

CITY OF GRANTVILLE, GEORGIA
CITY COUNCIL WORK SESSION MEETING AGENDA

MONDAY, MAY 13, 2024 AT 6:30 P.M.

Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street, Grantville, GA 30220

Call to Order

Discussion on Film Permit Application and Special Event Permit Applications by Changeup Productions, LLC to film in the City of Grantville on May 29-31, 2024

Discussion on an Application for a Special Event Permit by Sanguine Door, Inc. to hold a Grand Opening Music Concert on Saturday, May 25, 2024 from 5 p.m. to 10 p.m.

Discussion on appointment of Gregory Couch to the Grantville Beautification Board for a term to expire on December 31, 2025

Discussion on proposed Capital Improvement Project to Rehabilitate and Repurpose the Tennis Courts at 92 Post Street to serve as Pickle Ball Courts

Discussion on Resolution No. 2024-08 to Adopt an updated Rate Fee Schedule for City Services - Garbage Rates

Discussion on Second Reading of Ordinance No. 2024-05 to Amend and Restate the Retirement Plan for the Employees of the City of Grantville

Discussion on Second Reading of Ordinance No. 2024-06 to Amend Chapter 2: Art. VII, Section 2-162 to Establish the Process for Filling Vacancies on the Recreation Advisory Board; Terms of Appointment; and for other purposes.

Discussion on MEAG Power Agreement for Sale of Excess Power to the City of Grantville on Behalf of the City of Griffin for 2024 and 2025 and Authorization for the Mayor to sign the Agreement.

Discussion on the possibility of scheduling a City Council Retreat

Announcements: Recognition of the 55th Annual Professional Municipal Clerks Week May 5-11, 2024. We are grateful for our hard-working City Clerk and her office.

Adjournment



RECEIVED
05.06.2024

P.O. Box 160
123 Lagrange Street
Grantville, GA 30220
(770) 583-2289 Office
(770) 583-2280 Fax
www.grantvillega.org

Film Permit Application

Name of Company Changeup Productions LLC "Rochelle, Rochelle"

Address 461 Sandy Creek Rd Building 126D Fayetteville, GA 30214

Primary Contact Danielle Rusk

Date of Filming 5/29/24 - 5/31/24

Size of Cast & Crew 175

Begin Set Up (time) 7am - 7pm

Filming (time) 6am-8pm

Break Down (time) 7am-7pm

Prep: Mon May 20 – Tues May 28: 7am – 7pm
(Not including weekends and Memorial Day)
Film: Wed May 29 – Fri May 31: Time TBD (Day work)
Wrap: Mon June 3 – Wed June 5: 7am – 7pm
All times are approximate.

On-site Contacts: Location Manager Danielle Rusk

Phone 706-372-3052

Transportation Manager: Jimmy Ray Pickens

Phone 805-490-0305

Request for Street Closings: Yes No (If yes, list names of streets/locations on separate sheet)

Request for Public Facilities: Yes No (If yes, name facilities on a separate sheet)

Attachments:	<input checked="" type="checkbox"/> Map	<input checked="" type="checkbox"/> Streets/ Locations
	<input checked="" type="checkbox"/> Insurance Certificate	<input checked="" type="checkbox"/> Facilities
	<input checked="" type="checkbox"/> Signed Procedure Sheet	

For Office Use Only:

Approved Denied Public Building Requested Street Closing Requested

City Manager Review Comments _____

Police Chief Review Comments _____



Filming Permit Procedures

The City of Grantville welcomes the opportunity to work with your production. Whether you are interested in filming a small public service announcement or commercial, to series television, to feature and independent films---we will do our best to accommodate your needs.

In order to maintain the balance between the quality of life for the residents and supporting the film industry in the City of Grantville, the City requires the following procedures to be followed:

I. Submittals Required by the City Manager

- A. Submit attached Submit application.
- B. Submit map showing layout of parking, sites and set-up.
 1. It is recommended to use the Coweta County Tax Map. This map shows streets and lots. It can be found at www.cowetatax.com by clicking on search records.
 2. Parking shall be in accordance with requirements below.
- C. Insurance certificate naming City of Grantville as additional insured.

II. Traffic Control

- A. A minimum of two off-duty officers are required to be on-location for the duration of the shoot. Each officer shall be compensated in accordance with the policies of the Grantville Police Department. Officers must be provided with radios and channels to contact crew.
- B. Traffic can be controlled by police or certified flaggers only.

III. Parking of Necessary Vehicles

- A. Vehicles can be parked on one side of the street only.
- B. Vehicles cannot block mailboxes, driveways, roads, bike lanes or alleys.
- C. Vehicles shall point in the same direction as traffic flow.
- D. Vehicles cannot be parked within 30 feet of a stop sign or intersection.
- E. At all times, vehicles must be parked as to allow passage of emergency vehicles.
- F. All parking shall be shown on the map with this application.

IV. Street Closing

- A. All street closings must have approval of the Mayor and Council. This requires that the application is received 1 week prior to a scheduled meeting. The Mayor and Council meet on the second and fourth Mondays of each month.

V. Hours

- A. 7:00 AM to 12 Midnight for set up, shooting and breakdown.

VI. Use of Public Property

- A. Requires approval of the Mayor and Council.
- B. Request shall be submitted to the City Manager at least one week prior to the scheduled meeting. The Mayor and Council meet on the second and fourth Monday of each month.
- C. Insurance certificate naming the City of Grantville as also insured shall be required.
- D. The cost of the building shall be no less than \$500 and not exceed \$1000 per day. The final cost will be based on the scope of the use, duration and extent of displacement.
- E. Film Company shall supply their own power.

VII. Procedures if a Change of Plan Occurs

- A. Off-duty officers shall be notified of the proposed change. This notification shall include the scope of the change and the duration of the change.
- B. Off-duty officers shall notify the Chief of Police who assesses the proposed change in regards to public safety. The chief of police may require additional requirements to deal with proposed change. These include are not limited to: additional officers or relocating vehicles.
- C. If other issues arise the Chief of Police shall contact the City Manager for additional approval.

I have read and am familiar with the procedures outlined above. I recognize that violation of these procedures can result in fines and/or the forfeiture of the filming permit.

DocuSigned by:

Mitch Bell

5.3.24

Signature

Date

Co-Producer - Changeup Productions, LLC

Title & Company



**PARKING LANE CLOSURE
EAST PARKING LANE OF
CHURCH ST: FROM
LONE OAK ST TO
GRIFFIN ST (220 FT)**

**PARKING LANE CLOSURE
WEST PARKING LANE OF
CHURCH ST: FROM
W BROAD ST TO
CHURCH ST (220 FT)**

All signs & devices shall be placed in accordance to the latest provisions of the Manual on Uniform Traffic Control Devices (MUTCD) with respect to any applicable provisions from the City of Marietta and/or Cobb County.

Access to commercial/residential drives to be maintained at all times.

Advance warning signs to be spaced at a minimum of 100' apart; sign placement to approximate and may be adjusted to fit field conditions.

Officer positions are suggestions and at the discretion of jurisdictional law enforcement.

PROPERTY OF FOURTH WALL INDUSTRIES, LLC
FOR USE ONLY BY: CHANGEUP PRODUCTIONS, LLC

Page 1 of 1

STS Southeastern Traffic Supply, LLC
1800 Veterans Memorial Hwy SE
Marietta, GA 30128
404.899.2441

Date: 6/2/24 Draft: 1
Design: Walter W. Thompson (p): 704.254.1910
Project: "Rocheville Rochelle"
Customer: Changeup Productions, LLC

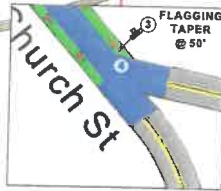
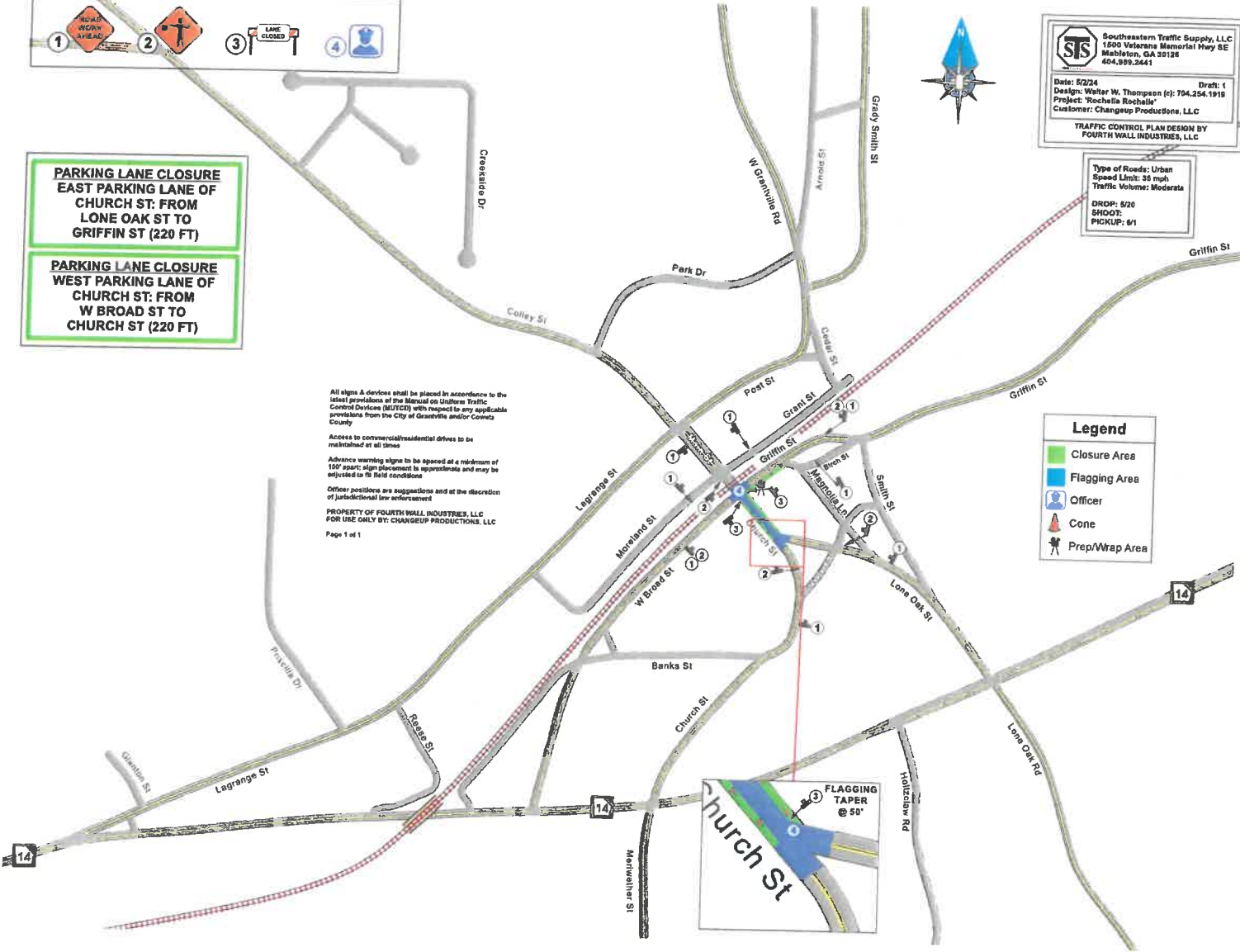
TRAFFIC CONTROL PLAN DESIGN BY
FOURTH WALL INDUSTRIES, LLC

