

CITY OF GRANTVILLE, GEORGIA
CITY COUNCIL WORK SESSION MEETING AGENDA
MONDAY, FEBRUARY 12, 2024 AT 6:30 P.M.

Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street, Grantville, GA 30220

Call to Order

Invocation and Pledge of Allegiance

Citizen Comment Regarding Agenda Items

Approval of Agenda

Discussion on Film Permit/Special Event Permit Application by BH Bondsman, LLC and Authorization for the Mayor to sign the Location Agreement

Discussion on Special Event Permit Application for the Easter Egg Hunt to take place March 30, 2024

Discussion on Appointments to Planning and Zoning Commission for a term to expire on December 31, 2025: Jared Larger and Mark Sprada

Discussion on Appointment to Historic Preservation Commission for a two-year term to expire December 31, 2025: Selma Coty

Discussion on Ordinance 2024-01 To Establish a Beautification Board appointed by the Mayor and Council

Discussion on Ordinance 2024-02 To Adopt Text Amendments to the Zoning Ordinance to establish new Zoning Districts: RS-15 Suburban Residential Single Family Dwelling District – Medium Density and RU-7 Urban Residential Single Family Dwelling District – High Density

Discussion on Resolution 2024-01 Honoring the Celebration of Black History Month 2024

Citizen Comments: Micki Miller

Adjournment

CITY OF GRANTVILLE
APPLICATION FOR SPECIAL EVENT PERMIT
 (Please Print or Type All Information)

RECEIVED
 2/5/2024

Revised April 2021

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.
REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS

Name of Event: The Bondsman - Season 1	
Type and Purpose of Event (Check all that apply):	
<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration
<input type="checkbox"/> Concert/Street Dance	<input type="checkbox"/> Sale/Auction
<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit
	<input checked="" type="checkbox"/> Other (specify)
Purpose/Description of Event (attach additional sheets if needed): Filming - Season 1 "The Bondsman"	
Name of Director/Sponsor ("Producer"): BH Bondsman, LLC	
Complete Address: 600 Chestlehurst Rd, Senoia, GA 30276	
Telephone: (Work):	(Home):
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)	
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) : See attached PREP: 3/15 & 3/18 - 3/22 SHOOT: 3/22 & 3/25 - 3/26 WRAP: 3/27 - 3/29	
Location(s) of Event (be specific):	
<div style="border: 1px solid black; padding: 2px;">See attached (101 filming locs)</div>	- 5 Lagrange St, Grantville, GA 30220 - 4 Griffin St, Grantville, GA 30220 - Main Street (between Moreland & Lagrange)
- Lagrange St (between Colley & Moreland) - 54 Church St, Grantville, GA 30220 - 124 Griffin St, Grantville, GA 30220	
Peak Crowd Estimate: 150	

**** Attach executed "Waiver and Indemnity Agreement"**

**** Attach Map(s) and Plans showing the following:**

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
 - a. The applicant shall provide detailed plans regarding the following:
 - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
 - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
 - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA
COWETA COUNTY

WAIVER AND INDEMNITY AGREEMENT

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.



Signature 2/5/2024

Date

Dean A Citroni

Print Name

BH Bondsman, LLC

Business or Organization Name

Sworn to and subscribed
Before me this ___ day of
_____ 20__.

Key Assistant Location Manager

Title and Position with Business or Organization

Notary Public, State of Georgia
My Commission Expires:



Filming Permit Procedures

The City of Grantville welcomes the opportunity to work with your production. Whether you are interested in filming a small public service announcement or commercial, to series television, to feature and independent films---we will do our best to accommodate your needs.

In order to maintain the balance between the quality of life for the residents and supporting the film industry in the City of Grantville, the City requires the following procedures to be followed:

I. Submittals Required by the City Manager

- A. Submit attached Submit application.
- B. Submit map showing layout of parking, sites and set-up.
 1. It is recommended to use the Coweta County Tax Map. This map shows streets and lots. It can be found at www.cowetatax.com by clicking on search records.
 2. Parking shall be in accordance with requirements below.
- C. Insurance certificate naming City of Grantville as also insured.

II. Traffic Control

- A. A minimum of two off-duty officers are required to be on-location for the duration of the shoot. Each officer shall be compensated in accordance with the policies of the Grantville Police Department. Officers must be provided with radios and channels to contact crew.
- B. Traffic can be controlled by police or certified flaggers only.

III. Parking of Necessary Vehicles

- A. Vehicles can be parked on one side of the street only.
- B. Vehicles cannot block mailboxes, driveways, roads, bike lanes or alleys.
- C. Vehicles shall point in the same direction as traffic flow.
- D. Vehicles cannot be parked within 30 feet of a stop sign or intersection.
- E. At all times, vehicles must be parked as to allow passage of emergency vehicles.
- F. All parking shall be shown on the map with this application.

IV. Street Closing

- A. All street closings must have approval of the Mayor and Council. This requires that the application is received 1 week prior to a scheduled meeting. The Mayor and Council meet on the second and fourth Mondays of each month.

V. Hours

- A. 7:00 AM to 12 Midnight for set up, shooting and breakdown.

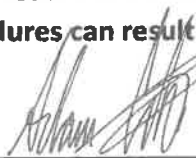
VI. Use of Public Property

- A. Requires approval of the Mayor and Council.
- B. Request shall be submitted to the City Manager at least one week prior to the scheduled meeting. The Mayor and Council meet on the second and fourth Monday of each month.
- C. Insurance certificate naming the City of Grantville as also insured shall be required.
- D. The cost of the building shall be no less than \$500 and not exceed \$1000 per day. The final cost will be based on the scope of the use, duration and extent of displacement.
- E. Film Company shall supply their own power.

VII. Procedures if a Change of Plan Occurs

- A. Off-duty officers shall be notified of the proposed change. This notification shall include the scope of the change and the duration of the change.
- B. Off-duty officers shall notify the Chief of Police who assesses the proposed change in regards to public safety. The chief of police may require additional requirements to deal with proposed change. These include are not limited to: additional officers or relocating vehicles.
- C. If other issues arise the Chief of Police shall contact the City Manager for additional approval.

I have read and am familiar with the procedures outlined above. I recognize that violation of these procedures can result in fines and/or the forfeiture of the filming permit.



2/6/24

Signature

Date

Key Assistant Location Manager - BH Bondsman, LLC

Title & Company



Film Permit Application

P.O. Box 160
123 Lagrange Street
Grantville, GA 30220
(770) 583-2289 Office
(770) 583-2280 Fax
www.grantvillega.org

Name of Company BH Bondsman LLC

Address 600 Chestlehurst Rd. Senoia, GA 30276

Primary Contact Adam Citroni (443) 883-1149

Date of Filming 3/26/24 - 3/28/24 Size of Cast & Crew 120

Begin Set Up (time) 7AM - 7PM

Filming (time) 2PM - 4AM

Break Down (time) 7AM - 7PM

On-site Contacts: Location Manager Cryselle Stewart Phone (404) 915-9828

Transportation Manager: Roger Watson Phone (478) 957-8081

Request for Street Closings: Yes No (If yes, list names of streets/locations on separate sheet)

Request for Public Facilities: Yes No (If yes, name facilities on a separate sheet)

Attachments: Map Streets/ Locations
 Insurance Certificate Facilities
 Signed Procedure Sheet

For Office Use Only:

Approved Denied Public Building Requested Street Closing Requested

City Manager Review Comments _____

Police Chief Review Comments _____

The Bondsman - Grantville

PREP SCHEDULE

Please see attached Prep/Wrap Logistics overhead

3/15 (PREP: 7AM - 7PM)

- PREP at 4 Griffin St.

