

**CITY OF GRANTVILLE, GEORGIA**  
**CITY COUNCIL WORK SESSION MEETING AGENDA**

**MONDAY, NOVEMBER 13, 2023 AT 6:30 P.M.**

**Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street, Grantville, GA 30220**

**Call to Order, Invocation, and Pledge of Allegiance**

**Citizen Comment Regarding Agenda Items**

**Approval of Agenda**

**PUBLIC HEARING**

Discussion on the Special Use Application by Minnie Sewell Land, LLC / LDO Coweta, LLC for construction and operation of a Sanitary Sewer Waste Facility to be located on Minnie Sewell Road in the City of Grantville (Public Hearing to be held on Monday, November 20, 2023 at 6:30 p.m.)

Discussion on Special Use Permit to Build a 5 MGD Sewage Treatment Plant in the City of Grantville

Discussion on First Reading of Ordinance No. 2023-21 to Rezone Parcel ID G05 0008 016, G05 0008 016A and G05 0008 015 located on Roger Arnold Road from R20 Single Family Residential to GC General Commercial

Discussion on First Reading of Ordinance No. 2023-22 to Rezone Parcel ID G08 2247 015 located on Clarence McCambry Road from RD Rural Development to GC General Commercial

Discussion on Acceptance of the Resignation of Councilmember Post 4 Alan Wacaser

Discussion on Electric Cities of Georgia Fiscal Year 2023 Year-End Settlement (YES) and Contract Payment Reimbursement

Discussion on MEAG Power Election for Off-System Sales Margins & Voluntary Deposits into the MCT Municipal Competitive Trust Flexible Operating Account, Short Term Portfolio

Discussion on the Application for a Special Event Permit for the Grantville Christmas Parade on Saturday, December 2, 2023

**CITY OF GRANTVILLE, GEORGIA**  
**CITY COUNCIL WORK SESSION MEETING AGENDA**  
**MONDAY, NOVEMBER 13, 2023 AT 6:30 P.M.**

Discussion on First Reading of Ordinance No. 2023-23 Establishing a Nighttime Juvenile Curfew

Discussion on Resolution No. 2023-25 Memorializing Distinguished Public Servant Leaders, John William Houston, Councilman and Emma Gladys Bohannon Varner, Board President

Discussion on Resolution No. 2023-26 Establishing a City Council Policy for Honoring and Memorializing Distinguished Public Servant Councilmembers

Discussion on Resolution No. 2023-27 Establishing a City Council Policy for Recognizing Appointed Volunteers in Service to the City of Grantville

Discussion on Scheduling an Administrative Committee Meeting on Wednesday, November 29, 2023, 6:30 p.m.

Announcement of the Holiday Schedule: City Hall will be closed on Thursday, November 23, 2023, for the Thanksgiving Holiday; Monday, December 25, 2023, and Tuesday, December 26, 2023 for the Christmas Holidays. City Hall will be closed on Monday, January 1, 2024 (New Year's Holiday).

**Citizen Comments**

**Adjournment**

**CITY OF GRANTVILLE  
SPECIAL USE APPLICATION**

The undersigned hereby respectfully requests that the City of Grantville grant a special use permit for the property described below:

1. Name of Property Owner / Applicant: Minnie Sewell Land, LLC / LDO Coweta, LLC
2. Applicant Address: 270 North Jeff Davis Drive, Fayetteville, GA 30214
3. Telephone No. (Day) 770.461.0487 Telephone No. (Evening) 678.251.5046
4. Email address of Applicant: rferry@brentholdings.net
5. Address of Property: Minnie Sewell Road, Grantville GA
6. Provide exact information to locate the property for which you propose a change:  
Tax District 11th Land District, LL 26, Tax Map Number 001 013  
Parcel Number \_\_\_\_\_, Area of subject property: 488.462 (Acres)
7. Current zoning district of the property: (Check One)  
 Rural Development (RD)  
 Single Family Residential (R20)  
 Multi-family Residential (R-6)  
 Neighborhood Unit Plan (NUP)  
 Parks & Recreation (PR)  
 Commercial Residential (CR)  
 Office & Institutional (OI)  
 General Commercial (GC)  
 Light Industrial (LM)  
 General Industrial (GI)
8. Do you own all of the subject property proposed for this special use permit?  
 Yes  No *(If no, then each property owner must sign an individual application.)*
9. Is the property subject to the Historic Preservation Overlay District?  
 Yes  No
10. List the present use of property and any structures existing on the property.  
vacant

11. Intent of Special Use: (Detailed Description)

(Attach separate sheets as necessary. Indicate if additional pages are attached.)

Construct a sanitary sewer waste facility

I certify that I own the property described in this application or I am authorized by the owner(s) to file this application on their behalf.

By: \_\_\_\_\_ Date 10/30/2023

*Richard W. Ferry*

Signature

~~MINNIE SEWELL LAND LLC~~  
*Frank Barron*

Frank Barron - Owner

Richard Ferry - Applicant

Printed Name

*By: Thomas W. Barron*  
*Co-Member*

**FOR PLANNING & ZONING DEPARTMENT USE ONLY**

File Number: SUP 2023-01

Date Completed Application received: 10/31/2023

*RW*

**LDO Coweta**  
**270 north Jeff Davis Drive**  
**Fayetteville, GA 30214**

**October 31, 2023**

Ms. Robi Higgins  
City Clerk  
City of Grantville, GA  
123 LaGrange Street  
Grantville, GA 30220

Dear Ms. Higgins,

As requested by your email, the following is the information required in Section 17.9-3. Please see below:

- a. General Location of existing structures and property lines: See Site Plan.
- b. Present zoning of adjacent property: R20 and General Industrial.
- c. Existing use of adjacent property: Vacant.
- d. Location of proposed buildings and land use: See Site Plan.
- e. A legal description of the property: See attached.
- f. Setbacks:
  - Front - 40/25
  - Rear – 30
  - Side – 15
- g. Parking spaces if applicable – Unknown – none shown on the plan

Please let me know if you need anything further.