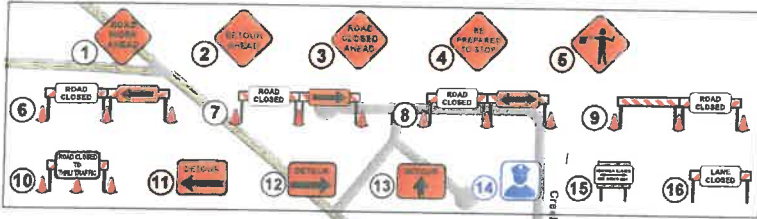
Type of Roads: Urban
Speed Limit: 35 mph
Traffic Volume: Moderate

DRDP: 5/20
SHOOT: 0/1
PICKUP: 0/1

Legend

- Closure Area
- Flagging Area
- Officer
- Cone
- Prep/Wrap Area





- FULL CLOSURE
W/ ALT. SIDEWALKS
CHURCH ST: FROM
W BROAD ST/ GRIFFIN ST
TO BANKS ST (935 FT)**
- FULL CLOSURE
W/ EAST SIDEWALK
LONE OAK ST:
FROM CHURCH ST
TO MAGNOLIA LN**
- FULL CLOSURE
BIRCH ST:
FROM GRIFFIN ST
TO SMITH ST
(385 FT)**
- PARKING LANE CLOSURE
SOUTH PARKING LANE OF
GRIFFIN ST: FROM CHURCH
ST TO BIRCH ST
(185 FT)**
- INT TRAFFIC CONTROL
ALL LANES/ INTERSECTIONS
OF MAIN ST: B/T PARK DR &
W BROAD ST/GRIFFIN ST
(675 FT)**

All signs & devices shall be placed in accordance to the latest provisions of the Manual on Uniform Traffic Control Devices (MUTCD) with respect to any applicable provisions from the City of Granville and/or Coshocton County.

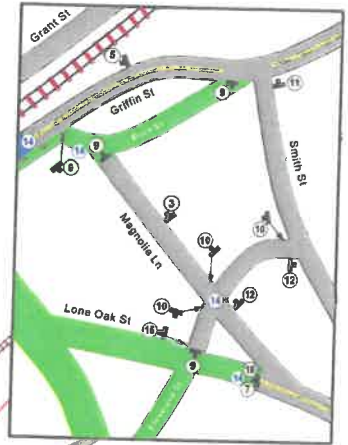
Access to commercial/residential drives to be maintained at all times.

Advance warning signs to be spaced at a minimum of 100' apart; sign placement is approximate and may be adjusted for field conditions.

Officer positions are suggestions and at the discretion of jurisdictional law enforcement.

PROPERTY OF FOURTH WALL INDUSTRIES, LLC
FOR USE ONLY BY: CHANGEUP PRODUCTIONS, LLC

Page 1 of 1



Legend

- Closure Area
- ITC Area
- Filming Location
- Officer
- Cone

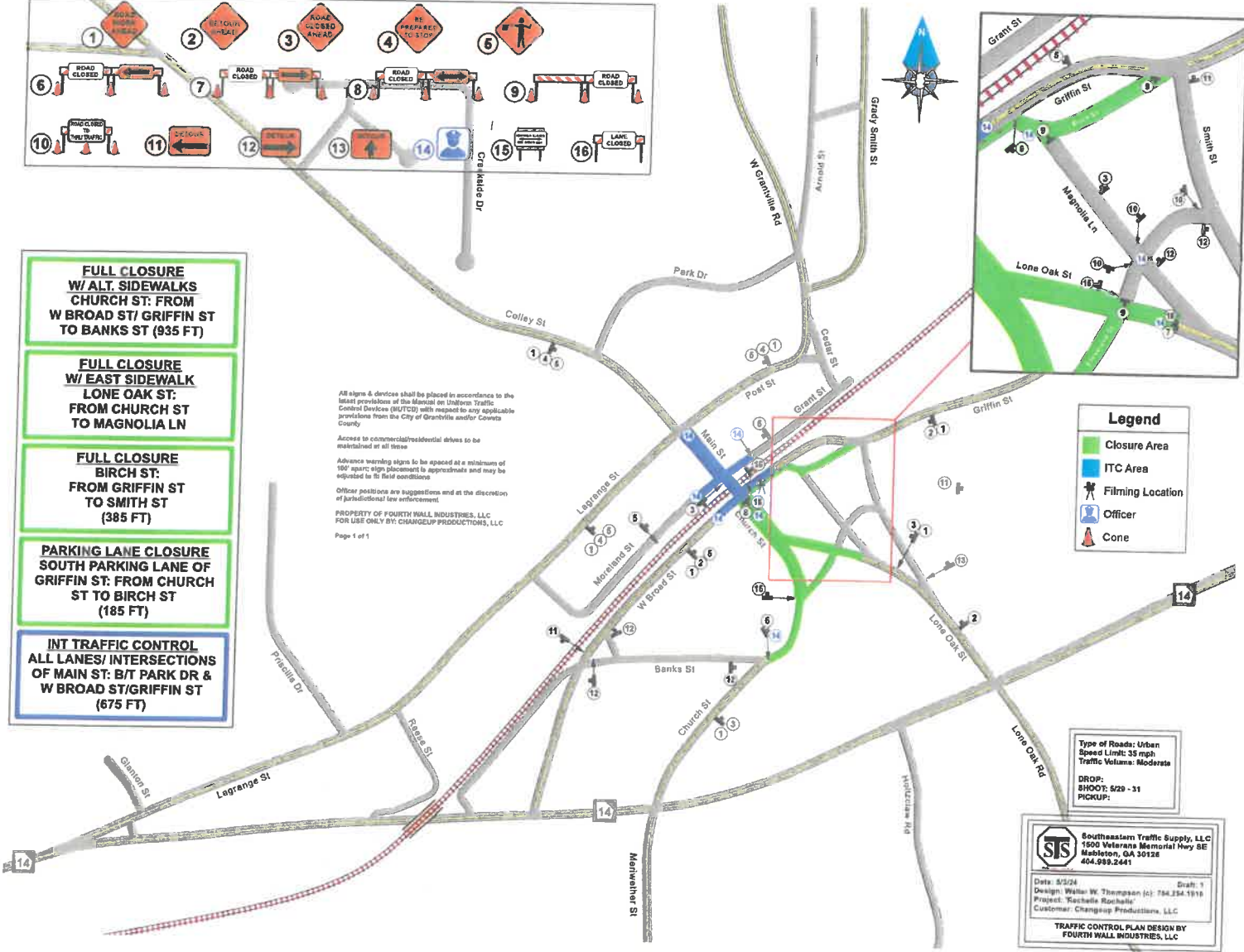
Type of Roads: Urban
Speed Limit: 35 mph
Traffic Volume: Moderate

DROP: 5:20 - 31
PICKUP:

Southeastern Traffic Supply, LLC
1500 Veterans Memorial Hwy SE
Mableton, GA 30128
404.999.2641

Date: 5/3/24 Draft: 1
Design: Walter W. Thompson (c) 784.234.1919
Project: Tachelle Buchholz
Customer: Changeup Productions, LLC

**TRAFFIC CONTROL PLAN DESIGN BY
FOURTH WALL INDUSTRIES, LLC**





CERTIFICATE OF LIABILITY INSURANCE

Date (MM/DD/YYYY)
5/2/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

ARTHUR J. GALLAGHER & CO.
INSURANCE BROKERS OF CALIFORNIA, INC.
500 N. BRAND BLVD., SUITE 100
GLENDALE, CA 91203-3944 US

Contact Name: Britney Hearn
Phone: 805-297-5490
(A/C, No. Ext):
Email Address: Britney.hearns@AJG.com

INSURED

CHANGEUP PRODUCTIONS LLC
400 VETERANS PKWY. VILLAGE 2B
FAYETTEVILLE, GA 30214

Insurer's Affording Coverage		NAIC #
INSURER A:	FIREMAN'S FUND INSURANCE COMPANY	21873
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE AS REQUESTED.

INSR LTR	TYPE OF INSURANCE	LOSS PAYEE	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTO PHYSICAL DAMAGE			*UST022960220 PHYSICAL DAMAGE ONLY INCL. IN \$5M MISC EQUIP LIMIT BELOW			COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
	Umbrella Liab <input type="checkbox"/> OCCUR Excess Liab <input type="checkbox"/> CLAIMS-MADE DED: RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N					PER STATUTE	Other
							E.L. Each Accident	\$
							E.L. Disease - EA Employee	\$
							E.L. Disease - Policy Limit	\$
	PRODUCTION PACKAGE POLICY: (Limits is Per Coverage Line)	X		UST022960220 WORLDWIDE COVERAGE	08/23/22	07/14/25	MISC. EQUIPMENT*	\$ 5,000,000
							PROPS/SETS/WARDROBE	\$ 5,000,000
							THIRD PARTY PROP DAMG	\$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
RE: "ROCHELLE ROCHELLE"

CERTIFICATE HOLDER IS INCLUDED AS A LOSS PAYEE WITH RESPECT TO THE PRODUCTION PACKAGE POLICY BUT ONLY TO THE EXTENT REQUIRED IN THE CONTRACTUAL AGREEMENT WITH THE NAMED INSURED.