3/18 - 3/19 (PREP: 7AM - 7PM)

- PREP at 4 Griffin Street
- PREP at Main Street (Storefronts & Sidewalks)
- PREP at 54 Church Street (Church)

3/20 - 3/21 (PREP: 7AM - 7PM)

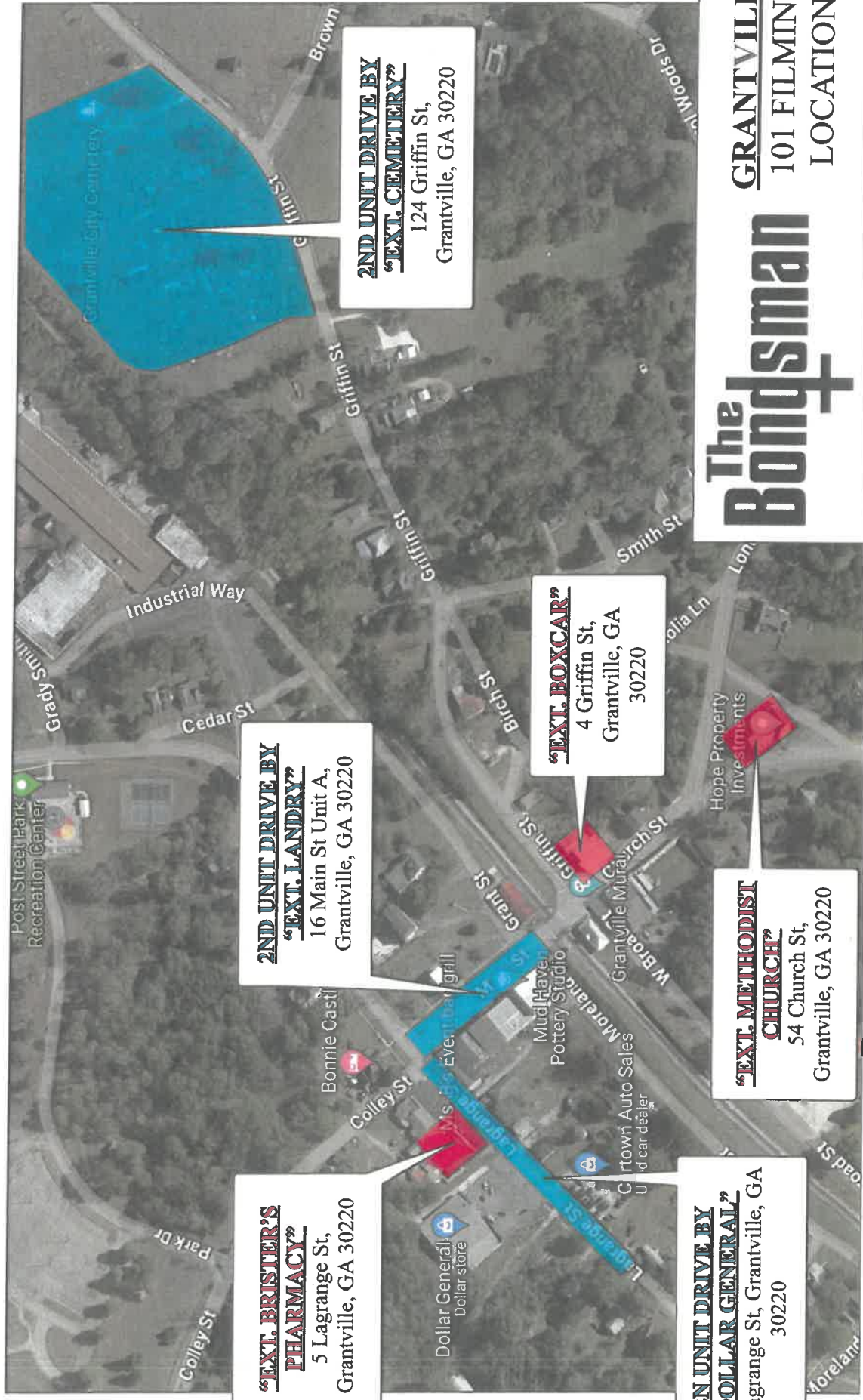
- PREP at 4 Griffin Street
- PREP on Main Street (Storefronts & Sidewalks)
- PREP at 54 Church Street (Church)
- PREP at 5 Lagrange Street (Ms. B's)

3/22 (PREP: 7AM - 11AM)

- PREP at 4 Griffin Street
- PREP on Main Street (Storefronts & Sidewalks)
- PREP at 54 Church Street (Church)
- PREP at 5 Lagrange Street (Ms. B's)

City Requests

- 2 Grantville Police Officers each Prep day (3/15, 3/18 - 3/22)
- Utilize City parking spaces each Prep day (3/15, 3/18 - 3/22)
- No traffic control during prep



"EXT. BRISTER'S PHARMACY"
5 Lagrange St,
Grantville, GA 30220

"2ND UNIT DRIVE BY 'EXT. LANDRY'"
16 Main St Unit A,
Grantville, GA 30220

"2ND UNIT DRIVE BY 'EXT. CEMETERY'"
124 Griffin St,
Grantville, GA 30220

"EXT. BOXCAR"
4 Griffin St,
Grantville, GA 30220

"2ND UNIT DRIVE BY 'DOLLAR GENERAL'"
21 Lagrange St, Grantville, GA 30220

"EXT. METHODIST CHURCH"
54 Church St,
Grantville, GA 30220

The Bondsman

GRANTVILLE
101 FILMING
LOCATIONS

The Bondsman - Grantville

SHOOT DETAILS

Please see attached overhead

3/22 (SHOOT: 12PM - 12AM on 3/23)

- Film interior & exterior Church (12:30PM - 12AM)
 - Traffic Control (See attached "TCP #1")

3/25 (SHOOT: 12PM - 12AM on 3/26)

- Film interior & exterior Church (12:30PM - 8PM)
 - Traffic Control (See attached "TCP #1")
- Film exterior Pharmacy (8PM - 12AM)
 - Traffic Control (See attached "TCP #2")
- 2nd Unit Filming (See attached "2nd Unit" overhead)
 - Driving past the Cemetery (Intermittent Traffic Control)
 - Driving past Dollar General (Traffic Control "TCP #2")
 - Driving on Main Street (Traffic Control "TCP #3")

3/26 (SHOOT: 12PM - 12AM on 3/27)

- Film interior & exterior Church (12:30PM - 8PM)
 - Traffic Control (See attached "TCP #1")
- Film exterior Boxcar (8PM - 12AM)
 - Traffic Control (See attached "TCP #3")

City Requests

- 8 Grantville Police Officers each Shoot day (3/22 & 3/25 - 3/26)
- Utilize City parking spaces each Shoot day (3/22 & 3/25 - 3/26)

Production will only close roads when necessary and will never use all three traffic control plans simultaneously

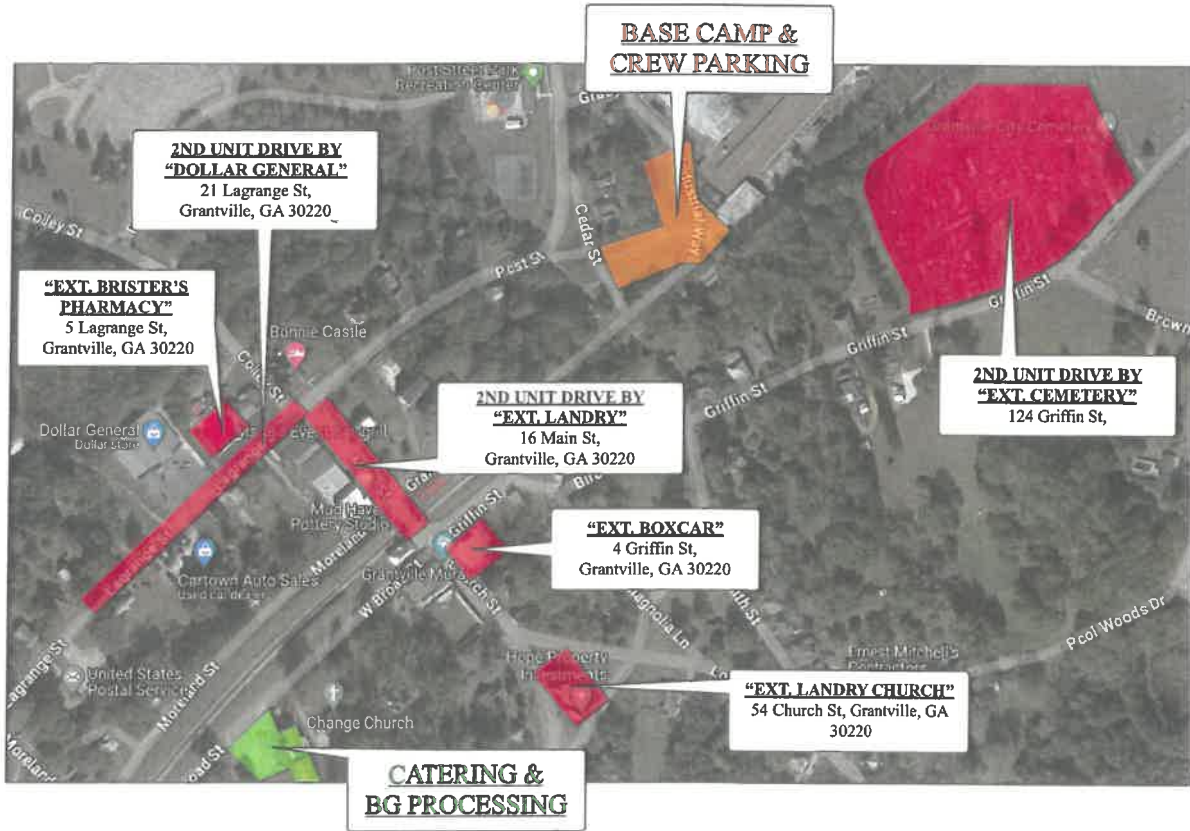
The Bondsman

GRANTVILLE LOGISTICS

SETS

BASE CAMP & CREW PARKING
60 Industrial Way,
Grantville, GA 30220

CATERING & BG PROCESSING
45 W Broad St,
Grantville, GA 30220



SIS
 Southeastern Traffic Supply, LLC
 1500 Veterans Memorial Hwy SE
 Marietta, GA 30126
 404.989.2441
 Date: 2/1/24
 Draft: 1
 Design: Weller W. Thompson (G); 764.354.1819
 Project: "The Bandman"
 Customer: BH Bondsman LLC
 TRAFFIC CONTROL PLAN DESIGN BY
 FOURTH WALL INDUSTRIES, LLC