Thank you,

Richard Ferry  
Manager

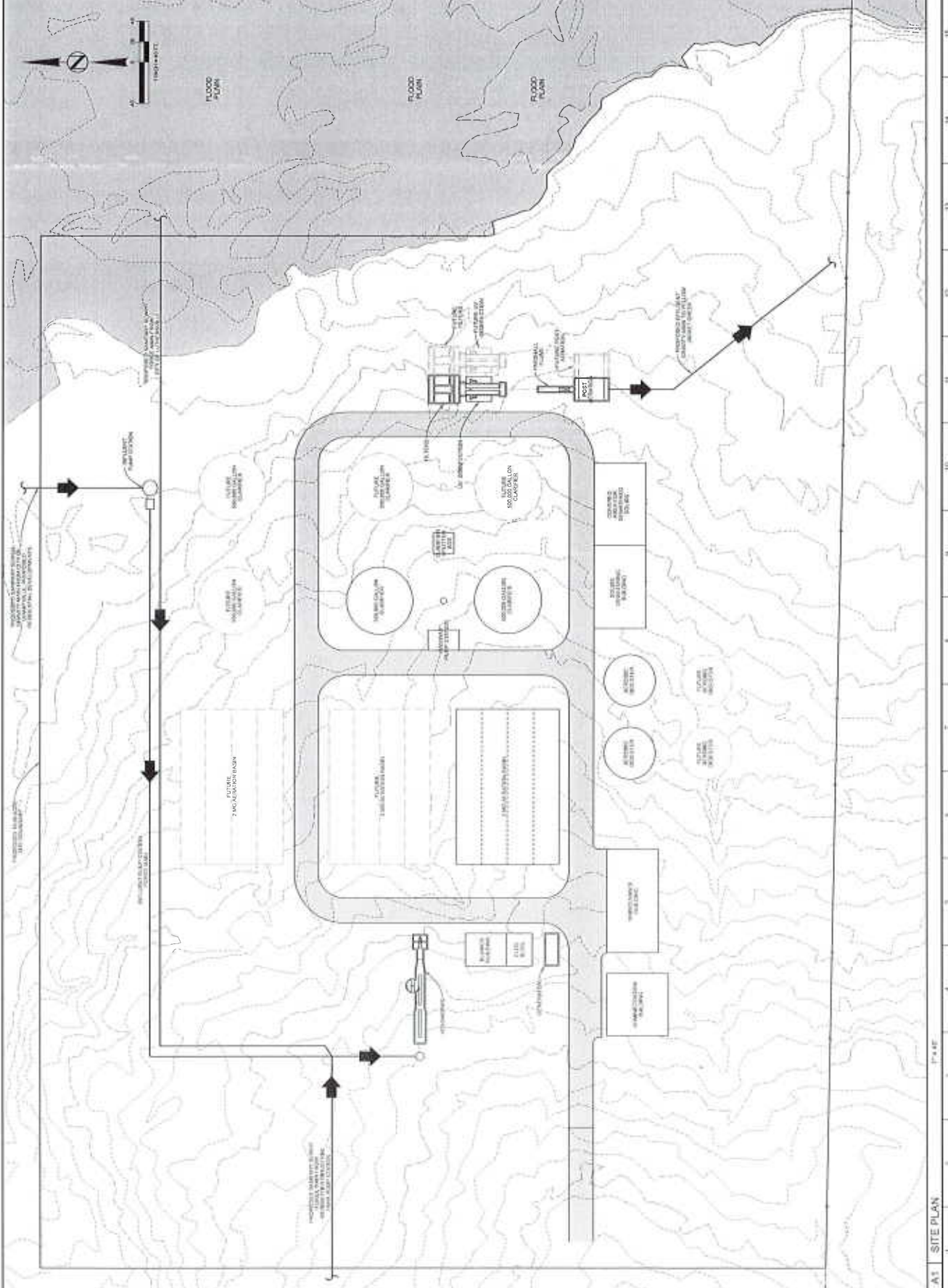
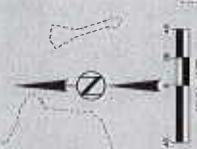
## EXHIBIT "A" (1 of 2)

All that tract or parcel of land lying and being in Land Lots 6 and 27 of the Eleventh Land District of Coweta County, Georgia, Land Lots 271 and 272 of the Second Land District of Coweta County, Georgia, and Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia, and being more particularly shown and described as Tract "A" on that certain plat of survey prepared for SAJI Properties, Incorporated, by G. Tim Conkle, Georgia Registered Land Surveyor No. 2001, dated June 29, 1989, and revised July 10, 1989, and recorded in Plat Book 47, Page 37, Coweta County, Georgia Records, being shown thereon as 493.84 acres, more or less, and being more particularly described according to said plat as follows:

BEGIN at the point which marks the southwest corner of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, and from said point run thence South 88 degrees 41 minutes 48 seconds East a distance of 367.38 feet to a point on the westerly right-of-way line of Minnie Sewell Road (60 foot right-of-way); run thence South 86 degrees 59 minutes 27 seconds East a distance of 75.34 feet to a point on the easterly right-of-way line of Minnie Sewell Road; run thence along said easterly right-of-way line of Minnie Sewell Road South 11 degrees 32 minutes 05 seconds West a distance of 183.42 feet to a point; continuing thence along said easterly right-of-way line of Minnie Sewell Road South 11 degrees 32 minutes 05 seconds West a distance of 275.64 feet to a point, thence South 11 degrees 39 minutes 37 seconds West a distance of 248.36 feet to a point; thence South 11 degrees 55 minutes 35 seconds West a distance of 310.26 feet to a point; thence South 12 degrees 14 minutes 21 seconds West a distance of 204.99 feet to a point; thence South 12 degrees 03 minutes 15 seconds West a distance of 242.8 feet to a point; thence South 12 degrees 24 minutes 34 seconds West a distance of 310.71 feet to a point, thence South 13 degrees 27 minutes 21 seconds West a distance of 236.05 feet to a point, thence South 08 degrees 20 minutes 15 seconds East a distance of 90.55 feet to a point; run thence away from said right-of-way line South 78 degrees 46 minutes 26 seconds East a distance of 246.14 feet to a point; run thence South 80 degrees 54 minutes 11 seconds East a distance of 53.66 feet to a point; run thence South 18 degrees 56 minutes 51 seconds West a distance of 306.02 feet to a point; run thence North 85 degrees 35 minutes 05 seconds West a distance of 268.44 feet to a point on the easterly right-of-way line of Minnie Sewell Road; run thence along said right-of-way line of Minnie Sewell Road South 12 degrees 09 minutes 49 seconds West a distance of 49.34 feet to a point; run thence away from said right-of-way line South 85 degrees 33 minutes 50 seconds East a distance of 778.63 feet to a point; run thence South 04 degrees 27 minutes 24 seconds West a distance of 522.61 feet to a point on the southern boundary line of Land Lot 27 of the Eleventh Land District of Coweta County, Georgia; run thence along said southern boundary line of said Land Lot 27 South 84 degrees 42 minutes 47 seconds East a distance of 2,240.09 feet to the point which marks the southeast corner of Land Lot 27 of the Eleventh Land District of Coweta County, Georgia and the southwest corner of Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia; run thence along the southern boundary line of Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia, South 87 degrees 08 minutes 03 seconds East a distance of 1,524.6 feet to a point; run thence North 03 degrees 27 minutes 40 seconds East a distance of 2,970.00 feet to a point on the northern boundary line of said Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia; run thence North 86 degrees 07 minutes 07 seconds West a distance of 1,520.18 feet to the point which marks the southwest corner of Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia, and the southeast corner of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia; run thence along the easterly boundary line of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, North 00 degrees 45 minutes 21 seconds East a distance of 3,008.61 feet to the point which marks the northeast corner of Land Lot 6 of the Eleventh Land District of Coweta

**EXHIBIT "A" (2 of 2)**

County, Georgia, and the northwest corner of Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia; run thence along the northern boundary line of said Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia, North 89 degrees 33 minutes 35 seconds East a distance of 1,155.26 feet to a point; run thence North 00 degrees 13 minutes 01 seconds East a distance of 727.59 feet to a point; run thence North 00 degrees 26 minutes 35 seconds East a distance of 400.83 feet to a point on the southerly right-of-way line of the C. S. X. Railroad; run thence in a generally westerly and southwesterly direction along said southern right-of-way line of C. S. X. Railroad to the point which marks the intersection of said right-of-way line with the western boundary of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia; run thence along said westerly boundary line of Land Lot 6 South 01 degrees 12 minutes 10 seconds West a distance of 815.91 feet to a point; thence continue along said westerly boundary line of Land Lot 6 South 01 degree 20 minutes 56 seconds West a distance of 442.24 feet to a point which marks the southwest corner of said Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, said point being the POINT OF BEGINNING as established above.







## **PUBLIC HEARING**

The City of Grantville will hold a public hearing on Monday, November 20, 2023, at 6:30 p.m. at the Grantville Municipal Complex. The purpose of the public hearing will be to receive public comment regarding a recommendation of the Planning Commission concerning the application for a Special Use Permit by Minnie Sewell Land, LLC / LDO Coweta, LLC for construction and operation of a sanitary sewer waste facility to be located on Minnie Sewell Road in the City of Grantville and further identified as parcel number 001 013. The parcel is zoned Single Family Residential (R20). A copy of the Special Use application and the Planning Commission recommendation will be on file for public review in the office of the City Clerk.