CERTIFICATE HOLDER

CITY OF GRANTVILLE
123 LAGRANGE STREET
GRANTVILLE, GA 30220

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ARTHUR J. GALLAGHER & CO.



TO: City of Grantville
FROM: Danielle Rusk, Key Assistant Location Manager
RE: Filming in Grantville
DATE: 5/2/2024

SCHEDULE: *All times are approximate.*

Prep: Mon May 20 – Tues May 28: 7am – 7pm (*Not including weekends and Memorial Day*)

Film: Wed May 29 – Fri May 31: Time TBD (Day work)

Wrap: Mon June 3 – Wed June 5: 7am – 7pm

Rain Dates: (1-3 days between Mon June 3 - Fri June 7)

*If the weather forecast shows significant amounts of rain or potential lightning, we may opt to shift one or more of our days in Grantville to the week of June 3rd - 7th. IF this occurs, we plan to shift our strike accordingly. IE: Severe storms are predicted on May 30th so we will move that day's work to June 3rd. Strike for the entire set will begin on June 4th

Crew Size: 175

Areas of Use for Filming:

Bricks on Church 13 Church St, Exterior "Road" Church Street between W Broad St and Magnolia Ln

Staging: 10 W Broad St, Lot next to 25 Griffin St, lot at Griffin St & Birch St (requesting), TBD

Crew Parking: 41 Industrial Way, Grantville, GA 30220

SCENE DESCRIPTION: Exterior Day - Car drives down Church Street, car is stopped and there is a fight on the street and then moves to the event area within the walls of "Bricks on Church."

STUNTS & SPECIAL EFFECTS:

Church Street: car stopped by spike strips, simulated gun fire, officer "shot" and car explodes. Car will be built with "breakaway" parts, explosion will be loud with minimal practical fire with dust and debris. **demo to be filmed week of 6/7 for review.*

Bricks on Church: fight scene, fire in fire pits and atmosphere smoke.

DRESS EXTERIOR STOREFRONTS

13 Church St **primary location**

4 Griffin St, 11 Church St, 22 Church St, 26 Church St, 54 Church St

- Paint new mural to the right of existing mural
- Graphic to cover "Welcome to Landry" on existing mural
- Sign to cover "Away With You"
- Remove doors (will be returned for 5/24 Walking Dead Tour)
- Re-brand of "Beyond Mountain Coffee" Storefront as cafe - Sign and window vinyls
- New graphics for salon- as "For Rent" or "For Lease"
- Awnings added to exterior
- Add greens to cover church sign

Trilith Studios

400 Veterans Pkwy - Building 126
Fayetteville, GA 30214



STREET/LANE/SIDEWALK CLOSURES

PREP/STRIKE:

- LANE CLOSURE West Curb Parking Lane on Church Street from W Broad St (Griffin St) to Lone Oak St
- LANE CLOSURE East Curb Parking Lane on Church Street from W Broad St (Griffin St) to Lone Oak St
- ITC on Church Street from W Broad St to Lone Oak St
- LANE CLOSURE South Curb Parking on Griffin St from Church St to Birch St

SHOOT DAY:

- FULL STREET CLOSURE on Church Street from W Broad St (Griffin St) to Banks St
- FULL SIDEWALK CLOSURE on Church Street from W Broad St (Griffin St) to Cleveland St **alternating sides - both will not be closed at the same time - we will ITC the non-closed side*
- FULL STREET CLOSURE on Lone Oak St from Church St to Magnolia Ln
- FULL SIDEWALK CLOSURE on Lone Oak St from Church St to Cleveland St **there is only one sidewalk on this section - are we able to close this or will it be ITC only? There will be a driving stunt so we will need to keep folks back away from the area*
- LANE CLOSURE South Curb Parking on Griffin St from Church St to Birch St
- ITC on Main St from Post St (Lagrange St) to W Broad St (Griffin St) **need ITC control of intersection of Main/Church and W Broad/Griffin*
- FULL STREET CLOSURE on Cleveland St from Church St and Lone Oak St **no parking allowed*
- FULL STREET CLOSURE on Birch St from Griffin St to Smith St

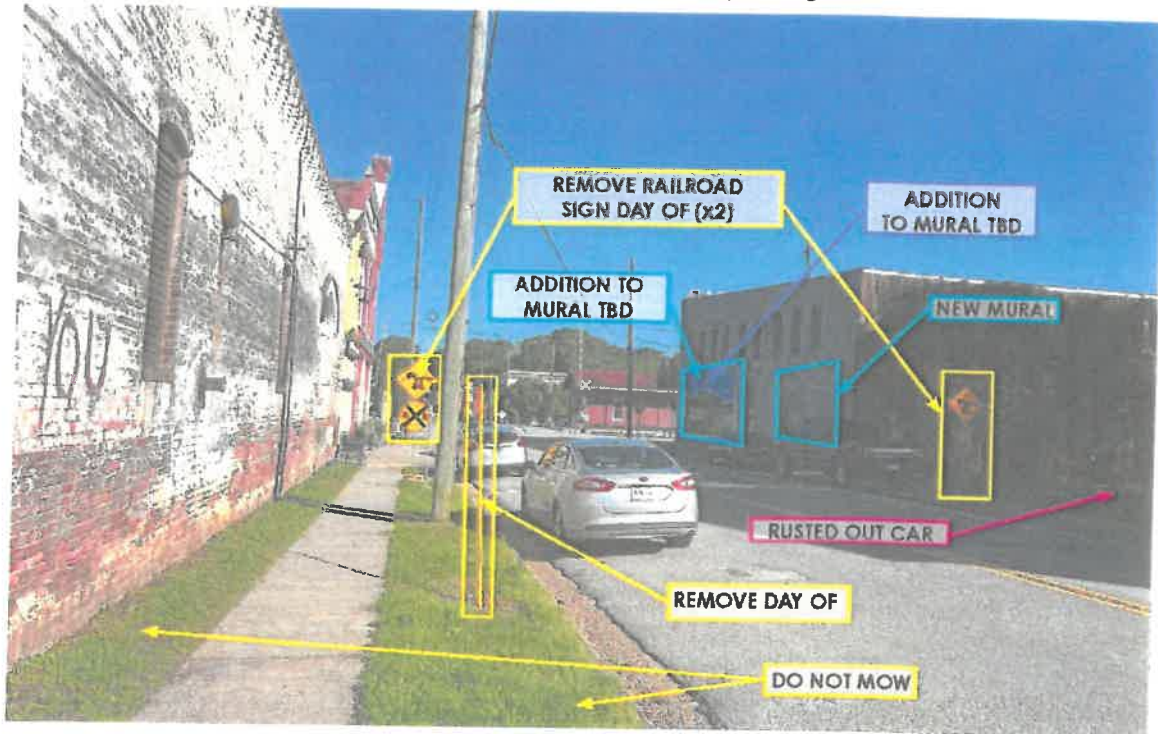
Trilith Studios

400 Veterans Pkwy - Building 126
Fayetteville, GA 30214

ROCHELLE Rochelle

REQUESTS: see attached images

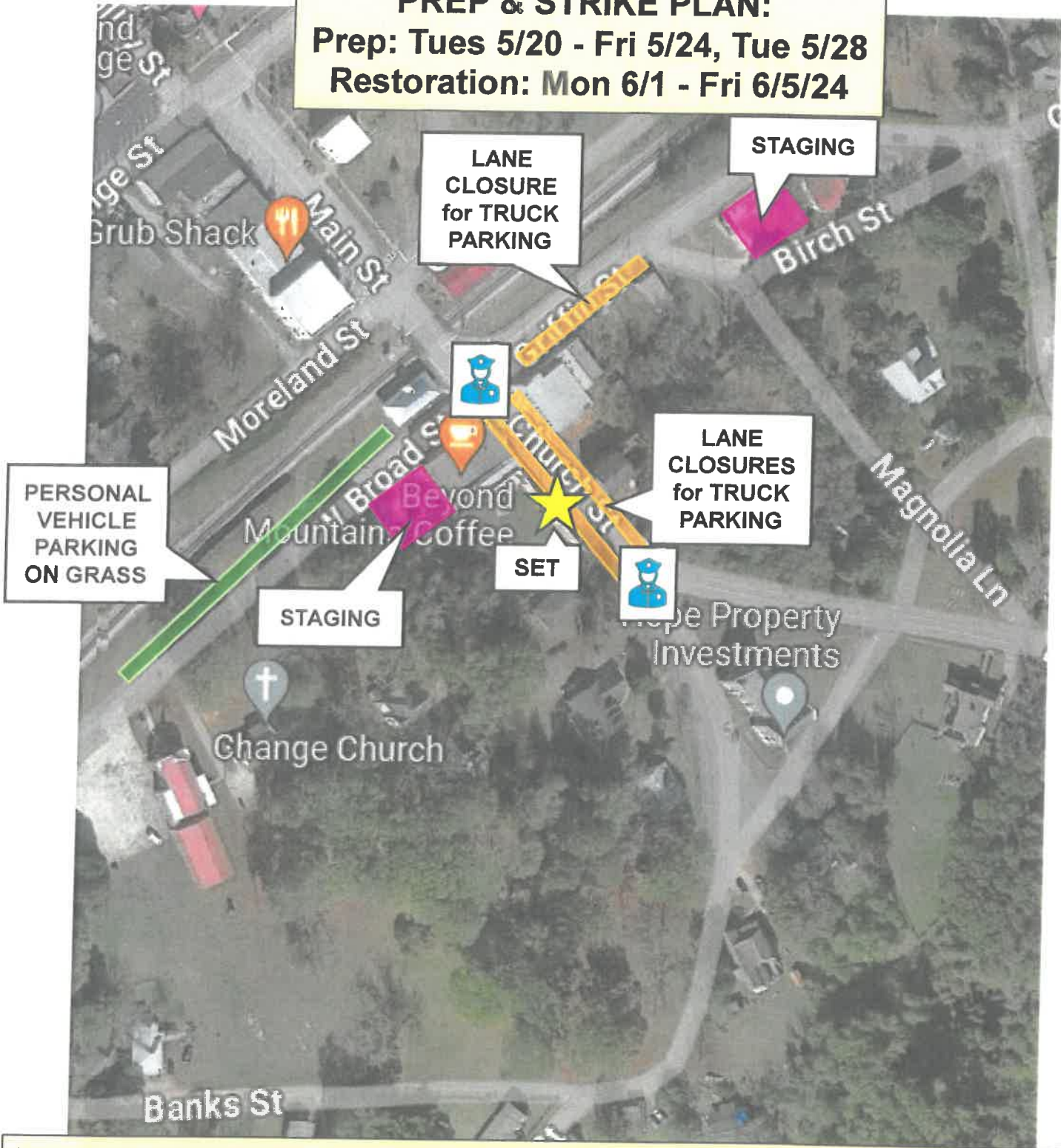
- City to stop mowing the verge grass on Church St between W Broad and Lone Oak
- Production to remove (2) RR signs on Church St
- Production to remove plastic cover on guy wire
- Production paint fire hydrant
- Use lot at Griffin St & Birch St for staging.
- Use grass area north of W. Broad St for personal vehicle parking.



