Chairman comments re notification process
- 16. Comments-Citizens
- 17. Comments-Commissioners
- 18. Adjournment