Nov 2, 2023 at 5:15  
404-490 Minnie Sev  
Grantville GA  
United

**CITY OF GRANTVILLE, GA**  
**NOTICE OF PUBLIC HEARING**  
**ZONING**

CASE#: SUP 2023-01  
PARCEL ID: 001 013  
ADDRESS:  
ZONE FROM: R20 Single Family Residential  
ZONE TO: Special Use Permit  
PUBLIC HEARING DATE AND TIME:  
11 / 20 / 2023 at 6:30 PM  
CITY HALL, 123 LAGRANCA STREET, 30228  
770-583-2289



# GEORGIA

DEPARTMENT OF NATURAL RESOURCES

## ENVIRONMENTAL PROTECTION DIVISION

**David B. Dove, Interim Director**

**Watershed Protection Branch**

2 Martin Luther King, Jr. Drive  
Suite 1470A, East Tower  
Atlanta, Georgia 30334  
404-463-1511

August 11, 2023

Mr. Jay Boren, CEO  
Coweta County Water & Sewerage Authority  
545 Corinth Road  
Newnan, Georgia 30263

**RE:** Wasteload Allocation Transmittal  
New Discharge to Yellowjacket Creek  
EPD # WLA000239  
Coweta County, Chattahoochee River Basin

Dear Mr. Boren:

The Georgia Environmental Protection Division (EPD) has completed the evaluation of the wasteload allocation request for the new discharge flows of 1.0, 2.0, 3.0, 4.0, and 5.0 MGD of treated domestic wastewater into Yellowjacket Creek in the Chattahoochee River Basin. The following wasteload allocation is valid for one year from the date of this letter unless a written extension is requested and granted. The wasteload is provided for planning purposes only.

Recommended effluent permit limits:

Constituent/Parameter <sup>(a)</sup>	Limits				
	1.0	2.0	3.0	4.0	5.0
Effluent Flow Rate (MGD) <sup>(b)</sup>	1.0	2.0	3.0	4.0	5.0
Carbonaceous Five-Day Biochemical Oxygen Demand (mg/L)	2.9	2.9	2.9	2.9	2.9
Total Suspended Solids (mg/L)	5	5	5	5	5
Ammonia, as N (mg/L)	0.5	0.5	0.5	0.5	0.5
Total Phosphorus, as P (mg/L)	0.13	0.13	0.13	0.13	0.13
Dissolved Oxygen, Minimum (mg/L)	6.0	6.0	6.0	6.0	6.0
<i>Escherichia Coli</i> (#/100 mL)	20	20	20	20	20
pH, Minimum – Maximum (Standard Units)	6.0-8.5	6.0-8.5	6.0-8.5	6.0-8.5	6.0-8.5
Total Residual Chlorine, Daily Maximum (mg/L) <sup>(c)</sup>	0.01	0.01	0.01	0.01	0.01

(a) Values are maximum monthly averages except as noted.

(b) The proposed discharge flows will need to meet the projected flows outlined in the Metropolitan North Georgia Water Plan before a NPDES permit can be issued.

(c) If an ultra-violet light or ozone system is used to treat bacteria, the TRC limit will only apply when chlorine is in use at the facility.

Recommended effluent permit limits (continued):

Constituent/Parameter	Limit
Orthophosphate, as P (mg/L)	Monitor
Organic Nitrogen, as N (mg/L)	Monitor
Nitrate-Nitrite, as N (mg/L)	Monitor
Total Kjeldahl Nitrogen, as N (mg/L)	Monitor
Total Nitrogen, as N (mg/L)	Calculated

Priority pollutant limitations and aquatic toxicity testing requirements will be determined at a later date. Please also be aware that EPD will be developing a Nutrient Permitting Strategy in the upcoming months that may result in a total nitrogen limit and/or reduced total phosphorus limit.

Coweta County Water & Sewerage Authority (Authority) will also be required to submit an *Antidegradation Analysis* justifying the proposed discharge, an *Environmental Information Document* to evaluate the direct and indirect environmental impacts of the project, and a *Design Development Report* to describe any process modifications. EPD must concur with all the documents before a draft NPDES permit for the requested flow rates can be issued. Please submit the reports for review to the Wastewater Regulatory Program.

In addition, the Authority must evaluate if their approved Watershed Protection Plan (WPP) covers the expanded service area. If this is not the case, the WPP must be revised to include the new area.

If you should have any questions, please contact me at (470) 524-0733, or via email at [august.lutkehus@dnr.ga.gov](mailto:august.lutkehus@dnr.ga.gov).

Sincerely,



August Lutkehus  
Municipal Permitting Unit  
Wastewater Regulatory Program

cc: Jarred Jackson, Krebs Engineering ([jarred.jackson@krebseing.com](mailto:jarred.jackson@krebseing.com))  
Rick Jones, Coweta County Water & Sewerage Authority ([rjones@cowetawater.com](mailto:rjones@cowetawater.com))  
Josh Welte, EPD Water Quality Modeling Unit ([josh.welte@dnr.ga.gov](mailto:josh.welte@dnr.ga.gov))

# Memorandum

**To:** Al Grieshaber, Jr., City Manager  
**From:** Brennan D. Jones, P.E., Zoning Administrator  
**cc:** Mayor & City Council  
**Date:** November 8, 2023  
**Re:** November 6, 2023 Planning Commission Meeting

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The Planning Commission met on November 6, 2023. The meeting agenda and minutes from the Planning Commission Meeting are attached for review.

The rezoning application for Coweta Parcels rezoning for Coweta Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd was reviewed by the planning commission. The Planning Commission voted to recommend the City Council approve the rezoning application for Coweta Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd to change the zoning to General Commercial (GC).

The rezoning application for Coweta Parcel G05 0008 015 (1.24 Acres) 216 Roger Arnold Rd was reviewed by the planning commission. The Planning Commission voted to recommend the City Council approve the rezoning application for Parcel G05 0008 015 (1.24 Acres) 216 Roger Arnold Rd to change the zoning to General Commercial (GC).

The rezoning application for Coweta Parcel G08 2247 015 (9.35 Acres) Clarence McCambry Rd was reviewed by the planning commission. The Planning Commission voted to recommend the City Council approve the rezoning application for Parcel G08 2247 015 (9.35 Acres) Clarence McCambry Rd to change the zoning to General Commercial (GC).

The Special Use Permit Application for a wastewater treatment facility to be located on Coweta County Plat Book 47, Page 47 (493.84 Acres) Minnie Sewell Rd. was reviewed by the planning commission. The Planning Commission voted to recommend the City Council approve the Special Use Permit Application for a wastewater treatment facility on Coweta County Plat Book 47, Page 47 (493.84 Acres) Minnie Sewell Rd.

END OF MEMORANDUM

**Grantville Planning Commission  
Meeting Minutes**

**Date:** November 6, 2023

**Time:** 6:00 p.m.

**Location:** Grantville City Hall, 123 LaGrange Street Grantville, Georgia 30220

Mr. Raptis called the Planning Commission meeting to order at 6:10 p.m.

**Attendance**

Tyree Raptis, Chairman  
Robin Bugg  
Brenda Maddox (by conference call)  
Danny Clay  
Brennan Jones, Zoning Administrator

**Public Attendance**

Richard Proctor, Mayor  
Jim Sells  
James Hand  
Yolanda Hand  
Jay Boren  
Rick Jones

**Review & Approval of Minutes**

Adoption of Planning Commission Meeting Minutes from October 2, 2023

Planning Commission meeting minutes for the meeting held on October 2, 2023, were distributed to the members for review and adoption. After review of the minutes, Mrs. Bugg made a motion to adopt the October 2, 2023, Planning Commission Meeting Minutes. Mr. Clay seconded the motion. After discussion, Mr. Raptis called for a vote and the motion passed unanimously.