Trilith Studios

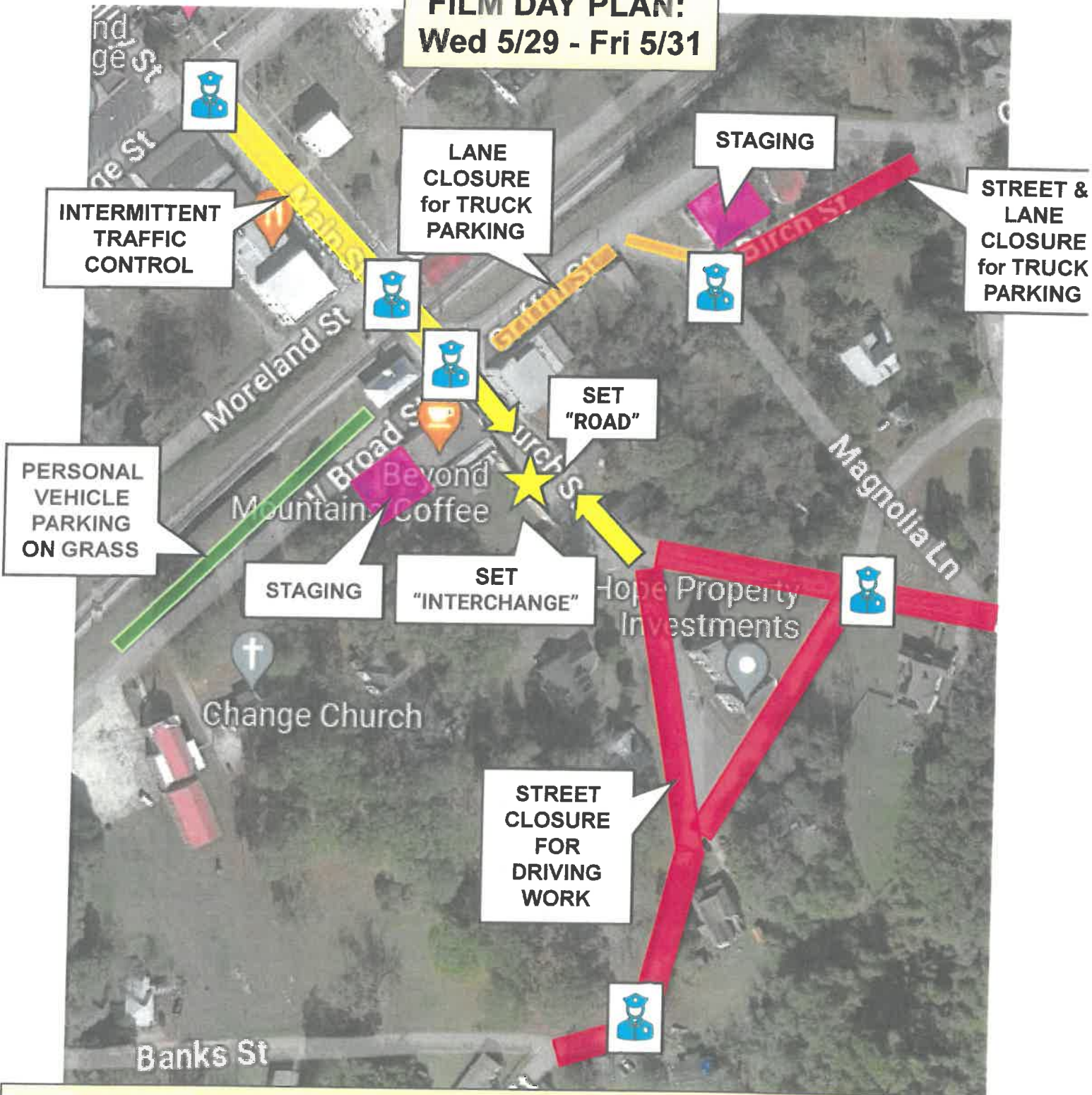
400 Veterans Pkwy - Building 126
Fayetteville, GA 30214

PREP & STRIKE PLAN:
Prep: Tues 5/20 - Fri 5/24, Tue 5/28
Restoration: Mon 6/1 - Fri 6/5/24



Rain Dates: (1-3 days between Mon June 3 - Fri June 7)
*If the weather forecast shows significant amounts of rain or potential lightning, we may opt to shift one or more of our days in Grantville to the week of June 3rd - 7th. IF this occurs, we plan to shift our strike accordingly.

**FILM DAY PLAN:
 Wed 5/29 - Fri 5/31**



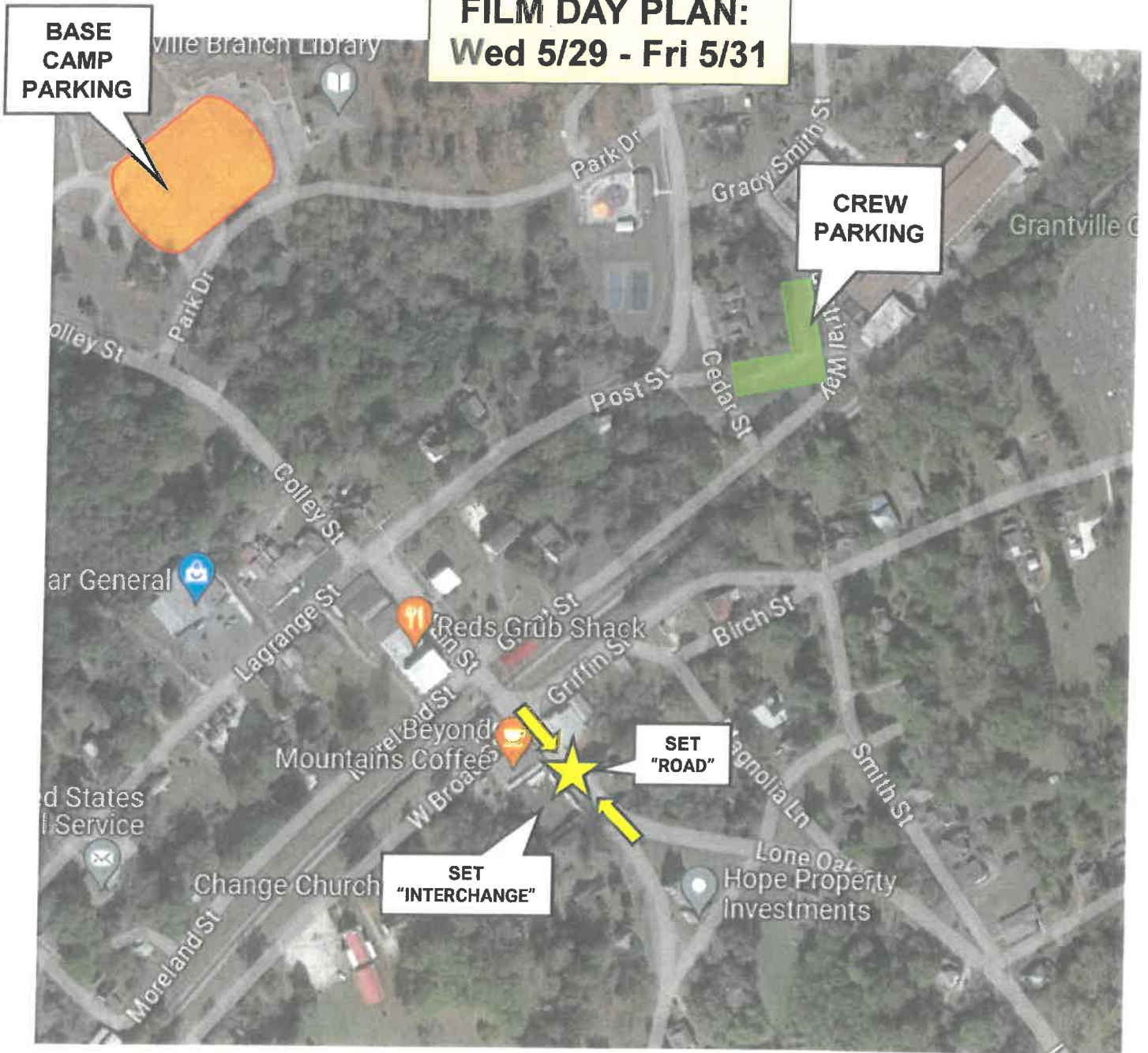
Rain Dates: (1-3 days between Mon June 3 - Fri June 7)
 *If the weather forecast shows significant amounts of rain or potential lightning, we may opt to shift one or more of our days in Grantville to the week of June 3rd - 7th. IF this occurs, we plan to shift our strike accordingly.



INT/EXT SAM'S CAR / ROAD
INT/EXT SAM'S CAR / INTERCHANGE

GRANTVILLE, GA
13 Church St, Grantville, GA 30220

**FILM DAY PLAN:
Wed 5/29 - Fri 5/31**



Rain Dates: (1-3 days between Mon June 3 - Fri June 7)

*If the weather forecast shows significant amounts of rain or potential lightning, we may opt to shift one or more of our days in Grantville to the week of June 3rd - 7th. IF this occurs, we plan to shift our strike accordingly.