Type of Road: Urban
 Speed Limit: 35 mph
 Traffic Volume: Moderate
 DROP:
 SHOOT:
 PICKUP:

Legend

- Work Area
- Filing Location
- Officer
- Cone

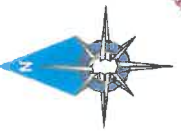
VMS BOARD
TRAFFIC DATES TIMES
DETOUR LAGRANGE ST
DOWNTOWN CLOSED TO THRU

1 ROAD CLOSED AHEAD
 2 DETOUR AHEAD
 3 ROAD CLOSED AHEAD
 4 ROAD CLOSED TO TRUCKS
 5 ROAD CLOSED TO TRUCKS
 6 ROAD CLOSED
 7 ROAD CLOSED
 8 AHEAD
 9 AHEAD
 10 AHEAD
 11 VMS BOARD
 12 ROAD CLOSED

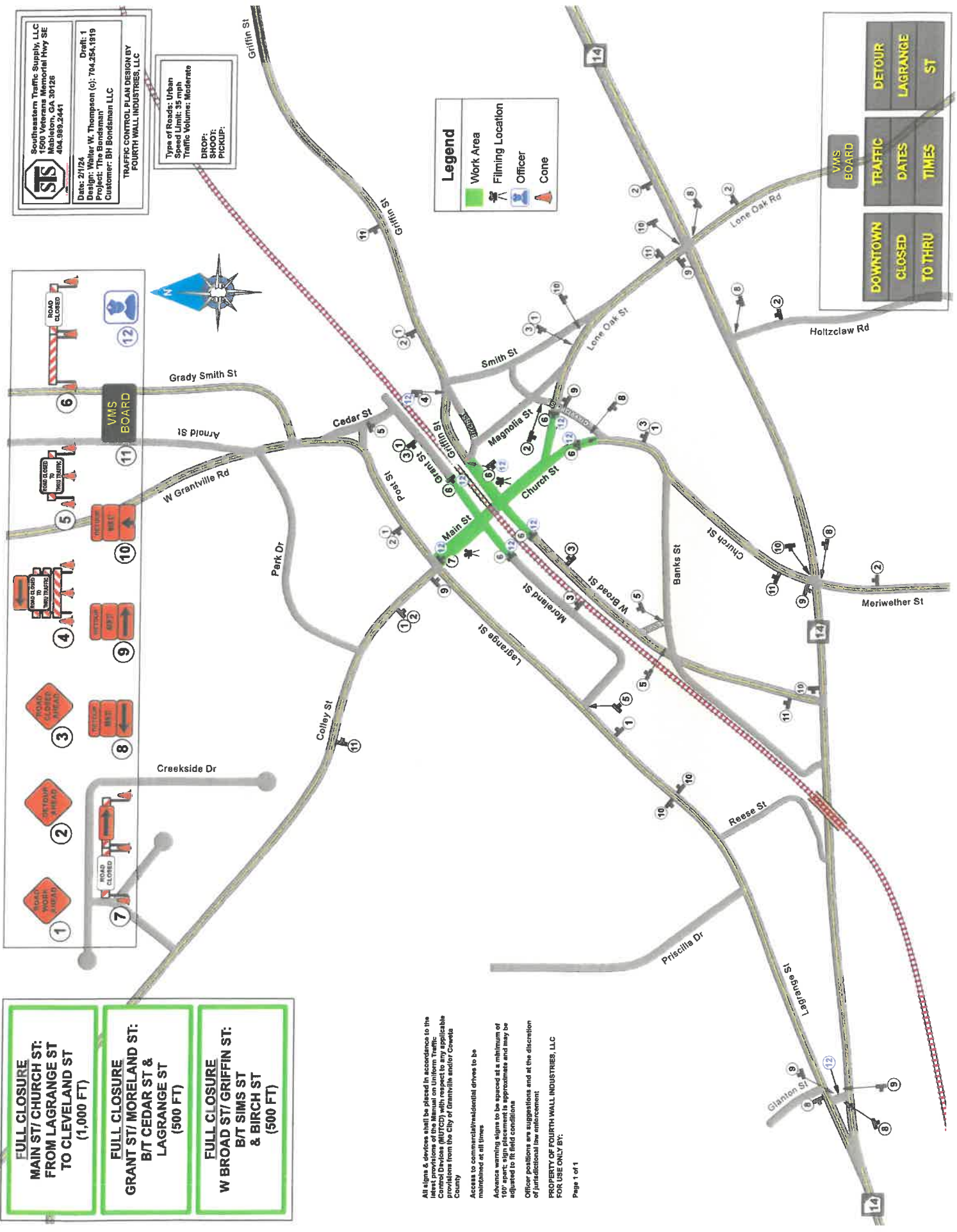
FULL CLOSURE
MAIN ST/ CHURCH ST:
FROM LAGRANGE ST
TO CLEVELAND ST
(1,000 FT)

FULL CLOSURE
GRANT ST/ MORELAND ST:
B/T CEDAR ST &
LAGRANGE ST
(500 FT)

FULL CLOSURE
W BROAD ST/ GRIFFIN ST:
B/T SIMS ST
& BIRCH ST
(500 FT)



All signs & devices shall be placed in accordance to the latest provisions of the Manual on Uniform Traffic Control Devices (MUTCD) with respect to any applicable provisions from the City of Marietta and/or Coweta County.
 Access to commercial/residential drives to be maintained at all times.
 Advance warning signs to be spaced at a minimum of 100' apart sign placement is approximate and may be adjusted to fit field conditions.
 Officer positions are suggestions and at the discretion of jurisdictional law enforcement.
 PROPERTY OF FOURTH WALL INDUSTRIES, LLC
 FOR USE ONLY BY:



**FULL CLOSURE
MAIN ST/CHURCH ST:
FROM LAGRANGE ST TO
GRANT ST/ MORELAND ST
(275 FT)**

**FULL CLOSURE
POST ST/ LAGRANGE ST:
B/T CEDAR ST &
MORELAND ST
(750 FT)**

**FULL CLOSURE
COLLEY ST:
COLLEY ST:
B/T LAGRANGE ST
& PARK DR
(150 FT)**

Legend

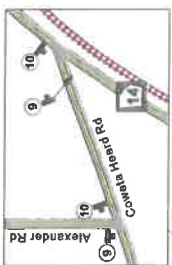
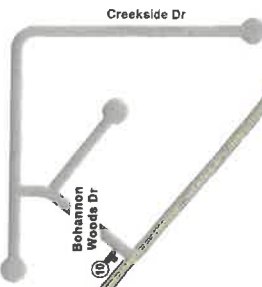
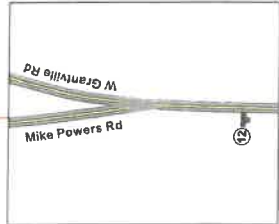
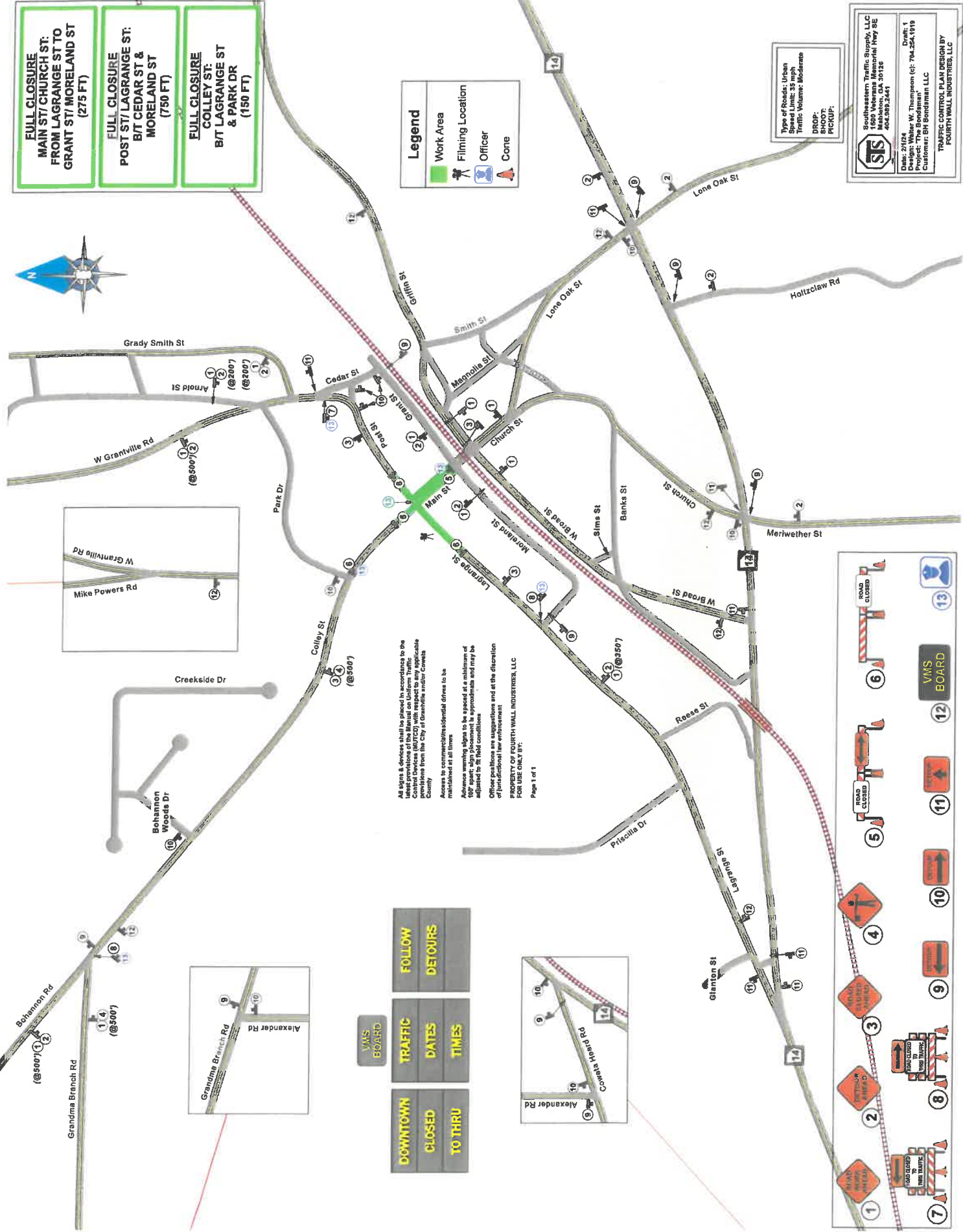
- Work Area
- Filming Location
- Officer
- Cone

Type of Roads: Urban
Traffic Volume: Moderate
DROPP:
PICKUP:

STS
Specialty Traffic Supply, LLC
1600 Veterans Memorial Hwy SE
Mableton, GA 30126
404.989.2443

Date: 2/1/24
Design: Walter W. Thompson (C) 704.254.1919
Project: Traffic Control Plan
Customer: BN Performance LLC

TRAFFIC CONTROL PLAN DESIGN BY
FOURTH WALL INDUSTRIES, LLC



All signs & devices shall be placed in accordance to the Manual on Uniform Traffic Control Devices (MUTCD) with respect to any applicable provisions from the City of Granville and/or Cuyahoga County.

Access to commercial/residential drives to be maintained at all times.

Advance warning signs to be spaced at a minimum of 1000 feet in advance of the work area and may be adjusted to fit field conditions.

Other policies are applicable and at the discretion of jurisdictional law enforcement.

PROPERTY OF FOURTH WALL INDUSTRIES, LLC
FOR USE ONLY BY:

Page 1 of 1

VMS BOARD

TRAFFIC DATES TIMES

FOLLOW DETOURS

DOWNTOWN CLOSED TO THRU

VMS BOARD

1 ROAD CLOSED AHEAD

2 ROAD CLOSED

3 ROAD CLOSED

4 ROAD CLOSED

5 ROAD CLOSED

6 ROAD CLOSED

7 ROAD CLOSED

8 ROAD CLOSED

9 ROAD CLOSED

10 ROAD CLOSED

11 ROAD CLOSED

12 ROAD CLOSED

13 ROAD CLOSED

STS
 Southeastern Traffic Supply, LLC
 1500 Veterans Memorial Hwy SE
 Mableton, GA 30126
 404.989.2441

Date: 2/1/24
 Design: Waller W. Thompson (c): 704.254.1919
 Project: "The Bondman"
 Customer: BH Bondman LLC

Draft: 1
 TRAFFIC CONTROL PLAN DESIGN BY
 FOURTH WALL INDUSTRIES, LLC

Type of Roads: Urban
 Speed Limit: 35 mph
 Traffic Volume: Moderate
 DROP:
 SHOOT:
 PICKUP:

Legend

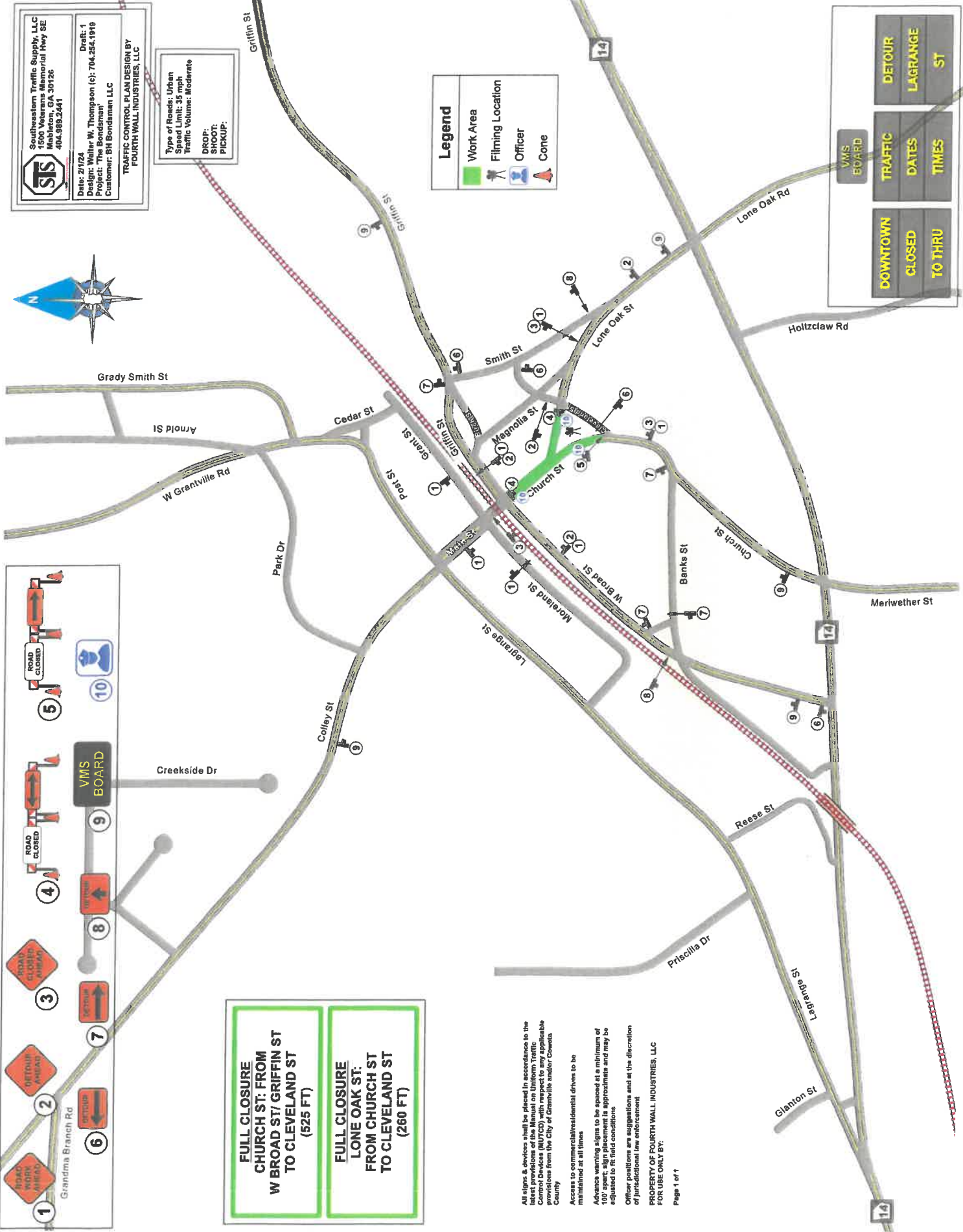
- Work Area
- Filming Location
- Officer
- Cone