**Report of Committees**

None

**Unfinished Business**

Text Amendment to add new Zoning Districts RS-15 Suburban Residential Single-Family Dwelling District - Medium Density and RU-7 Urban Residential Single-Family Dwelling District - High Density. The text amendment language is attached to the agenda.

Brennan Jones stated that this item was requested to be removed from the agenda by the applicant. Mr. Raptis removed the item from the agenda.

Property line modification and rezoning for Coweta Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd.

- Current Zoning – R20 Single Family Residential
- Current Land Use - Undeveloped

- Requested zoning district in Grantville – General Commercial (GC) for Parcel G05 0008 016 and G05 0008 016A (6 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is an office, workshop and storage for real estate management and repair business.
- A preliminary site development plan was provided with the application.

Mrs. Bugg mad a motion to take the item off the table. The motion was seconded by Mr. Clay. Mr. Raptis called for a vote and the motion passed unanimously.

Brennan Jones presented the rezoning application to the Planning Commission. Mr. Jones noted that the proposed rezoning would not conform to the Comprehensive Plan Future Land Use Map. A preliminary site plan was provided for review. In addition, it was discussed that buffers would be required on the rezoned parcel along property lines that adjoin residential and rural development dissimilar zoned parcels. Following the presentation, Mr. Raptis asked Mr. Sells to address the Planning Commission. The Commissioners discussed the rezoning application. Following discussion, Mr. Clay made a motion to recommend that the City Council rezone Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd to General Commercial as requested by the applicant. Mrs. Bugg seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously.

## **Hearing of Cases**

### **New Business**

#### Rezoning Application for Parcel G05 0008 015 (1.24 Acres) 216 Roger Arnold Rd.

- Current Zoning – R20 Single Family Residential
- Current Land Use – Single Family Residential Home
- Requested zoning district in Grantville – General Commercial (GC) for Parcel G05 0008 015 (1.24 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is an office, workshop and storage for real estate management and repair business.
- A preliminary site development plan was not provided.

Brennan Jones presented the rezoning application to the Planning Commission. Mr. Jones noted that the proposed rezoning would not conform to the Comprehensive Plan Future Land Use Map. A preliminary site plan was provided for review. In addition, it was discussed that buffers would be required on the rezoned parcel along property lines that adjoin residential and rural development dissimilar zoned parcels. Following the presentation, Mr. Raptis asked Mr. Sells to address the Planning Commission. The Commissioners discussed the rezoning application. Following discussion, Mr. Clay made a motion to recommend that the City Council rezone Parcel G05 0008 015 (1.24 Acres) 216 Roger Arnold Rd to General Commercial as requested by the applicant. Mrs. Bugg seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously.

#### Rezoning Application for Parcel G08 2247 015 (9.35 Acres) Clarence McCambry Rd.

- Current Zoning – RD Rural Development



- Current Land Use – Undeveloped
- Requested zoning district in Grantville – General Commercial (GC) for Parcel G08 2247 015 (9.35 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is for an undefined future use for an established business adjacent to the subject parcel.
- A property survey plat was provided. A preliminary site development plan was not provided.

Brennan Jones presented the rezoning application to the Planning Commission. It was discussed that buffers would be required where the rezoned parcel property lines that adjoin rural development dissimilar zoned parcels. Following the presentation, Mr. Raptis asked Mr. and Mrs. Hand to address the Planning Commission. The Commissioners discussed the rezoning application. Following discussion, Mrs. Bugg made a motion to recommend that the City Council rezone Parcel G08 2247 015 (9.35 Acres) Clarence McCambry Rd to General Commercial as requested by the applicant. Mr. Clay seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously.

Special Use Permit Application Coweta County Plat Book 47, Page 47 (493.84 Acres) Minnie Sewell Rd.

- Current Zoning – R20 Single Family Residential Parcel 055 2027 004 (198.56 Acres) and Meriwether County Parcel 001 013 (103.7 Ac) and General Industrial (GI ) for parcels 055 2006 004 (113.44 Ac), 055 2006 004A ( 20.56 Ac)and G02 0003 001 (69.0 Ac)
- Current Land Use - Undeveloped
- Requested Special Use: Wastewater Treatment Facility Site
- Surrounding property zonings have not been provided by the applicant; however, the zonings in Coweta County and Meriwether County appear to be Agricultural or Rural Residential.
- A preliminary site plan showing the proposed wastewater treatment facility location was provided with the application.

Brennan Jones presented the special use permit application to the Planning Commission. Following the presentation, Mr. Raptis asked Mr. Proctor and representatives of Coweta County Water Authority, Mr. Boren and Mr. Jones, to address the Planning Commission. The Commissioners discussed the special use permit application. Following discussion, Mrs. Bugg made a motion to recommend that the City Council approve the special use permit application for Coweta County Plat Book 47, Page 47 (493.84 Acres) Minnie Sewell Rd, as requested by the applicant. Mr. Clay seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously.

**Adjournment**

Mr. Clay made a motion to adjourn the meeting. Mrs. Bugg seconded the motion. Mr. Raptis adjourned the Planning Commission Meeting at 7:01 p.m.

# AGENDA

Planning Commission Meeting  
November 6, 2023  
6:00 p.m.

Meeting Location:  
Grantville City Hall – Council Chambers  
123 LaGrange Street  
Grantville, GA 30220

## CALL TO ORDER

## ATTENDANCE

## REVIEW & APPROVAL OF MINUTES

Minutes from October 2, 2023 Planning Commission Meeting

## REPORT OF COMMITTEES

## UNFINISHED BUSINESS

Text Amendment to add new Zoning Districts RS-15 Suburban Residential Single-Family Dwelling District - Medium Density and RU-7 Urban Residential Single-Family Dwelling District - High Density.  
The text amendment language is attached to the agenda.

Property line modification and rezoning for Coweta Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd.

- Current Zoning – R20 Single Family Residential
- Current Land Use - Undeveloped
- Requested zoning district in Grantville – General Commercial (GC) for Parcel G05 0008 016 and G05 0008 016A (6 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is an office, workshop and storage for real estate management and repair business.
- A preliminary site development plan was not provided with the application.

## HEARING OF CASES

## NEW BUSINESS

Rezoning Application for Parcel G05 0008 015 (1.24 Acres) 216 Roger Arnold Rd.

- Current Zoning – R20 Single Family Residential
- Current Land Use – Single Family Residential Home

- Requested zoning district in Grantville – General Commercial (GC) for Parcel G05 0008 015 (1.24 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is an office, workshop and storage for real estate management and repair business.
- A preliminary site development plan was not provided.

Rezoning Application for Parcel G08 2247 015 (9.35 Acres) Clarence McCambry Rd.

- Current Zoning – RD Rural Development
- Current Land Use – Undeveloped
- Requested zoning district in Grantville – General Commercial (GC) for Parcel G08 2247 015 (9.35 Acres)
- A buffer zone per zoning ordinance section is required between GC zoned property and residential-zoned property.
- Proposed Use for GC zoning is for an undefined future use for an established business adjacent to the subject parcel.
- A property survey plat was provided. A preliminary site development plan was not provided.

Special Use Permit Application Coweta County Plat Book 47, Page 47 (493.84 Acres) Minnie Sewell Rd.