CITY OF GRANTVILLE
APPLICATION FOR SPECIAL EVENT PERMIT
 (Please Print or Type All Information)



RECEIVED
 5/6/2024

Revised April 2021

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.
REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS

Name of Event: "Rochelle, Rochelle"		
Type and Purpose of Event (Check all that apply):		
<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon
<input type="checkbox"/> Concert/Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks
<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input checked="" type="checkbox"/> Other (specify)
Purpose/Description of Event (attach additional sheets if needed):		filming scenes for a movie
Filming scenes from the movie "Rochelle, Rochelle"		
Name of Director/Sponsor ("Producer"): Changeup Productions LLC		
Complete Address: 461 Sandy Creek Rd Building 126D Fayetteville, GA 30214		
Telephone: (Work): 678.716.7558 (Home):		
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)		
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) : Prep: Monday, May 20 – Tuesday, May 28: 7am – 7pm (Not including weekends and Memorial Day) Film: Wednesday, May 29 – Friday, May 31: Time TBD (Day work) Wrap: Monday, June 3 – Wednesday June 5: 7am – 7pm NOTE: Rain Date plan on attached document.		
Location(s) of Event (be specific): Church Street between W Broad St and Cleveland St - driving scene "Bricks on Church" 13 Church St, Grantville, GA 30220 - interior and exterior		
Peak Crowd Estimate: TBD		

**** Attach executed "Waiver and Indemnity Agreement"**

**** Attach Map(s) and Plans showing the following:**

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
 - a. The applicant shall provide detailed plans regarding the following:
 - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
 - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
 - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA
COWETA COUNTY

WAIVER AND INDEMNITY AGREEMENT

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, except in the event of the City of Grantville's gross negligence or willful misconduct, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property of person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event, except in the event of the City of Grantville's gross negligence or willful misconduct.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, and hold the City of Grantville harmless from and against any and all actual and verifiable third party costs, expenses (including, without limitation, reasonable outside attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event, except in the event of the City of Grantville's gross negligence or willful misconduct.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

Helen Pollak
Signature

5.6.24
Date

Helen Pollak
Print Name

Sworn to and subscribed
Before me this 6 day of
May 2024.

Changeup Productions, LLC
Business or Organization Name

[Signature]
Notary Public, State of Georgia
My Commission Expires: 03-10-2028

Line Producer/UPM
Title and Position with Business or Organization





RECEIVED
Ref 5/6/2024

Filming Permit Procedures

The City of Grantville welcomes the opportunity to work with your production. Whether you are interested in filming a small public service announcement or commercial, to series television, to feature and independent films---we will do our best to accommodate your needs.

In order to maintain the balance between the quality of life for the residents and supporting the film industry in the City of Grantville, the City requires the following procedures to be followed:

I. Submittals Required by the City Manager

- A. Submit attached Submit application.
- B. Submit map showing layout of parking, sites and set-up.
 1. It is recommended to use the Coweta County Tax Map. This map shows streets and lots. It can be found at www.cowetatax.com by clicking on search records.
 2. Parking shall be in accordance with requirements below.
- C. Insurance certificate naming City of Grantville as additional insured.

II. Traffic Control

- A. A minimum of two off-duty officers are required to be on-location for the duration of the shoot. Each officer shall be compensated in accordance with the policies of the Grantville Police Department. Officers must be provided with radios and channels to contact crew.
- B. Traffic can be controlled by police or certified flaggers only.

III. Parking of Necessary Vehicles

- A. Vehicles can be parked on one side of the street only.
- B. Vehicles cannot block mailboxes, driveways, roads, bike lanes or alleys.
- C. Vehicles shall point in the same direction as traffic flow.
- D. Vehicles cannot be parked within 30 feet of a stop sign or intersection.
- E. At all times, vehicles must be parked as to allow passage of emergency vehicles.
- F. All parking shall be shown on the map with this application.

IV. Street Closing

- A. All street closings must have approval of the Mayor and Council. This requires that the application is received 1 week prior to a scheduled meeting. The Mayor and Council meet on the second and fourth Mondays of each month.

V. Hours

- A. 7:00 AM to 12 Midnight for set up, shooting and breakdown.

VI. Use of Public Property

- A. Requires approval of the Mayor and Council.
- B. Request shall be submitted to the City Manager at least one week prior to the scheduled meeting. The Mayor and Council meet on the second and fourth Monday of each month.
- C. Insurance certificate naming the City of Grantville as also insured shall be required.
- D. The cost of the building shall be no less than \$500 and not exceed \$1000 per day. The final cost will be based on the scope of the use, duration and extent of displacement.
- E. Film Company shall supply their own power.

VII. Procedures if a Change of Plan Occurs

- A. Off-duty officers shall be notified of the proposed change. This notification shall include the scope of the change and the duration of the change.
- B. Off-duty officers shall notify the Chief of Police who assesses the proposed change in regards to public safety. The chief of police may require additional requirements to deal with proposed change. These include are not limited to: additional officers or relocating vehicles.
- C. If other issues arise the Chief of Police shall contact the City Manager for additional approval.

I have read and am familiar with the procedures outlined above. I recognize that violation of these procedures can result in fines and/or the forfeiture of the filming permit.

DocuSigned by:

Mitch Bell

5.3.24

Signature

Date

Co-Producer - Changeup Productions, LLC

Title & Company

**CITY OF GRANTVILLE
APPLICATION FOR SPECIAL EVENT PERMIT**

(Please Print or Type All Information)

Revised April 2021

RECEIVED
5/16/24
TR 12:38p

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.
REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS

Name of Event: BRICKS ON CHURCH GRAND OPENING		
Type and Purpose of Event (Check all that apply):		
<input checked="" type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon
<input checked="" type="checkbox"/> Concert/Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks
<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input type="checkbox"/> Other (specify)
Purpose/Description of Event (attach additional sheets if needed): Music Concert		
Name of Director/Sponsor ("Producer"): Bricks On Church		
Complete Address: 13 Church St. Grantville, Ga. 30220		
Telephone: (Work): 202 725 1257 (Home):		
* * Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)		
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) : 05/25/2024 5 PM - 10 PM		
Location(s) of Event (be specific): 13 Church St. Grantville Ga. 30220		
Peak Crowd Estimate: 200		

*** * Attach executed "Waiver and Indemnity Agreement"**

*** * Attach Map(s) and Plans showing the following:**

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
 - a. The applicant shall provide detailed plans regarding the following:
 - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
 - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
 - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

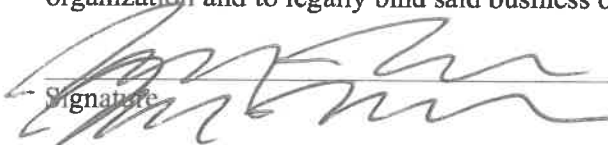
STATE OF GEORGIA
COWETA COUNTY

WAIVER AND INDEMNITY AGREEMENT

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Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.


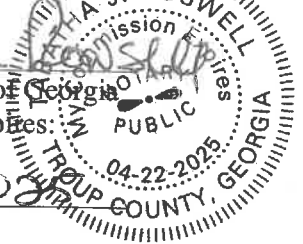
If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.


Signature
Joseph Marno
Print Name

05/03/2024 5/6/24
Date

Sanguine Door Inc. Dba Bricks On Church
Business or Organization Name
President
Title and Position with Business or Organization

Sworn to and subscribed
Before me this 6 day of
May 2024


Notary Public, State of Georgia
My Commission Expires: 04-22-2025




CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/03/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Foresite Sports, Inc. DBA: Eventsured 3553 West Chester Pike #418 Newtown Square, PA 19073	CONTACT NAME: Eventsured Customer Service PHONE (A/C No. Ext): 888-882-5902 E-MAIL ADDRESS: info@eventsured.com	FAX (A/C No.):
	INSURER(S) AFFORDING COVERAGE	
INSURED Sanguine Door, Inc Jessica Testa 13 Church St GRANTVILLE, GA 30220	INSURER A : Houston Casualty Company	NAIC # 42374
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

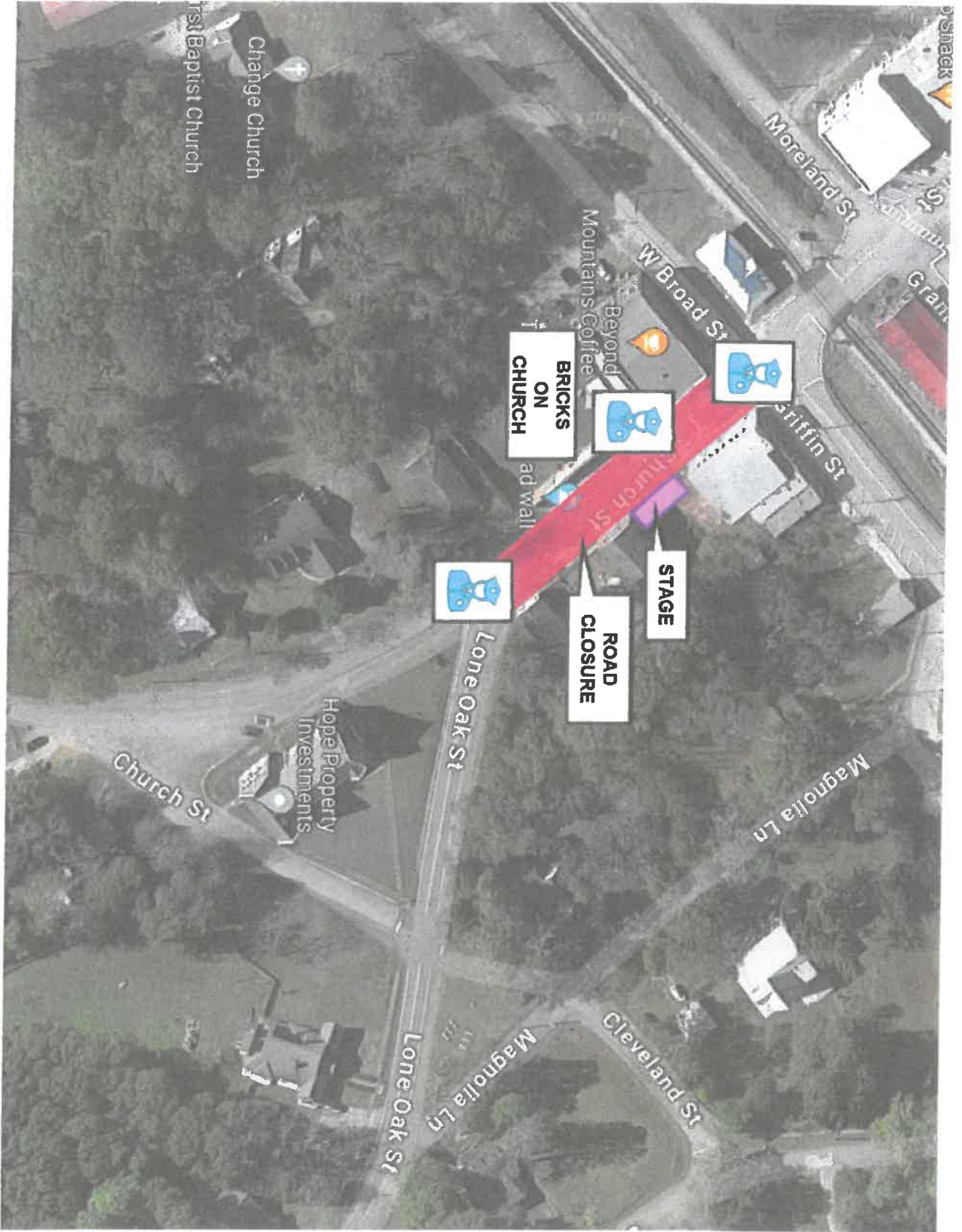
COVERAGES **CERTIFICATE NUMBER:** TM347955 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability			H23SE00155/TM347955	05/25/2024 12:01AM	05/26/2024 2:01AM	EACH OCCURRENCE \$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PRO-JECT	<input type="checkbox"/> LOC					MED EXP (Any one person) \$ 1,000
								PERSONAL & ADV INJURY \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 DEDUCTIBLE \$ 0	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ DEDUCTIBLE \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y / <input type="checkbox"/> N / A WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insureds must be venue managers or municipalities and are added with respect to our insureds operations only. Waiver of Subrogation (WOS) and Primary & Non-Contributory (PNC) wording applies only when coverage is purchased by the insured, required by written contract and as indicated below. This coverage is with respect to the Concert - Country to be held on 05/25/2024 - 05/25/2024 with 200 attendees at The Bricks 13 Church St Grantville, GA 30220.