VMS BOARD

TRAFFIC DATES TIMES

DETOUR LAGRANGE ST

DOWNTOWN CLOSED TO THRU



Grandma Branch Rd

1 ROAD WORK AHEAD

2 DETOUR AHEAD

3 ROAD CLOSED AHEAD

4 ROAD CLOSED

5 ROAD CLOSED

6 DETOUR

7 DETOUR

8 VMS BOARD

9 VMS BOARD

10 OFFICER

FULL CLOSURE
 CHURCH ST: FROM
 W BROAD ST/ GRIFFIN ST
 TO CLEVELAND ST
 (525 FT)

FULL CLOSURE
 LONE OAK ST:
 FROM CHURCH ST
 TO CLEVELAND ST
 (260 FT)

All signs & devices shall be placed in accordance to the Manual on Uniform Traffic Control Devices (MUTCD) with respect to any applicable provisions from the City of Granville and/or Cuyahoga County.

Access to commercial/residential drives to be maintained at all times.

Advance warning signs to be spaced at a minimum of 100' from the work area, as appropriate and may be adjusted to fit field conditions.

Officer positions are suggestions and at the discretion of jurisdictional law enforcement.

PROPERTY OF FOURTH WALL INDUSTRIES, LLC
 FOR USE ONLY BY:
 Page 1 of 1

The Bondsman - Grantville

WRAP SCHEDULE

Please see attached Prep/Wrap Logistics overhead

3/27 - 3/29 (WRAP: 7AM - 7PM)

- WRAP at 4 Griffin Street
- WRAP on Main Street (Storefronts & Sidewalks)
- WRAP at 54 Church Street (Church)
- WRAP at 5 Lagrange Street (Ms. B's)

City Requests

- 2 Grantville Police Officers each Wrap day (3/27 - 3/29)
- Utilize City parking spaces each Wrap day (3/27 - 3/29)
- No Traffic control during Wra

+

The Bondsman

GRANTVILLE

PREP: 3/15 & 3/18 - 3/22

WRAP: 3/27 - 3/29

SETS

PREP WORK TRUCKS

City Parking spaces

PREP CREW PARKING

45 W Broad St,
Grantville, GA 30220



LOCATION AGREEMENT

This location agreement (“**Agreement**”) is dated as of 2/6/2024, 2024 by and between The City of Grantville (“**Owner**”) and BH Bondsman LLC (“**Company**”) (individually a “**Party**” and collectively the “**Parties**”) regarding Company’s use of the Premises described below in connection with the television project currently entitled “*The Bondsman*” (the “**Project**”). For good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the Parties agree as follows:

1. The “**Premises**” as used herein refers to the premises located at: The City of Grantville including the grounds at such address and all buildings and other structures located thereon, together with access to and egress from the Premises.
2. During the Term (as defined below) Owner hereby grants to Company and its agents, licensees, assigns, employees, independent producers, contractors, suppliers and other persons connected with the Project the exclusive right to: (a) enter upon and bring onto the Premises such personnel and materials as Company deems necessary and erect sets at the Premises; (b) photograph, record and depict (by any means) the Premises and/or any part or parts thereof, accurately or otherwise, using and/or reproducing the real and personal property, interiors, exteriors, actual names, displays, artwork, signs, logos, trademarks and other identifying features thereof, with or without regard to the actual appearance or names thereof, in and in connection with the Project and any other projects produced by Company or by others; (c) construct a set duplicating all or any part of the Premises for additional filming, retakes, added scenes, advertisements, or promotions; (d) obtain access to electricity at the Premises; and (e) refer to the Premises or any part or parts thereof by any real or fictitious name and to attribute any real or fictitious events as occurring on the Premises. Nothing herein shall obligate Company to photograph the Premises, to use such photography if made, or to otherwise use the Premises.
3. In full consideration for all rights granted to Company hereunder and as compensation for Company’s use of the Premises during the Term, Company shall pay Owner pursuant to the Statement of Use attached hereto as **Exhibit “A”** and incorporated herein by reference.
4. The term hereof (the “**Term**”) shall commence on or about March 15 , 2024 and shall continue until Company has completed all photography and recording for which Company may desire to use the Premises, but not beyond March 30, 2024, unless the Term is modified by Company due to weather conditions, changes in the production schedules or for any other customary “force majeure” reason. At any time within six (6) months following the expiration of the Term, Company may, upon written notice to Owner and Owner’s prior written approval, re-enter and use the Premises on such other dates as mutually agreed upon in writing by Owner and Company to photograph re-takes, added scene(s), etc., upon the same terms and conditions contained in this Agreement.
5. Company agrees to leave the Premises in substantially as good condition and order as when received, except for reasonable wear and tear of the Premises for the purposes permitted herein. Company agrees to indemnify and hold Owner harmless from and against any and all substantiated liabilities, reasonable and verified costs (including reasonable outside attorneys’ fees) and substantiated claims arising from Company’s use of the Premises, excluding any claims that arise from Owner’s negligent or intentional acts. In connection therewith, Owner agrees to submit to Company in writing, within five (5) days after the expiration of the Term and, if applicable, upon the completion of any additional use by Company of the Premises, a detailed listing of all claimed property damage or personal injuries for which Company is responsible, and Owner shall permit Company’s representatives to inspect the property so damaged. If Company is not made aware of any alleged property damage or personal injuries within five (5) days after the expiration of the Term and, if applicable, upon the completion of any additional use by Company of the Premises, then Company will be released from any and all liability in connection therewith. Company shall have no obligation to indemnify Owner pursuant to this Section 5 from any claimed liability or loss which Owner may incur by reason of any damage to the Premises which is not included on such list. Owner shall indemnify and hold Company harmless from and against any and all liabilities, costs (including, but not limited to, reasonable outside attorneys’ fees), claims and suits arising out of Owner’s breach of this Agreement.
6. Owner hereby represents and warrants that: (a) Owner is the owner or the agent for the owner of the Premises and has the right and authority to make and enter into this Agreement and to grant Company the use of Premises and each and all of the rights set forth herein; (b) it is not necessary for Company to obtain the consent or permission of,

or to pay any amounts to, any person, corporation or entity in order to enable Company to enjoy the full rights to the use of the Premises as described herein; (c) Owner will take no action nor allow or authorize any third party to take any action which might interfere with the full use and enjoyment of the Premises by Company as described herein; (d) the Premises is maintained in compliance with all federal, state and local laws, rules, regulations, codes and ordinances, is free of latent defects or illegal conditions of which Owner is or should be aware except those of which Owner has notified Company, and Owner will maintain the Premises in useable condition for all uses contemplated hereunder; and (e) Owner is not subject to any obligation or disability and there are no outstanding contracts or commitments of any kind which conflict with this Agreement or which might limit, restrict or impair Company's use and enjoyment of the Premises or the rights granted to Company hereunder.