- Current Zoning – R20 Single Family Residential Parcel 055 2027 004 (198.56 Acres) and Meriwether County Parcel 001 013 (103.7 Ac) and General Industrial (GI ) for parcels 055 2006 004 (113.44 Ac), 055 2006 004A ( 20.56 Ac)and G02 0003 001 (69.0 Ac)
- Current Land Use - Undeveloped
- Requested Special Use: Wastewater Treatment Facility Site
- Surrounding property zonings have not been provided by the applicant; however, the zonings in Coweta County and Meriwether County appear to be Agricultural or Rural Residential.
- A preliminary site plan showing the proposed wastewater treatment facility location was provided with the application.

**ADJOURNMENT**

## **Grantville Planning Commission Meeting Minutes**

**Date:** October 2, 2023

**Time:** 6:00 p.m.

**Location:** Grantville City Hall, 123 LaGrange Street Grantville, Georgia 30220

Mr. Raptis called the Planning Commission meeting to order at 6:10 p.m.

### **Attendance**

Tyree Raptis, Chairman  
Joe Ward, Vice Chairman  
Robin Bugg  
Brenda Maddox (by conference call)  
Danny Clay  
Brennan Jones, Zoning Administrator

### **Public Attendance**

Richard Proctor, Mayor  
Dee Latimore Berry, City Council Member  
Another unidentified citizen

### **Review & Approval of Minutes**

#### Adoption of Planning Commission Meeting Minutes from August 7, 2023

Planning Commission meeting minutes for the meeting held on August 7, 2023, were distributed to the members for review and adoption. After review of the minutes, Mrs. Bugg made a motion to adopt the August 7, 2023, Planning Commission Meeting Minutes. Mr. Ward seconded the motion. After discussion, Mr. Raptis called for a vote and the motion passed unanimously.

### **Report of Committees**

None

### **Unfinished Business**

None

### **Hearing of Cases**

### **New Business**

Text Amendment to add new Zoning Districts RS-15 Suburban Residential Single-Family Dwelling District - Medium Density and RU-7 Urban Residential Single-Family Dwelling District - High Density.

Brennan Jones presented the text amendment for proposed new zoning districts RS-15 and RU-7 to the Planning Commission. The commissioners discussed the need for architectural standards for these proposed zoning districts as well as other zoning districts. It was discussed that architectural

standards need to be adopted for existing zoning districts and any new proposed zoning district. Mr. Jones was asked to provide an example of architectural standards, which could be used as a model. Following discussion, Mrs. Bugg made a motion to table the zoning ordinance text amendment application until the next meeting. Mr. Clay seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously. The item was tabled.

Property line modification and rezoning for Coweta Parcels G05 0008 016 (5 Acres) and G05 0008 016A (1 Acre) – 192/194 Roger Arnold Rd.

Brennan Jones presented the rezoning application to the Planning Commission. The applicant was not present to answer questions. Mr. Jones noted that the proposed rezoning would not conform to the Comprehensive Plan Future Land Use Map and that a site plan had not been provided for review. In addition, it was discussed that buffers would be required on the rezoned parcel along property lines that adjoin residential and rural development dissimilar zoned parcels. The Commissioners discussed the rezoning application. Following discussion, Mr. Clay made a motion to table the rezoning application until the next meeting. Mr. Ward seconded the motion. Mr. Raptis called for a vote and the motion passed unanimously. The item was tabled.

**Adjournment**

Mr. Ward made a motion to adjourn the meeting. Mr. Clay seconded the motion. Mr. Raptis adjourned the Planning Commission Meeting at 7:51 p.m.

**Grantville Zoning Ordinance Proposed Text Amendment**  
**Section 4.1, Section 4.1-12 & 4.1-13, Table 5.1, Table 5.2, and Table 5.3**

October 2, 2023

**1. Name and address of applicant.**

Mayor and City Council  
 123 LaGrange Street  
 Grantville, GA 30220

**2. Current provisions of text to be affected by amendment.**

Add the following to the zoning district table Section 4.1:

<b>RS-15</b>	<b>Suburban Residential Single-Family Dwelling District - Medium Density</b>
<b>RU-7</b>	<b>Urban Residential Single-Family Dwelling District - High Density</b>

Add the following text following Section 4.1-11.5:

4.1-12 Suburban Residential Single-Family Dwelling District - Medium Density (RS-15) The district allows for medium density single-family detached residential development. Sanitary sewer service is required for this zoning district. The following additional requirements apply to this zoning district:

Minimum Zoning District Size	1 Acre
Maximum Density	2.5 Units/Acre
Minimum Lot Depth	100 Feet
Minimum Principal Living Space	1,200 SF
Maximum Principal Building Height	35 Feet
Accessory Building Height	15 Feet
Maximum Building Lot Coverage	30%
Minimum Distance Between Buildings	20 Feet
Open Space (Per Dwelling Unit)	1,000 SF (Applies to developments with 25 Lots / units or greater.

4.1-13 Urban Residential Single-Family Dwelling District - High Density (RU-7) The district allows for high density single-family detached residential and townhouse residential development with a maximum density of 4 residential units per acre. Sanitary sewer service is required for this zoning district.

Minimum Zoning District Size	0.5 Acre
Maximum Density	4 Units/Acre
Minimum Lot Depth	90 Feet
Minimum Principal Living Space	950 SF, Urban Neighborhood = 950 SF
Maximum Principal Building Height	35 Feet
Accessory Building Height	15 Feet
Maximum Building Lot Coverage	Detached = 50%, Others = 70%
Minimum Distance Between Buildings	15 Feet
Open Space (Per Dwelling Unit)	1,000 SF (Applies to developments with 25 Lots / units or greater.

Add the following text to Table 5.1:

Table 5.1: Zoning District Area Yard and Height Requirements

Zoning District	Minimum Lot Area	Min. Lot Width at Setback Line (feet)	Front Yard from Arterial & Collector/Local Street (feet)*	Side Yard (feet)	Rear Yard (feet)	Max. Building Height (feet)
<b>RS-15</b>	<b>15,000 SF</b>	<b>85</b>	<b>40 / 25</b>	<b>10</b>	<b>35</b>	<b>35</b>
<b>RU-7</b>	<b>Detached = 7,000 SF, Townhouse = 3,000 SF, Urban Neighborhood = 4,500 SF</b>	<b>Detached = 75, Townhouse = 30 Urban Neighborhood = 45</b>	<b>40 / 25</b>	<b>7.5</b>	<b>30</b>	<b>35</b>

Add RS-15 and RU-7 Zoning District columns to Table 5.3 – Permitted Use Schedule, and amend Table 5.3 as shown in red text below:

TABLE 5.3 - PERMITTED USE SCHEDULE

Use Type	SIC	Zoning Districts												
		RD	R 20	NUP	R 6	CR	PR	OI	GC	LM	GI	<b>RS-15</b>	<b>RU-7</b>	
Dwelling Single-Family Type IV	0000												<b>P</b>	<b>P</b>
Single Family Detached Dwelling	0000	<b>P</b>	<b>P</b>	<b>S</b>	<b>P</b>	<b>P</b>							<b>P</b>	<b>P</b>
Subdivision, Major—Residential	0000												<b>P</b>	<b>P</b>
Subdivision, Minor—Residential	0000												<b>P</b>	<b>P</b>
Townhouse Dwelling	0000			<b>S</b>	<b>P</b>									<b>P</b>

### 3. Reason for amendment request.

The text amendment is requested by the Mayor and City Council to allow for higher density housing options throughout the City.