CERTIFICATE HOLDER The Bricks 13 Church St Grantville GA, 30220	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---



Bricks on Church: Grand Opening/Music Concert

- 1.) Street Closings: From West Broad & Church St intersection, up to, but not including, Lone Oak Dr. (Specified in attached drawing)
- 2.) Security will be: 3 off-duty Grantville PD police officers. Paid directly from Bricks on Church
- 3.) No outdoor structures, signs, or banners will be erected.
- 4.) There is no parade planned for the event.
- 5.) There will be music entertainment in the empty lot across the street. (Adjacent to 22 Church St)
- 6.) Time & Place: 5:00PM-10:00PM (including setup and breakdown)
- 7.) There will be no external street vendors. Bricks on Church will be providing food and beverage for sale, as well as restrooms.
- 8.) 6, 32 gallon containers will be placed throughout the area. To be collected and disposed of by Bricks on Church, via our own private dumpster allocated out back, which we use for day to day business.
- 9.) Emergency access is easily available via Main Street, Broad Street, Lone Oak, Griffin St, and Church St.
- 10.) Security will be provided by 3 City of Grantville off duty police personnel.
- 11.) Utility services such as electricity will be provided by 26 Church St, via extension cords. Water will be provided by Bricks on Church.



RECEIVED
4/8/24
9:51 AM TR

City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

Grantville Beautification

Name of Applicant: Gregory L Crouch

Home Address: 121 Calico Lane

City: Grantville State: GA Zip Code: 30220

Home Phone: 470-627-9191 Email: ole-kuntroy@yahoo.com

Number of Years as Grantville Resident? 5

Nominated by (if not by self): _____

Occupation: machinist lead Business/Company Name: Delta Airlines

Work Address: _____ City: _____ Zip Code: _____

Work Phone: 404-714-3810 Fax Number: _____

Preferred Mailing Address Home Work

Do you currently serve on any Grantville Commissions/Boards? ___ Yes No

If so, which one(s)? _____

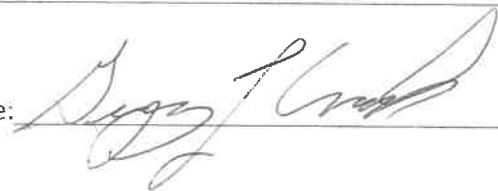
Degrees earned and schools attended: _____

Professional experience (include professional memberships and previous employment):

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):

Comments/special qualifications: Love Grantville

Why do you want to serve on this commission/board? I want to be a part of moving Grantville forward.

Signature: 

Date: 4-8-24

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record



Southeastern Tennis Courts

Serving the Southeast since 1966

PROPOSAL
PAGE #1

www.southeasterntennis.com

4260-A Wayside Court - Lilburn, GA 30047 Phone: (770) 921-0434

The Southeast's largest installer of tennis court windscreen, logos, court equipment and Crack Repair

Date: 09 April 2024

City of Grantville
92 Post Street
Grantville, GA

% Casey Evans
Phone: 770-807-9392

cevans@grantvillega.org

Dear Casey,
The undersigned proposes to:

GRIND THE EXISTING DOUBLE TENNIS COURT
AND
BUILD SIX NEW PICKLEBALL COURTS

1. Remove the existing fencing and net post foundations from the two tennis courts and haul away.
2. Grind the existing double tennis court to a depth of 6" to 8".
3. Test roll the courts by driving a tandem loaded dump truck (approximately 50,000 pounds) on the pad. This will find any abnormal soil conditions. If any materials need to be removed and additional stone brought in, the cost will be \$ 1,200.00 per load in and \$ 1,200.00 per load out.
4. Fine grade area 108' x 120' in preparation for six new Pickleball courts. Slope to be 1% on plane for drainage. Compact the base with a 8 ton vibratory roller. The base will be watered to enhance compaction.
5. Install an additional 2" compacted thickness of GAB stone to be combined with reclaimed asphalt and base materials in preparation of asphalt mat.
6. Install an asphalt mat 108' x 120' comprised of 2" compacted thickness of fine asphalt topping (minimum of 144 tons).
7. Install twelve net post foundations and six center anchors per specifications.
8. Install approximately 456' of all new 6' high fencing around the perimeter of the courts to include; 9 gauge black vinyl-coated fence wire, 3" terminal posts, 2 1/2" line posts, 1 5/8" top rail, 6 gauge bottom tension wire and 4' x 7' gates as necessary. All posts are SS 20 heavy duty with factory finished powder coating.

(CONTINUED ON PAGE #2)

PROPOSAL PAGE #2

(CONTINUED FROM PAGE #1)

- 9. Flood the Pickleball courts and mark any spots holding more water than ASBA tolerance. Repair with acrylic patch binder to within tolerance.
- 10. Apply two coats of black acrylic resurfacer.
- 11. Apply two coats of fortified Acrytech™ full acrylic playing surface. Acrytech™ Player's Choice colors to be selected by Owner. Acrytech™ Specialty Colors may incur additional charges.
- 12. Stripe six new Pickleball courts using two coats of texturized white line paint.
- 13. Install six new sets of 2-7/8" o.d. external gear net posts, install six new 3.0 mm Pickleball nets with center straps.
- 14. Clean the work site thoroughly.
- 15. Terms and general conditions of contract are in Exhibit A and are incorporated herein by reference. Total time from start to completion of this job will be 4 – 6 weeks, weather permitting.

***NOTE #1:** Owner responsible for all repairs to landscaping.

***NOTE #2:** A **two-year** warranty against cracking of the newly rebuilt courts is included.

	\$ 70,000.00.....final grade, rock and asphalt complete
	\$ 47,000.00.....fence complete
The cost of \$ 125,000.00	TERMS: \$ 8,000.00.....job complete

NOTE: Any balance due over 30 days will have a 1.5% service charge applied per month on the outstanding balance, which is 18% annualized.

Any deviation from the described specifications will be executed upon mutual agreement. We are not responsible for strikes, weather or other unforeseen conditions that may force delays in this proposal. We agree to carry workmen's compensation and public liability insurance, pay sales taxes, old age benefits and unemployment compensation as required by law.

This proposal is valid for 30 days.

Rick Falcon

ACCEPTANCE

You are hereby authorized to proceed with the described work for which the undersigned agrees to pay the amount quoted and in accordance with the terms thereof.

Date _____

Signature _____



Southeastern Tennis Courts

Serving the Southeast since 1966

www.southeasterntennis.com

4260-A Wayside Court - Lilburn, GA 30047 Phone: (770) 921-0434

The Southeast's largest installer of tennis court windscreen, logos, court equipment and Crack Repair

EXHIBIT A

1. **Scope of Work:** This proposal is only for the work stated. Any other work (i.e. retaining walls, landscaping, grassing, sodding, erosion control, etc.) is not included unless specifically mentioned or made reference to in this proposal.
2. **Permits and Zoning:** Local, city or county permits (if required) are not included in this proposal. The Owner will obtain any required building permits or will reimburse the Contractor for any licenses and/or permits. The Owner will conform all plans with any local code and zoning requirements.
3. **Sub-Surface Conditions:** This proposal assumes normal sub-surface conditions. The Owner will be responsible for any additional costs incurred as a result of unknown physical conditions at the site, such as unsuitable base materials, sub-surface water or other site conditions of an unusual nature, differing materially from those ordinarily encountered and generally recognized as inherent in work of this character. If rock is encountered that interferes with any phase of our normal construction, it will be removed on a time, equipment, and material basis at Owner's expense.
4. **Rough Grade:** If Owner rough grades the site, grade shall be within .02% of final grade. Court area shall be squared and overall pad shall be large enough to provide proper drainage. Should it be necessary for Southeastern Tennis Courts, Inc. to finish rough grading of site, an appropriate charge back to Owner shall be made.
5. **Access and Removal of Utilities:** Clear vehicular access to each court site for manpower, equipment and trucks is to be granted to the Contractor. Removal of any overhead or underground utility lines, structures, septic systems or the like will be the responsibility of the Owner. The Contractor is not responsible for damage or disruption to any underground utilities, unless a site plan showing the exact location of such items is provided to the Contractor prior to commencement of any work. The Contractor is not responsible for damage to grass, trees, shrubbery, walkways, driveways, curbs, irrigation lines or retaining walls.
6. **Liability:** Southeastern Tennis Courts, Inc. shall not be held liable for delay in/or failure of completion of the project due to any cause or circumstances beyond the direct control of Southeastern Tennis Courts, Inc., including but not limited to, governmental restrictions and regulations, strikes, fires, accidents, weather, wet or soft sub-grade, failure or delay of any carrier, financial or monetary crises. Unless a time for the performance of our work is specified, we will undertake it in the course of our normal operating schedule. If our work is dependent upon or must be undertaken in conjunction with the work of others, our work will be performed as to permit us to complete our work in a normal uninterrupted operation.
7. **Terms Are Binding:** The terms and conditions contained herein shall apply to and bind the heirs, successors, executors and administrators of the parties. This proposal or any resulting contract is not assignable by either party without the others written consent.
8. **Ownership of Personal Property:** All materials, supplies, fixtures and equipment located at the job site shall remain the property of the Contractor until final payment has been made by the Owner.
9. **Attorneys Fees:** In the event the Contractor pursues any of his remedies under the mechanics lien or any other laws of the state of Georgia, because of the failure of the Owner to make timely payments, the Owner will be responsible for the Contractor's reasonable attorneys fees, interest at the rate of 1.5% per month (which is 18% annualized), and all costs.
10. **Change Orders:** Changes in the work may be accomplished after execution of the contract without invalidating the contract, by a written change order. Changes shall be upon agreement between the Owner and Southeastern Tennis Courts, Inc.
11. **Sales Tax:** Prices include all applicable sales taxes, unless otherwise stated in this proposal.
12. **Bonds:** If requested by the Owner, Southeastern Tennis Court, Inc. will provide Payment and Performance Bonds at an extra charge.