7. Company reserves the right to terminate this Agreement at any time with or without cause, subject only to Company's obligation to pay the balance of any compensation accrued and unpaid as of the date of termination.
8. Company and its licensees, assigns and successors shall be the sole and exclusive owner of all rights of every nature, including all copyrights, in and to all films, photographs and recordings made hereunder on or of the Premises, in perpetuity throughout the universe. All rights of every kind in and to all films, photographs and recordings (including without limitation, all copyrights) shall be and remain vested in Company, including the right to exhibit, distribute and otherwise exploit the Project. Company, and its successors and assigns, shall have the irrevocable and perpetual right, throughout the universe, in any manner and in any and all media now known or hereafter devised to use, distribute, exhibit and exploit the films, photographs, and recordings made of or on the Premises in and in connection with the Project (including the in-context advertising and promotion thereof and customary in-context clip licensing) in such manner and to such extent as Company desires in its sole discretion. Owner hereby acknowledges that neither Owner nor any owner or tenant, nor any other party now or hereafter having an interest in said Premises, has any interest in Company's film, photography or recording on or of the Premises nor any right of action including, without limitation, any right to injunctive relief against Company or any other party arising out of any use of said film, photography or recording.
9. Owner hereby agrees that any information relating to the Project or to the business of Company or any entity related to or affiliated with Company, the terms and conditions relating to this Agreement and the existence of this Agreement shall be strictly confidential. Owner agrees not to disclose or discuss with any third party any of the activities contemplated under this Agreement and, in particular, the names, titles, people, entities and/or materials (collectively, "**Participants**") related to any such activities with any other person, firm or corporation. Without limiting the foregoing, Owner will not issue nor authorize in any manner whatsoever, directly or indirectly, the dissemination of any information, publicity or news story relating to Company, this Agreement, any use by Company of the Premises, the Participants, the Project, the photography and recordings made hereunder or any of the rights granted to Company hereunder. Owner acknowledges that Owner's and/or third parties' use of cameras, recording equipment and all personal photography on or near the Premises while Company has possession of or is using the Premises as contemplated herein, are strictly prohibited. Any violation by Owner of the provisions of this paragraph shall be deemed to be a breach of this Agreement and Company shall be entitled to all available remedies under law or in equity.
10. Company shall have the right to freely transfer or assign its rights and/or obligations pursuant to this Agreement to any other person, corporation or entity and shall be relieved of its obligations to Owner upon such assignment.
11. Owner's rights and remedies in the event of any breach of this Agreement by Company will be limited to the right, if any, to seek to recover money damages in an action at law, and in no event will Owner be entitled to terminate this Agreement or be entitled to, or seek, injunctive or other equitable relief with respect to the exhibition, exploitation, and/or distribution of the Project or any element thereof.
12. Owner agrees to make the Premises available for use by Company, and the Term will be extended therefore, on the same terms as set forth herein, in connection with additional episodes of the Project for the current production year and for each subsequent production year of the Project, except that the fees set forth in Exhibit "A" for each subsequent production year of the Project will be increased by 3% cumulatively. The exact dates and times for any subsequent dates will be determined by the Parties in good faith, provided that Owner will use best efforts to make the Premises available in accordance with Company's production schedule for the Project.

13. Any dispute of any kind between the Parties arising under this Agreement shall be resolved by binding arbitration in Los Angeles, California, pursuant to the JAMS Streamlined Arbitration Rules and Procedures. The arbitrator shall follow California substantive law and the State and Federal Rules of Evidence in adjudicating the dispute. Unless the Parties agree otherwise, the neutral arbitrator shall be a former or retired judge or justice of any California state or federal court with experience in matters involving the entertainment industry. The Parties waive the right to seek punitive damages and the arbitrator shall have no authority to award such damages.
14. This Agreement shall be construed in accordance with the laws of the State of California applicable to agreements which are executed and fully performed within the State of California. The invalidity, illegality or unenforceability of any provision or clause contained in this Agreement will not affect the legality or enforceability of the remainder of the provisions of this Agreement. This Agreement (including any exhibits attached hereto) constitutes the entire agreement between the parties hereto and supersedes all prior agreements, representations and warranties, both oral and written, if any, made with respect to the subject matter hereof, and may be amended only by written agreement executed by both of the Parties.

ACCEPTED AND AGREED:

ACCEPTED AND AGREED:

OWNER:

COMPANY:

By: _____

By: _____

Its: _____

Its: _____

EXHIBIT "A"
STATEMENT OF USE

This Statement of Use dated as of February 6, 2024 is issued pursuant to the terms and conditions of the location agreement (the "**Agreement**") dated as of February 6, 2024, by and between BH Bondsman LLC ("**Company**") and The City of Grantville ("**Owner**") in connection with Company's use of the Premises. All capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Agreement.

1. Dates of Use:

- a. Prep Day(s): 3/15/2024 through 3/21/2024
- b. Hold Day(s): 3/16/2024 through 3/17/2024 & 3/23/2024 through 3/24/2024
- c. Film Day(s): 3/22/2024 & 3/25/2024 through 3/26/2024
- d. Wrap Day(s): 3/27/2024 through 3/29/2024

2. Fees:

- a. Prep Fees: \$ _____/day
- b. Hold Fees: \$ _____/day
- c. Filming Fees: \$ _____/day
- d. Wrap Fees: \$ _____/day
- e. Total Fee: \$ 6,000.00

In the event of a conflict between the terms of this Exhibit "A" and the Agreement, the Agreement shall control.

ACCEPTED AND AGREED:

ACCEPTED AND AGREED:

OWNER:

COMPANY:

By: _____

By: _____

Its: _____

Its: _____

CITY OF GRANTVILLE
APPLICATION FOR SPECIAL EVENT PERMIT
 (Please Print or Type All Information)

RECEIVED
 2/5/24
 [Signature]

Revised April 2021

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.
REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS

Name of Event: City of Grantville Easter Egg Hunt

Type and Purpose of Event (Check all that apply):
 Festival Rally/Demonstration Race/Walkathon
 Concert/Street Dance Sale/Auction Fireworks
 Parade/March Sidewalk Exhibit Other (specify)

Purpose/Description of Event (attach additional sheets if needed):
Community Easter Egg Hunt and Activities

Name of Director/Sponsor ("Producer"):
Shelly T. Smith / Parks Recreation + Special Events

Complete Address: City of Grantville, 123 LaGrange St, Grantville, GA

Telephone: (Work): 678-378-6785 (Home): 678-793-7544

**** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)**

Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) :
March 30, 2024 9:00 am - 3:00 pm

Location(s) of Event (be specific):
23 Colley Street, Grantville GA ball fields

Peak Crowd Estimate: 300 Grantville Park

**** Attach executed "Waiver and Indemnity Agreement"**

**** Attach Map(s) and Plans showing the following:**

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
 - a. The applicant shall provide detailed plans regarding the following:
 - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
 - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
 - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA
COWETA COUNTY

WAIVER AND INDEMNITY AGREEMENT

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

Shelly J. Smith
Signature

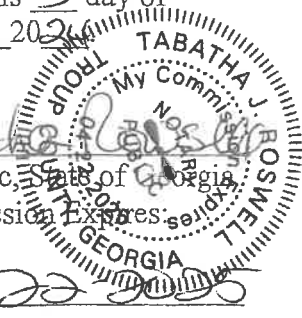
2-5-2024
Date

Shelly J. Smith
Print Name

Business or Organization Name

Title and Position with Business or Organization

Sworn to and subscribed
Before me this 5 day of
February 2024

Tabatha J. Roswell
Notary Public, State of Georgia
My Commission Expires: 04.22.2025




RECEIVED
12-29-05 11:17 AM

City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

Name of Applicant:

Jared Lurger

Home Address:

33 Hill Top Circle

City: Grantville

State: GA Zip Code: 30220

Home Phone: N/A

Email: JaredLurger@icloud.com

Number of Years as Grantville Resident? 1

Nominated by (if not by self):

Occupation: Electrical Engineer

Business/Company Name: Newcomb + Boyd

Work Address: 303 Peachtree

Center Ave NE #505

City: Atlanta

Zip Code: 30303

Work Phone: 404-730-8607

Fax Number: N/A

Preferred Mailing Address Home Work

Cell # 229-520-7581

Do you currently serve on any Grantville Commissions/Boards? ___ Yes No

If so, which one(s)? N/A

Degrees earned and schools attended: Bachelor of Science in Electrical Engineering/KSU

Professional experience (include professional memberships and previous employment):

IEEE Member, Distribution Intern, TRC Companies Inc.


Community Activities (include civic clubs, volunteer activities, service organizations, etc.):

IEEE member, Helping Hands Volunteer, Eagle Scout BSA, Atlanta Community Food Bank

Comments/special qualifications:

As an Engineer in the MEP/AE field I am familiar with building codes & safety standards. I also possess a strong understanding of the technical aspects of construction, building systems, & infrastructure.

Why do you want to serve on this commission/board? This role offers me a unique opportunity to directly influence the development & shaping of our community. Additionally it would serve as a learning opportunity, exposing me to urban planning, environmental law, & public policy.

Signature: 

Date: 01/23/2023

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record



RECEIVED
2/1/24 TR

City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

Name of Applicant:

Mark Sprada

Home Address:

216 Magnolia Lane

City: Grantville State: GA Zip Code: 30220

Home Phone: 954-449-3074 Email: mark.sprada@icloud.com

Number of Years as Grantville Resident? 2016 to Nov. 2023 - part-time
November 2023 - Present (Full-time)

Nominated by (if not by self): Self

Occupation: Registered Nurse Business/Company Name: Piedmont Newnan

Work Address: 745 Poplar Rd. City: Newnan Zip Code: 30265

Work Phone: 770-400-1000 Fax Number:

Preferred Mailing Address Home Work

Do you currently serve on any Grantville Commissions/Boards? ___ Yes No

If so, which one(s)? _____

Arizona. Degrees earned and schools attended: Master of Science in Nursing, University of Cincinnati
Bachelor of Science in Nursing, University of Cincinnati

Professional experience (include professional memberships and previous employment):
20+ years of Executive level experience as CNO, COO, CEO, VP

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):
Florida Sterling Council; Worked for public safety-net system.