RECEIVED  
09.18.23

CITY OF GRANTVILLE  
REZONING APPLICATION

The undersigned hereby respectfully requests that the zoning district for referenced property and the City of Grantville Zoning Map be amended as described below:

1. Name of Property Owner / Applicant: Jim Sells
2. Applicant Address: 83 Smokehouse Point  
Peachtree City, GA 30269
3. Telephone No. (Day) 770-301-8786 Telephone No. (Evening) 770-301-8786
4. Email address of Applicant: jimsells5@gmail.com
5. Address of Property: 192/194 Roger Arnold Rd  
Grantville, GA 30220
6. Provide exact information to locate the property for which you propose a change:  
Tax District Q4 Tax Map Number \_\_\_\_\_  
Parcel Number G050008016 Area of subject property: 5 Acres (Acres)  
G050008016A 1 Acre
7. Current zoning district of the property: (Check One)  
 Rural Development (RD)  
 Single Family Residential (R20)  
 Multi-family Residential (R-6)  
 Neighborhood Unit Plan (NUP)  
 Parks & Recreation (PR)  
 Commercial Residential (CR)  
 Office & Institutional (OI)  
 General Commercial (GC)  
 Light Industrial (LM)  
 General Industrial (GI)
8. What new zoning district do you propose for this property? GC  
(Under item 13 explain your reason(s) for your rezoning request.)
9. Do you own all of the subject property proposed for this zoning change?  
 Yes ( ) No (If no, then each property owner must sign an individual application.)
10. Is the property subject to the Historic Preservation Overlay District?  
( ) Yes  No
11. List the present use of property and any structures existing on the property.



VACANT - No Structures

12. Intent of Rezoning: (Detailed Description of Proposed Development)

(Attach separate sheets as necessary. Indicate if additional pages are attached.)

Build An office and workshop/storage  
for Real Estate Management and repair  
business

13. Fee for Rezoning Application based on property acreage to be paid in advance.

**Rezoning Application Fee Determination:**

Property Size (Acres)

6

Rezoning Fee / Ac

\$200 / Ac

**Total Rezoning Fee**

\$1,200

(Maximum Fee \$10,000)

14. Does the proposed property use require Development of Regional Impact (DRI) Approval?

( ) Yes  No

15. Fee for DRI Application based on property acreage to be paid in advance. This fee is in addition to Rezoning Application Fees.

**Development of Regional Impact (DRI) Fee Determination:**

Base Charge

\$3,000.00

Property Size (Acres)

\_\_\_\_\_

DRI Application Fee / Ac

\$20.00 / Ac

**Total DRI Fee**

\_\_\_\_\_

(Base Charge plus Fee per Acre)

I certify that I own the property described in this application or I am authorized by the owner(s) to file this application on their behalf.

By: \_\_\_\_\_

Jim Sells  
Signature

Date

9-20-2023

Printed Name

*Attach completed Rezoning Application Disclosure Form.*

**NOTE: The City will be responsible for posting the notice on the affected property in accordance with the CITY OF GRANTVILLE POSTING NOTICE REQUIREMENTS FOR ZONING MAP AMENDMENT APPLICATIONS.**

All rezoning and or DRI fees must be paid in advance and are not refundable regardless of the final disposition of the application.

The Completed application will be reviewed first by the Planning & Zoning Commission at a regularly scheduled voting meeting. After the application has been voted on and a recommended to Council, the property will be posted for public notice and to solicit comments from the public. Following public notice, the application must undergo two readings of Council.

Current Rezoning Fees and DRI fees are maintained by the City of Grantville. Information can be obtained by telephone at (770) 583-2289.

**FOR PLANNING & ZONING DEPARTMENT USE ONLY**

File Number: RZ2023-03 Posting Notice Issue Date: \_\_\_\_\_

Fees Paid by Applicant: \$1200.00

Receipt Number: \_\_\_\_\_

Date Completed Application and Fees were received: 09/20/2023  
Official Date Stamp

**REZONING APPLICATION DISCLOSURE FORM**

Conflict of Interest in Zoning Actions Act Disclosure of Financial Interests

Under the guidelines of State Law, an application for Rezoning must disclose campaign contributions totaling \$250.00 or more over the past two years to any City Council Member. This is inclusive of immediate family members and you / they holding office positions in a business, firm or corporation.

Contributions have been made to the following officials:

None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have not made any contributions to City Officials.

By: Jim Sells  
Signature  
Jim Sells  
Printed Name

Date 9-20-2023

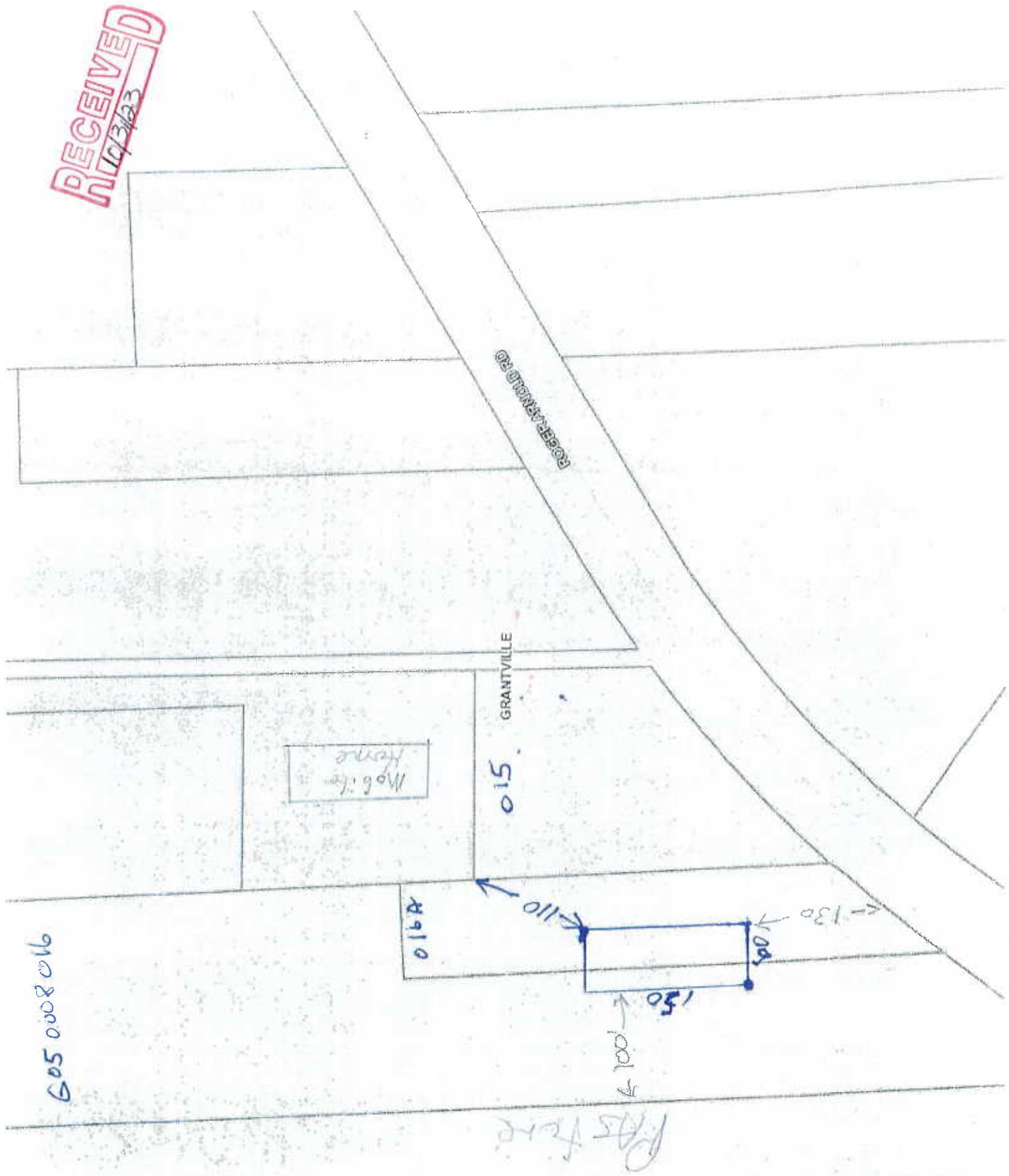
\* Attach additional sheets if necessary to disclose or describe all contributions.