1. Title and description of item – Pickleball Courts
2. Reason for item – Better utilization of park amenities
3. Description of benefit to citizens of Grantville. – The upgrade will allow for multiple games to be played and encourage more participation and outdoor activity.
4. Resources required
 - a. Human capital – Contract Labor
 - b. Cost of initial project - \$125,000
 - c. Need for ongoing cost, both human and monetary – regular up keep and maintenance
 - d. Proposal on where the cost comes from in the budget – SPLOST / Parks and Rec
 - e. Impact to future budget and taxes - None
5. Time frame for delivery of project – ~~Waiting on confirmation from vendor on time frame.~~

*6-8 wks after award.

Thanks

Casey Evans

Council Member

City of Grantville

770-807-9392 – cell

770-583-2289 – City Hall

770-583-2280 – Fax

cevans@grantvillega.org

THE CITY OF GRANTVILLE, GEORGIA

RESOLUTION NO. 2024-08
BEFORE THE CITY COUNCIL

A RESOLUTION APPROVING AND ADOPTING AN UPDATED SCHEDULE OF FEES FOR CITY SERVICES

WHEREAS, the Schedule of Fees for City Services presently utilized are outdated, do not comport with the current economic realities and not reflective of the cost incurred for the services provided.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Grantville, that the Schedule of Fees for City Services listed in Exhibit A attached hereto and incorporated herein as if set forth verbatim are approved and adopted for the City of Grantville.

This Resolution is passed this 20th day of May, 2024.

Richard Proctor, Mayor

ATTEST:

Roberta Higgins, City Clerk

City of Grantville
Grantville Rate/Fee Schedule
Resolution 2024-08 Exhibit A

ANIMAL CONTROL FEES

Impound Dogs	\$30 Initial pickup and impound per dog \$18 each additional day impounded
2 nd Offense	\$75 per dog
3 rd Offense	\$150 per dog

*Animals requiring vet services, owner will be responsible for all associated cost prior to release of animal.

CEMETERY FEES – ANNEX A

Fee Schedule for the Purchase of Burial Plots – Annex A Grantville Cemetery

MUST SHOW PROOF OF RESIDENCY

Grantville City Resident:	\$500 per 5' x 11'
Coweta County Resident:	\$750.00 per 5' x 11'
Outside Coweta Resident:	\$1000.00 per 5' x 11'

Plots shall be sold in increments of TWO (2) in Blocks H – R.

*Only Block G of Annex A shall be sold singularly.

Cemetery Deed Recording Fee	\$25.00
Cemetery Marker Placement Permit Fee	\$15.00

COURT FEES

Expungements (Each)	\$20.00
Certified Copies (Each)	\$3.00
Official Copies (Per page)	\$0.10
FTA Fee (Failure to Appear)	\$150.00
Contempt Charge	\$50.00
Video	\$10.00

FACILITIES RENTALS

Freight Depot (CURRENTLY CLOSED PENDING RENOVATION/REPAIRS)

Resident	\$TBD per day	\$100 Refundable Deposit
Non-Resident	\$TBD per day	\$100 Refundable Deposit

Clements/Malcolm Recreation Building – 329 Griffin Street

Resident	\$100.00 per day	\$100 Refundable Deposit
Non-Resident	\$200.00 per day	\$100 Refundable Deposit

Grantville Community Center – 92 Post Street

Resident	\$100.00 per day	\$100 Refundable Deposit
Non-Resident	\$200.00 per day	\$100 Refundable Deposit

Passenger Depot – W. Broad Street

Resident	\$300.00 per day	\$100 Refundable Deposit
Non-Resident	\$400.00 per day	\$100 Refundable Deposit

*A \$100.00 Non-refundable cleaning fee will be assessed on each facility rental or reservation. The deposit and cleaning fee must be PAID before the reservation date is booked.

Grantville Non-Profit (501(c)(3)) organizations who have an approved service contract with the City of Grantville will not be charged a rental fee, deposit nor cleaning fee.

Pavilions at Griffin Street and Post Street are not rented. Available first come, first serve. The Splash Pad is not available for private rental.

OCCUPATIONAL TAXES

Occupational Tax Rates (Based on gross receipts)

Class 1	1.00%
Class 2	1.33%
Class 3	1.66%
Class 4	2.00%
Class 5	2.33%
Class 6	2.66%

*Plus \$75.00 Administrative Fee

Payment is due each year within 30 days of January 1st. If unpaid within 90 days, on April 1st, a penalty of 10% of the tax or fee due, plus interest at a rate of 1.5% per month thereafter will be assessed.

MISCELLANEOUS FEES

Credit Check Fee	\$15.00
Late Fee (added at 8:00 am the morning of the next business day after the 15 th of each month)	\$25.00
Reconnect Fee (if not paid in full on the 24 th of the month)	\$25.00
Returned Check Fee	\$30.00
Re-Read Fee	\$25.00
Garbage Pickup (billing on utility bill monthly)	\$25.00
*Rate Increase Effective 10/1/2024	\$26.00
*Rate Increase Effective 10/1/2025	\$27.00
*Rate Increase Effective 10/1/2026	\$28.00
Extra Garbage Can (per month)	\$9.73
Special Event Permit Fee	\$25.00
Parade/Assembly Permit Fee	\$25.00
Sign Permit	\$25.00
Copies (per page)	\$0.10
Fax (per page)	\$1.00
Copies of Meeting Recordings (per disk)	\$2.00
Notary (per page notarized)	\$2.00
Open Records Request	Associated Costs
Motorized Cart Permit	\$25.00
Retail Beer and Wine License Fee	\$250.00 each
Retail Package: Liquor License Fee	\$5000.00
Beer and Wine Consumption on Premises	\$525.00
Distilled Spirits (liquor) Consumption on Premises	\$2000.00
Certificate of Appropriateness Application (HPC)	\$20.00

UTILITY DEPOSITS – based on a Transunion credit check ordered by the Clerk on the date of application for the new account. The deposit amount is credited to the account upon account set up and remains on the account until it is applied against the final bill when the account is closed.

<u>Service</u>	<u>Basic Deposit</u>	<u>Double Deposit (due to credit check)</u>
Electric	\$100.00	\$200.00
Water	\$50.00	\$100.00
Gas	\$100.00	\$200.00

Utility deposits are \$250.00 or \$500.00 for all services; some locations are not serviced by all utilities. The above utility deposits are based on services that Grantville provides.

UTILITY TAP AND CUT-IN FEES

Residential

Gas Tap

Without road or other bore	\$500.00 (plus cost of trenching)
With road bore	\$620.00 (plus cost of trenching)

Water Tap (fee update effective 9/28/2020)

Water Tap (up to 1 inch)	\$2500.00
Water Tap (up to 1 inch) w/ road bore	\$2500.00 (plus cost of bore)

Sewer Tap (up to 6 inches)	\$3000.00
----------------------------	-----------

Electric Cut-in Fees

Up to 200 AMP overhead	\$350.00
Underground	\$2000.00 down payment; plus final bill at cost

Commercial

Commercial all other taps and cut ins listed will be made at cost; labor and materials, plus 10%.

YARD LIGHT: NEW INSTALL will be AT COST TO INSTALL, then \$12.50 per month.

ORDINANCE 2024-05

GEORGIA MUNICIPAL EMPLOYEES
BENEFIT SYSTEM

DEFINED BENEFIT RETIREMENT PLAN

AN ORDINANCE
and
ADOPTION AGREEMENT
for

City of Grantville

Form Pre-approved Plan Adoption Agreement
Amended and Restated for Third Six-Year Cycle, 2020 Cumulative List

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I. AN ORDINANCE

An Ordinance to amend and restate the Retirement Plan for the Employees of the City of Grantville, Georgia, in accordance with and subject to the terms and conditions set forth in the attached Adoption Agreement, any Addendum to the Adoption Agreement, the Georgia Municipal Employees Benefit System (GMEBS) Basic Plan Document, and the GMEBS Trust Agreement. When accepted by the authorized officers of the City and GMEBS, the foregoing shall constitute a Contract between the City and GMEBS, all as authorized and provided by O.C.G.A. § 47-5-1 et seq.

BE IT ORDAINED by the Mayor and Council of the City of Grantville, Georgia, and it is hereby ordained by the authority thereof:

Section 1. The Retirement Plan for the Employees of the City of Grantville, Georgia, is hereby amended and restated as set forth in and subject to the terms and conditions stated in the following Adoption Agreement, any Addendum to the Adoption Agreement, the Georgia Municipal Employees Benefit System (GMEBS) Basic Plan Document, and the GMEBS Trust Agreement.

Ordinance continued on page 36

AN ORDINANCE (continued from page 1)

Section 2. Except as otherwise specifically required by law or by the terms of the Basic Plan Document or Adoption Agreement (or any Addendum), the rights and obligations under the Plan with respect to persons whose employment with the City was terminated or who vacated office with the City for any reason whatsoever prior to the effective date of this Ordinance are fixed and shall be governed by such Plan, if any, as it existed and was in effect at the time of such termination.