Comments/special qualifications: Experience managing large budgets, employees, service to the community, and building a healthy community.

Why do you want to serve on this commission/board? I want to get involved in a positive way to build a quality of life community.

Signature: Mark Sprada Date: 2-1-24

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record



City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission**
- Planning and Zoning Commission**
- Downtown Development Authority**
- Parks and Recreation Advisory Board**

Name of Applicant:

Selma Cotif

Home Address:

214 West Grantville Rd.

City: Grantville

State: GA Zip Code: 30220

Home Phone: 770-583-2369

Email: sprestycar@link.net

Number of Years as Grantville Resident? 43

Nominated by (if not by self):

Council Member Dee Berry

Occupation: Retired

Business/Company Name: Georgia Power Co.

Work Address: 241 Ralph McGill

City: Atlanta

Zip Code: 30202

Work Phone: N/A

Fax Number: N/A

Preferred Mailing Address

Home

Work

Do you currently serve on any Grantville Commissions/Boards? Yes No

If so, which one(s)? _____

Degrees earned and schools attended: Clayton State Univ. (No degree)
Interior Design Certificate - Perimeter College

Professional experience (include professional memberships and previous employment):
Georgia Power Co. (Retired)

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):
Grantville City Council member (2x) Mayor Pro Tempore
Grantville Historical Preservation Committee
Club of Grantville, Local & Regional Library Boards

Comments/special qualifications:
I have an interest in both period & modern
architecture.

Why do you want to serve on this commission/board? My experience,
studies, and interests will enable me to
make reliable CAR decisions and be a
resource for newly appointed commissioners.

Signature: Selma Culy

Date: 12-19-23

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record

2024-01

AN ORDINANCE BY THE MAYOR AND CITY COUNCIL FOR THE CITY OF GRANTVILLE TO ESTABLISH A BEAUTIFICATION BOARD; TO PROVIDE FOR THE BOARD'S POWERS AND RESPONSIBILITIES; TO ESTABLISH THE NUMBER OF BOARD MEMEBERS, THEIR TERMS APPOINTMENT PROCESS AND COMPENSATION; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Mayor and City Council are authorized pursuant to state law to offer and provide parks and open spaces for the residents of the City of Grantville; and

WHEREAS, the Mayor and City Council desire to provide a means for citizen input into the City's beautification efforts; and

WHEREAS, the Mayor and Council have determined that the appropriate means of accomplishing that purpose is to establish a Beautification Board for the City of Grantville,

NOW THEREFORE, be it ordained by the Mayor and Council of the City of Grantville, Georgia as follows:

The Code of Ordinances of the City of Grantville is hereby amended by adding a new Article X to Chapter 2-Adminstration entitled "Beautification Board" as follows:

Sec. 2-200- Beautification Board

- (a) *Creation and Designation.* There is hereby created the City of Grantville Beautification Board, hereinafter referred to as the "board."
- (b) *Appropriations.* The city council may appropriate such funds from the general fund as it deems necessary for the reasonable and necessary expenses of the board.
- (c) *Powers and responsibilities.* The board shall have the following powers and responsibilities:
 - (1) Create committees and subcommittees composed entirely of members of the board, or composed of members of the board together with nonmember citizens of the City of Grantville selected by the board.

- (2) Plan and conduct a City of Grantville Beautification Awards program for businesses located in the City of Grantville. The board may also charge and collect an administrative fee to participate in the program.
- (3) Plan and conduct programs to recognize those homeowners or businesses that have shown significant initiative in beautifying their properties and to report any eyesore property (business or home) to the City of Grantville for action if deemed appropriate.
- (4) At the request of the Parks and Recreation director, the board may assist in the City of Grantville park revitalization programs.
- (5) Designate and plan specific sites and extended areas, primarily under governmental ownership or control, for the beautification of major roadway systems, median islands and entranceways throughout the city.
- (6) Review the designs for establishment of small parks or rest areas at street intersections.
- (7) Recommend revisions of the street tree ordinance, specifying tree types, installation standards, spacing dimensions, and other related matters for the implantation of decorative trees in all areas to be developed within the City in both residential and commercial areas.
- (8) Recommend an annual program by the City for the placement of street trees in all areas deficient in such improvements.
- (9) Recommend landscaping standards for publicly controlled landscaping associated with commercial and industrial development.
- (10) Recommend replacement landscaping, planting and maintenance standards for all of the landscape maintenance districts within the City of Grantville
- (11) Review and provide comment on proposals for the installation of street furnishing and accessories, lights, ornamental fixtures, monuments, fountains, or other forms of furnishing of an aesthetic nature as to location, design and cost.
- (12) Analyze and recommend the application for and utilization of programs wherein financial grants or personal services may be applicable and available to support the beautification effort of the City.
- (13) As requested by Council, propose and recommend a master plan for Grantville beautification with detailed standards for aspects of city beautification.
- (14) Organize, publicize and participate in annual city-wide activities and events, such as Earth Day, Make A Difference Day and Arbor Day, and present beautification awards to enhance city aesthetics.
- (15) Support the goals and priorities adopted by the City Council.

Sec. 2-201. - Membership.

- (a) The board shall be composed of 5 members who shall be appointed by the city council.
- (b) Members of the board shall be appointed and serve as follows: The city council shall appoint 5 members to serve for a term of two years, or until their successors shall be

appointed. No person shall be eligible to serve on the board who is not a resident of the City of Grantville.

- (c) Vacancies on the board shall be filled by appointment in the same manner and upon the same conditions provided for initial members. Appointments to fill vacancies shall be for the unexpired term. An appointee shall cease to be a member upon resignation submit to the city council, upon no longer being a resident of the City of Grantville, or upon two-thirds vote of the board for failure to attend meetings.
- (d) The members of the board shall serve without compensation but may be reimbursed for the reasonable and necessary expenses actually incurred in the performance of their duties, provided, however, such expenses shall be limited to such amounts as may be appropriated by the city council.

Sec. 2-202- Organization and meetings.

- (a) The Beautification Board shall hold regular meetings at such time and place within the city as it may determine; provided, however, that the board shall hold at least one meeting every 90 days.
- (b) At the first meeting of the board, the members shall elect one of its number as the chairman/vice-chairman and one of its number as secretary. The board shall have the discretion to split the duties of secretary between a recording secretary and a corresponding secretary. Thereafter, the board shall annually elect from among its number a chairman/vice-chairman and secretary or secretaries and such other officers as it may from time to time determine necessary and appropriate for the conduct of board proceedings.
- (c) Vacancies in the office of chairman and secretary and in other offices as herein provided shall be filled by the board from among the membership of the board for the unexpired term.
- (d) The chairman of the board or any two members of the board may call a meeting at any time.
- (e) The chairman and any two members of the board shall constitute a quorum for the conduct of business at all regular or special meetings.
- (f) A thorough record of all meetings of the board shall be kept by the secretary. On the call of any member, the vote upon any pending question shall be taken by ayes and nays and the same shall be entered on the record.

(g) The board shall be subject to the provisions of the Georgia Open Meetings Act (O.C.G.A. § 50-14-1 *et seq.*) and the Georgia Open Records Act (O.C.G.A § 50-18-1 *et seq.*)

Secs. 2-203-2-210. Reserved.

First Reading: _____

SO ORDAINED in lawfully assembled open session this ____ day of _____, 20__.

MAYOR

Attest: _____

Clerk

Grantville Zoning Ordinance Proposed Text Amendment
Section 4.1, Section 4.1-12 & 4.1-13, Table 5.1, Table 5.2, and Table 5.3

October 2, 2023

1. Name and address of applicant.

Mayor and City Council
 123 LaGrange Street
 Grantville, GA 30220

2. Current provisions of text to be affected by amendment.

Add the following to the zoning district table Section 4.1:

RS-15	Suburban Residential Single-Family Dwelling District - Medium Density
RU-7	Urban Residential Single-Family Dwelling District - High Density

Add the following text following Section 4.1-11.5:

4.1-12 Suburban Residential Single-Family Dwelling District - Medium Density (RS-15) The district allows for medium density single-family detached residential development. Sanitary sewer service is required for this zoning district. The following additional requirements apply to this zoning district:

Minimum Zoning District Size	1 Acre
Maximum Density	2.5 Units/Acre
Minimum Lot Depth	100 Feet
Minimum Principal Living Space	1,200 SF
Maximum Principal Building Height	35 Feet
Accessory Building Height	15 Feet
Maximum Building Lot Coverage	30%
Minimum Distance Between Buildings	20 Feet
Open Space (Per Dwelling Unit)	1,000 SF (Applies to developments with 25 Lots / units or greater.