**OFFICE USE ONLY**

Date Received: 09/20/2023  
File Number: RZ 2023-03

RECEIVED  
10/3/23

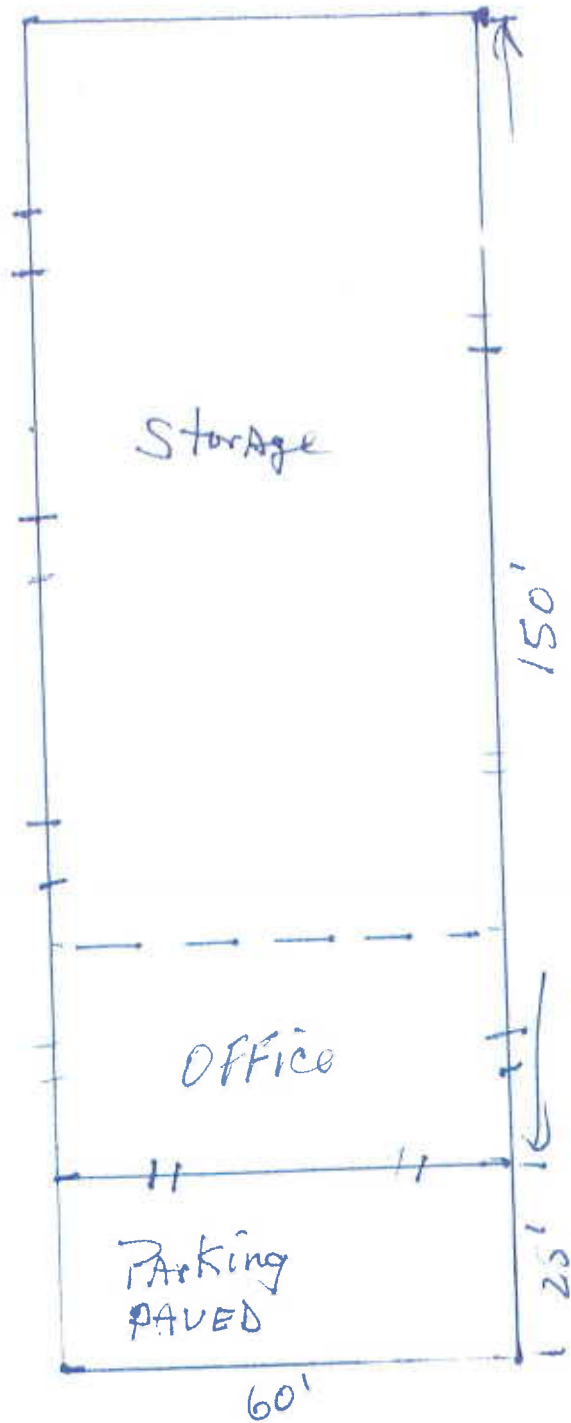
605 0008 016



P/S HERE

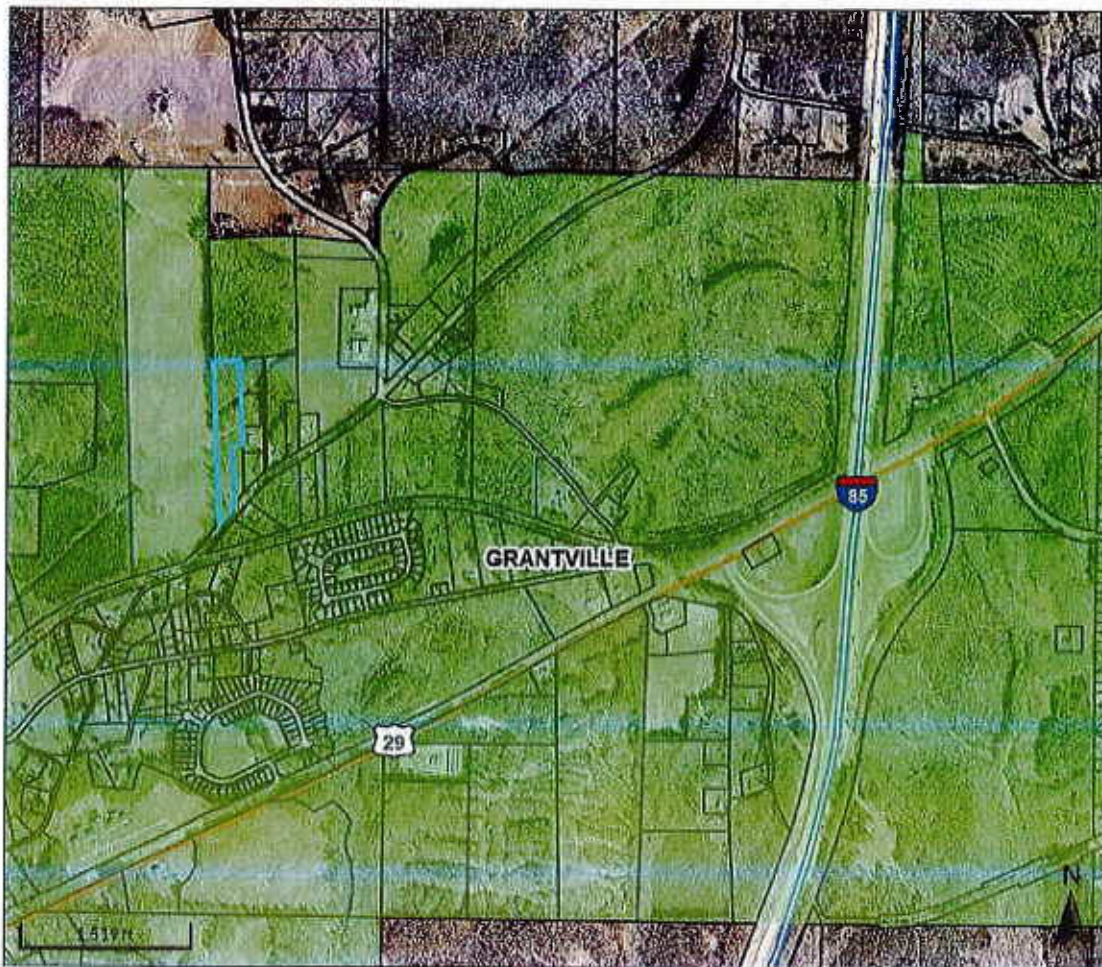


Roger Arnold Rd



Metal building  
60' X 150'

Parking pad  
concrete  
60' X 25'



Overview



Legend

- Parcels
- Roads
- Municipalities
  - CHATTAHOOCHEE HILLS
  - GRANTVILLE
  - HARALSON
  - MORELAND
  - NEWNAN
  - PALMETTO
  - SENOIA
  - SHARPSBURG
  - TURIN

Parcel ID	G05 0008 016	Owner	SELLS JIM	Last 2 Sales			
Class Code	Residential		83 SMOKERISE PT	Date	Price	Reason	Qual
Taxing District	GRANTVILLE 04		PEACHTREE CITY, GA 302696642	1/15/2004	\$58500	04	U
Acres	5.0	Physical Address	192 ROGER ARNOLD RD	7/1/2003	0	04	U
		Assessed Value	Value \$77718				

(Note: Not to be used on legal documents)