Section 3. The effective date of this Ordinance shall be the date of its approval by the Governing Authority (not earlier than the first day of the current Plan Year in which the Plan is adopted, unless a retroactive corrective amendment is permitted under EPCRS, Rev. Proc. 2021-30 (or subsequent updated guidance)).

Section 4. All Ordinances and parts of ordinances in conflict herewith are expressly repealed.

Approved by the Mayor and Council of the City of Grantville, Georgia, this _____ day of _____, 20_____.

Attest:

CITY OF GRANTVILLE, GEORGIA

City Clerk

Mayor

(SEAL)

Approved:

City Attorney

The terms of the foregoing Adoption Agreement are approved by the Board of Trustees of Georgia Municipal Employees Benefit System.

IN WITNESS WHEREOF, the Board of Trustees of Georgia Municipal Employees Benefit System has caused its Seal and the signatures of its duly authorized officers to be affixed this _____ day of _____, 20_____.

Board of Trustees
Georgia Municipal Employees
Benefit System

(SEAL)

Secretary

ORDINANCE NUMBER 2024- 06

AN ORDINANCE BY THE MAYOR AND CITY COUNCIL FOR THE CITY OF GRANTVILLE AMENDING CHAPTER 2; ARTICLE VII, SECTION 2-162 TO ESTABLISH THE PROCESS FOR FILLING VACANCIES ON THE RECREATION ADVISORY BOARD, THEIR TERMS OF APPOINTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Mayor and City Council are authorized pursuant to state law to offer and provide parks, open spaces and recreation services for the residents of the City of Grantville; and

WHEREAS, the Mayor and City Council desire to provide a means for citizen input into the recreation; and

WHEREAS, the Mayor and Council have determined that the appropriate means of accomplishing that purpose is to establish a Parks and Recreation Advisory Board for the City of Grantville composed of five members,

NOW THEREFORE, be it ordained by the Mayor and Council of the City of Grantville, Georgia as follows:

The Mayor and Council of the City of Grantville, Georgia hereby ordain as follows:

Section 1.

ARTICLE VII RECREATION ADVISORY BOARD

Section 2-162. Board members: Number, appointment, terms, and compensation.

This Section is amended by deleting Paragraph (b)(2) in its entirety and replacing it as follows:

(b) *Terms of Appointment.*

(2) Vacancies shall be filled in the same manner as appointments are made. If a vacancy occurs prior to the expiration of a member's term, the new appointee shall complete the expired term. When any member's term expires, they shall be required to apply for reappointment in the same manner as new appointments are made.

Section 2. Repealer

All ordinances or parts of ordinances in conflict with this ordinance are repealed.

First Reading: _____

SO ORDAINED in lawfully assembled open session this ____ day of
_____, 2024.

MAYOR

Attest: _____
Clerk



May 6, 2024

City of Griffin, Georgia
Attn: Ms. Jennifer Freeman, Electric Director
100 South Hill Street
Griffin, GA 30223

City of Grantville, Georgia
Attn: The Honorable Richard Proctor, Mayor
123 LaGrange Street
Grantville, GA 30220

**Re: MEAG Power Sale of Excess Power to City of Grantville
on Behalf of the City of Griffin**

Dear Ms. Freeman and Mayor Proctor:

This Letter Agreement sets forth the agreement between the Municipal Electric Authority of Georgia ("MEAG Power"), the City of Griffin, Georgia ("Griffin"), and the City of Grantville, Georgia ("Grantville"), for MEAG Power's sale on behalf of Griffin of certain excess power to Grantville pursuant to Section 312 of the Power Sales Contract between MEAG Power and Griffin. MEAG Power is willing to facilitate and execute this transaction pursuant to Section 312, subject to this Letter Agreement.

The capitalized words or terms that are used in this Letter Agreement, but are not defined herein, shall have the same meanings as assigned to them in the Power Sales Contract.

In consideration of the mutual agreements set forth herein, the sufficiency and adequacy of which are acknowledged by MEAG Power, Griffin and Grantville, it is understood and agreed that:

(1) Sale of Excess Power by MEAG Power on Behalf of Griffin.

(a) Pursuant to Section 312 of the Power Sales Contract between MEAG Power and Griffin, Griffin has declared the amounts shown in Attachment 1, net of any Vogtle sellback amounts, to be excess to its needs. Griffin has requested MEAG Power to sell, and MEAG Power shall, in accordance with this Letter Agreement, sell to Grantville this capacity and the output in each hour therefrom, including output directed to off system sales, as delivered energy (the "Sale Amount") in accordance with the terms and conditions set forth in Attachment 1.

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



(b) This Sale Amount shall not reduce Griffin's Entitlement Share of output and services under the Power Sales Contract, and Griffin shall remain liable to MEAG Power for its entire Entitlement Share. All payments received by MEAG Power from Grantville for the Sale Amount pursuant to this Letter Agreement shall be credited to Griffin's obligation to MEAG Power to pay for its Entitlement Share.

(c) MEAG Power shall treat that portion of the output sold to Grantville on behalf of Griffin as Grantville's resource from delivery at level B-1.

(2) **Purchase of Excess Power by Grantville.** Grantville agrees to purchase the Sale Amount in accordance with the terms and conditions set forth in Attachment 1. MEAG Power shall bill Grantville for such amount and Grantville shall pay all amounts due in the same manner as other payments under the Power Sales Contract between MEAG Power and Grantville.

(3) **Costs.** Griffin shall be obligated for all costs incurred by MEAG Power as a direct result of the transaction identified in this Letter Agreement. MEAG Power agrees to provide sufficient documentation to Griffin to enable it to verify any such costs.

(4) **Indemnification.** Griffin hereby indemnifies and holds MEAG Power and the remaining MEAG Power Participants harmless from and against any and all losses, costs, liabilities, damages, expenses (including without limitation attorneys' fees and expenses) of any kind and incurred or suffered by MEAG Power or its Participants as a result of, or in connection with, Griffin's sale of excess power pursuant to this Letter Agreement, only to the extent permitted by law

If you are in agreement with the foregoing, and after this Letter Agreement has been duly authorized by the governing bodies of Griffin and Grantville, please execute this Letter Agreement in the space provided below.

**MUNICIPAL ELECTRIC AUTHORITY OF
GEORGIA**

ATTEST:

By:

James E. Fuller
President and Chief Executive Officer

[SIGNATURES CONTINUED ON NEXT PAGE]

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



Agreed to and accepted, this ____ day
of _____, _____
Month Year

CITY OF GRIFFIN

By: _____

ATTEST:

City Clerk

[SEAL]

Agreed to and accepted, this ____ day
of _____, _____
Month Year

CITY OF GRANTVILLE

By: _____

ATTEST:

City Clerk

[SEAL]



Attachment 1—Terms and Conditions

page 1 of 1

Product: Project 1 Capacity and Unit Output (7x24)

Term: Beginning hour ending 0100 Central Prevailing Time July 1, 2024 through hour ending 2400 Central Prevailing Time August 31, 2024

And

Beginning hour ending 0100 Central Prevailing Time December 1, 2024 through hour ending 2400 Central Prevailing Time January 31, 2025

Contract Quantity: 272 kW (approximately 0.031315% of Project 1)

Pricing:

July 2024 -	\$42.85/MWh
August 2024 -	\$38.31/MWh
December 2024 -	\$41.16/MWh
January 2025 -	\$54.51/MWh

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300

AGENDA ITEM TO BE PLACED ON MAY 13 2024, CITY COUNCIL AGENDA

TITLE: HIRE GMA CONSULTANT TO COORDINATE CITY COUNCIL RETREAT

Attached is a copy of the Class and Retreat Offerings for Georgia Municipal Association. It is recommended that the City Council discuss the possibility of scheduling a City Council Retreat in the near future.

I believe that a retreat would be very beneficial for our City Council for several new members without prior municipal government experience.

Estimated fiscal impact: TBD

Attach: GMA info

SUBMITTED BY



5/7/2024

DEE LATIMORE BERRY, COUNCILMEMBER

RECEIVED
5/7/2024
11:39

[Home](#) > [Consultation](#) > Class and Retreat Offerings

Class and Retreat Offerings

Below is a list of just some of the training opportunities that can be hosted at your city. GMA can customize a class or retreat to meet your city's needs. For more information or to schedule a training for your city, contact your [district member services consultant \(/What-We-Do/Consultation/Member-Services-Team.aspx\)](#).

Visit [GMA's list of Training and Education offerings \(/What-We-Do/Training-Education.aspx\)](#) to register.

- Customer Service Training
- Preparing for LOST Negotiations
- New Employee / Elected Officials Orientation
- Operational Reviews
- Sexual Harassment
- Succession Planning
- Finance Series:
 - Financial Policies
 - Internal Controls
 - Preparing Your Budget
 - Audit Prep & Understanding Your Audit
 - Creating a Capital Improvement Plan (CIP)
 - Asset Management & Financing
- Human Resource Series (Each class is a full day):
 - Compensation & Benefits
 - Personnel Law
 - Personnel Policies
 - Talent Management
 - Performance Management Systems
- Municipal Revenue Series (Each class is a full day):
 - Ad Valorem Tax 101
 - Delinquent Tax Collection
 - Occupational Tax/Regulatory Fees & Alcohol License
 - Governmental Revenue Sources

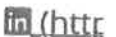
- Customer Service & Cyber Security
- Supervisory Leadership Development:
 - Roles & Supervisory Leadership
 - Ethics
 - Strategic Planning
 - Organizing Your Work & Time Management
 - Working with the Budget
 - Team Building
 - Communicating with your Team
 - Selecting, Onboarding, & Developing New Employees
 - Accountability in the Workplace
 - Evaluating Performance
 - Motivating Employees
 - Leading Through Change
 - Ensuring a Harassment Free & Respectful Workplace
 - Quality Customer Service
- Retreat Facilitations:
 - Building Relationships
 - Strategic Planning
 - Budget & Midyear Review
 - Community Engagement
 - Capital Improvement Plans



<https://www.facebook.com/sharer/sharer.php?u=https://www.gacities.com/What-We-Do/Consultation/Class-and-Retreat-Offerings.aspx>



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