4.1-13 Urban Residential Single-Family Dwelling District - High Density (RU-7) The district allows for high density single-family detached residential and townhouse residential development with a maximum density of 4 residential units per acre. Sanitary sewer service is required for this zoning district.

Minimum Zoning District Size	0.5 Acre
Maximum Density	4 Units/Acre
Minimum Lot Depth	90 Feet
Minimum Principal Living Space	950 SF, Urban Neighborhood = 950 SF
Maximum Principal Building Height	35 Feet
Accessory Building Height	15 Feet
Maximum Building Lot Coverage	Detached = 50%, Others = 70%
Minimum Distance Between Buildings	15 Feet
Open Space (Per Dwelling Unit)	1,000 SF (Applies to developments with 25 Lots / units or greater.

Add the following text to Table 5.1:

Table 5.1: Zoning District Area Yard and Height Requirements

Zoning District	Minimum Lot Area	Min. Lot Width at Setback Line (feet)	Front Yard from Arterial & Collector/Local Street (feet)*	Side Yard (feet)	Rear Yard (feet)	Max. Building Height (feet)
RS-15	15,000 SF	85	40 / 25	10	35	35
RU-7	Detached = 7,000 SF, Townhouse = 3,000 SF, Urban Neighborhood 4,500 SF	Detached = 75, Townhouse = 30 Urban Neighborhood = 45	40 / 25	7.5	30	35

Add RS-15 and RU-7 Zoning District columns to Table 5.3 – Permitted Use Schedule, and amend Table 5.3 as shown in red text below:

TABLE 5.3 - PERMITTED USE SCHEDULE

Use Type	SIC	Zoning Districts												
		RD	R 20	NUP	R 6	CR	PR	OI	GC	LM	GI	RS-15	RU-7	
Dwelling Single-Family Type IV	0000												P	P
Single Family Detached Dwelling	0000	P	P	S	P	P							P	P
Subdivision, Major—Residential	0000												P	P
Subdivision, Minor—Residential	0000												P	P
Townhouse Dwelling	0000			S	P									P

3. Reason for amendment request.

The text amendment is requested by the Mayor and City Council to allow for higher density housing options throughout the City.

Resolution 2024-01 (Attached)

RECEIVED
PA 02.06.2024

AGENDA ITEM TO BE PLACED ON FEBRUARY 12, 2024, CITY COUNCIL AGENDA

e
11:20 am

TITLE: APPROVE RESOLUTION HONORING THE CELEBRATION OF BLACK HISTORY MONTH 2024 IN THE CITY OF GRANTVILLE.

Noted in attached article by Kay Boatner, National Geographic writer, "Black History Month was created to focus attention on the contributions of African Americans to the United States. It honors all Black people from all periods of U.S. History, from the enslaved people first brought over from Africa in the early 17th century to African Americans living in the United States today."

I would like to recommend that the Grantville City Council consider and approve a Resolution to acknowledge that Black history is American History. Celebrating Black History Month in Grantville provides an opportunity for all citizens to learn and to reflex on the numerous contributions made by Black Americans to help shape the rich history of the United States of America.

The estimated fiscal impact - City Council 2024 Budget - NA

SUBMITTED BY


DEE LATIMORE BERRY, COUNCILMEMBER

2/6/2024

Black History Month

Every February, people in the United States celebrate the achievements and history of African Americans as part of Black History Month.

BY KAY BOATNER

HOW IT STARTED

In 1915, in response to the lack of information on the accomplishments of Black people available to the public, historian Carter G. Woodson co-founded the Association for the Study of Negro Life and History. In 1926, the group declared the second week of February as “Negro History Week” to recognize the contributions of African Americans to U.S. history. Few people studied Black history and it wasn't included in textbooks prior to the creation of Negro History Week.

This week was chosen because it includes the birthdays of both Frederick Douglass, an abolitionist (someone who wanted to end the practice of enslaving people), and former U.S. president Abraham Lincoln. President Lincoln led the United States during the Civil War, which was primarily fought over the enslavement of Black people in the country. Many schools and leaders began recognizing the week after its creation.

The week-long event officially became Black History Month in 1976 when U.S. president Gerald Ford extended the recognition to “honor the too-often neglected accomplishments of Black Americans in every area of endeavor throughout our history.” Black History Month has been celebrated in the United States every February since.



Martin Luther King, Jr., delivers his "I Have a Dream" speech.

AP, SHUTTERSTOCK

Black History Month was created to focus attention on the contributions of African Americans to the United States. It honors all Black people from all periods of U.S. history, from the enslaved people first brought over from Africa in the early 17th century to African Americans living in the United States today.

Among the notable figures often spotlighted during Black History Month are Dr. Martin Luther King, Jr., who fought for equal rights for Blacks during the 1950s and '60s; Thurgood Marshall, the first African-American justice appointed to the United States Supreme Court in 1967; Mae Jemison, who became the first female African-American astronaut to travel to space in 1992; and Barack Obama, who was elected the first-ever African-American president of the United States in 2008.

THE CITY OF GRANTVILLE, GEORGIA

RESOLUTION NO. 2024-01 BEFORE THE CITY COUNCIL

A RESOLUTION CELEBRATING BLACK HISTORY MONTH

WHEREAS, in 1776, people envisioned the United States as a new nation dedicated to the proposition stated in the Declaration of Independence that “all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness”;

WHEREAS Africans were first brought involuntarily to the shores of the United States as early as the 17th century;

WHEREAS African Americans suffered enslavement and subsequently faced the injustices of lynch mobs, segregation, and denial of the basic and fundamental rights of citizenship;

WHEREAS, in 2021, the vestiges of those injustices and inequalities remain evident in the society of the United States;

WHEREAS, in the face of injustices, people of good will and of all races in the United States have distinguished themselves with a commitment to the noble ideals on which the United States was founded and have fought courageously for the rights and freedom of African Americans and others;

WHEREAS the contributions of African Americans from all walks of life throughout the history of the United States reflect the greatness of the United States;

WHEREAS, many African Americans lived, toiled, and died in obscurity, never achieving the recognition those individuals deserved, and yet paved the way for future generations to succeed;

WHEREAS African Americans continue to serve the United States at the highest levels of business, government, and the military;

WHEREAS, Black History Month, celebrated during the month of February, originated in 1926 when Dr. Carter G. Woodson set aside a special

period in February to recognize the heritage and achievements of Black people in the United States;

NOW, THEREFORE, BE IT RESOLVED,

That the City Council of the City of Grantville

- (1) acknowledges that all people of the United States are the recipients of the wealth of history provided by Black culture;
- (2) recognizes the importance of Black History Month as an opportunity to reflect on the complex history of the United States, while remaining hopeful and confident about the path ahead;
- (3) acknowledges the significance of Black History Month as an important opportunity to commemorate the tremendous contributions of African Americans to the history of the United States;
- (4) encourages the celebration of Black History Month to provide a continuing opportunity for all people in the United States to learn from the past and understand the experiences that have shaped the United States; and
- (5) agrees that, while the United States began as a divided country, the United States must--(A) honor the contribution of all pioneers in the United States who have helped to ensure the legacy of the great United States; and (B) move forward with purpose, united tirelessly as a nation “indivisible, with liberty and justice for all.”.

This Resolution adopted the 26th day of February 2024.

Richard Proctor, Mayor

ATTEST:

Roberta Higgins, City Clerk

AUDIENCE PARTICIPATION FORM

Today's Date 2-6-24

Date of Meeting in which I would like to speak 2-12-24

RECEIVED
2/6/24 TR
11:38 AM

Welcome to the meeting of the Grantville City Council. The following rules are designed to promote a fair and open process for the administration of the City of Grantville Government.

1. Council Room demonstrations are not permitted.
2. Anyone desiring to address the Council should fill out this form and return it to the Clerk's Office, no later than noon prior to the meeting in which they would like to address the council.
3. The Mayor as presiding officer of the City Council may impose time limits and any procedure deemed necessary for the effective operation of the Council.

Your presence and participation is appreciated!

Name Micki Miller

Address 349 Griffin St. Grantville, GA. 30220 (P.O. Box)
359 Griffin St. Grantville, GA 30220 (454)

Phone 678-633-2277

PLEASE CHECK THE APPROPRIATE BOX

I wish to address the Council on the following issue:
Utilities, post office worker, police Department

I do not wish to address the Council, but I would like to register the following opinion:

Micki Miller
Signature

Micki Miller
Printed Name