Date created: 9/20/2023

Last Data Uploaded: 9/20/2023 12:26:35 AM

Developed by Schneider  
GEOSPATIAL

RZ 2023-05

CITY OF GRANTVILLE  
REZONING APPLICATION



The undersigned hereby respectfully requests that the zoning district for referenced property and the City of Grantville Zoning Map be amended as described below:

- 1. Name of Property Owner / Applicant: Jim Sells
- 2. Applicant Address: 83 Smokejace Point  
Peachtree City, GA 30269
- 3. Telephone No. (Day) 770 301 8786 Telephone No. (Evening) \_\_\_\_\_
- 4. Email address of Applicant: jimsells5@gmail.com
- 5. Address of Property: 216 Roger Arnold Rd.  
Grantville, GA 30226 30220
- 6. Provide exact information to locate the property for which you propose a change:  
Tax District 2 Tax Map Number \_\_\_\_\_  
Parcel Number G05 0008 015 Area of subject property: 1.24 (Acres)

7. Current zoning district of the property: (Check One)

- Rural Development (RD)
- Single Family Residential (R20)
- Multi-family Residential (R-6)
- Neighborhood Unit Plan (NUP)
- Parks & Recreation (PR)
- Commercial Residential (CR)
- Office & Institutional (OI)
- General Commercial (GC)
- Light Industrial (LM)
- General Industrial (GI)

8. What new zoning district do you propose for this property? GC  
(Under item 13 explain your reason(s) for your rezoning request.)

9. Do you own all of the subject property proposed for this zoning change?  
 Yes ( ) No (If no, then each property owner must sign an individual application.)

10. Is the property subject to the Historic Preservation Overlay District?  
( ) Yes  No

11. List the present use of property and any structures existing on the property.



Single family home

12. Intent of Rezoning: (Detailed Description of Proposed Development)  
(Attach separate sheets as necessary. Indicate if additional pages are attached.)

Storage and office

13. Fee for Rezoning Application based on property acreage to be paid in advance.

**Rezoning Application Fee Determination:**

Property Size (Acres) 1.24

Rezoning Fee / Ac \$200 / Ac

Total Rezoning Fee **\$ 248.00** (Maximum Fee \$10,000) **pd 10.16.23**

14. Does the proposed property use require Development of Regional Impact (DRI) Approval?

( ) Yes  No

15. Fee for DRI Application based on property acreage to be paid in advance. This fee is in addition to Rezoning Application Fees.

**N/A**

**Development of Regional Impact (DRI) Fee Determination:**

Base Charge \$3,000.00

Property Size (Acres) \_\_\_\_\_

DRI Application Fee / Ac \$20.00 / Ac

Total DRI Fee \_\_\_\_\_ (Base Charge plus Fee per Acre)

I certify that I own the property described in this application or I am authorized by the owner(s) to file this application on their behalf.

By: [Signature]

Date 9-16-23

Signature

Jim Sells

Printed Name

Attach completed Rezoning Application Disclosure Form.

**NOTE: The City will be responsible for posting the notice on the affected property in accordance with the CITY OF GRANTVILLE POSTING NOTICE REQUIREMENTS FOR ZONING MAP AMENDMENT APPLICATIONS.**

All rezoning and or DRI fees must be paid in advance and are not refundable regardless of the final disposition of the application.

The Completed application will be reviewed first by the Planning & Zoning Commission at a regularly scheduled voting meeting. After the application has been voted on and a recommended to Council, the property will be posted for public notice and to solicit comments from the public. Following public notice, the application must undergo two readings of Council.

Current Rezoning Fees and DRI fees are maintained by the City of Grantville. Information can be obtained by telephone at (770) 583-2289.

**FOR PLANNING & ZONING DEPARTMENT USE ONLY**

File Number: RZ 2023-05 Posting Notice Issue Date: \_\_\_\_\_

Fees Paid by Applicant: \$248.00 PAID

Receipt Number: 113467

Date Completed Application and Fees were received: 10.16.23  
Official Date Stamp

**REZONING APPLICATION DISCLOSURE FORM**

Conflict of Interest in Zoning Actions Act Disclosure of Financial Interests

Under the guidelines of State Law, an application for Rezoning must disclose campaign contributions totaling \$250.00 or more over the past two years to any City Council Member. This is inclusive of immediate family members and you / they holding office positions in a business, firm or corporation.

Contributions have been made to the following officials:

NONE

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( ) I have not made any contributions to City Officials.

By:   
Signature  
Jim Sells  
Printed Name

Date 9-16-23

\* Attach additional sheets if necessary to disclose or describe all contributions.

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**OFFICE USE ONLY**

Date Received: 10-16-2023

File Number: RZ 2023-05



Overview



Legend

- Parcels
- Roads
- Municipalities
- CHATTAHOOCHEE HILLS
- GRANTVILLE
- HARALSON
- MORELAND
- NEWNAN
- PALMETTO
- SENOIA
- SHARPSBURG
- TURIN

Parcel ID	G05 0008 015	Owner	SELLS JAMES O	Last 2 Sales			
Class Code	Residential		83 SMOKERISE PT	<b>Date</b>	Price	Reason	Qual
Taxing District	GRANTVILLE 04		PEACHTREE CITY, GA 30269	11/28/2005	\$41000	FM	Q
Acres	1.24	Physical Address	216 ROGER ARNOLD RD	n/a	0	n/a	n/a
		Assessed Value	Value \$53873				

(Note: Not to be used on legal documents)

Date created: 10/17/2023

Last Data Uploaded: 10/6/2023 12:31:28 AM

Developed by  Schneider  
GEOSPATIAL

RZ 2023-04

CITY OF GRANTVILLE  
REZONING APPLICATION



The undersigned hereby respectfully requests that the zoning district for referenced property and the City of Grantville Zoning Map be amended as described below:

- 1. Name of Property Owner / Applicant: James + Yolanda Hand
- 2. Applicant Address: 1258 JD Latta Hm Rd  
Newnan GA 30263
- 3. Telephone No. (Day) 404-290-7076 Telephone No. (Evening) 678-883-4877
- 4. Email address of Applicant: Yhand1129@gmail.com
- 5. Address of Property: 4 Clarence McCamby Rd.  
Grantville, GA. 30220

- 6. Provide exact information to locate the property for which you propose a change:  
Tax District \_\_\_\_\_ Tax Map Number \_\_\_\_\_  
Parcel Number 6082247015 Area of subject property: 9.35 (Acres)

7. Current zoning district of the property: (Check One)

- Rural Development (RD)
- Single Family Residential (R20)
- Multi-family Residential (R-6)
- Neighborhood Unit Plan (NUP)
- Parks & Recreation (PR)
- Commercial Residential (CR)
- Office & Institutional (OI)
- General Commercial (GC)
- Light Industrial (LM)
- General Industrial (GI)

8. What new zoning district do you propose for this property? GC  
(Under item 13 explain your reason(s) for your rezoning request.)

9. Do you own all of the subject property proposed for this zoning change?  
 Yes  No (If no, then each property owner must sign an individual application.)

10. Is the property subject to the Historic Preservation Overlay District?  
 Yes  No

11. List the present use of property and any structures existing on the property.

None

nothing, none known of.

12. Intent of Rezoning: (Detailed Description of Proposed Development)  
(Attach separate sheets as necessary. Indicate if additional pages are attached.)

future use for established business,  
such as parking for storage, detailing, sales and  
mechanical work, bodywork.

13. Fee for Rezoning Application based on property acreage to be paid in advance.

**Rezoning Application Fee Determination:**

Property Size (Acres) 9.35

Rezoning Fee / Ac \$200 / Ac

**Total Rezoning Fee** 1870.<sup>00</sup> (Maximum Fee \$10,000)

14. Does the proposed property use require Development of Regional Impact (DRI) Approval?

( ) Yes  No RA

15. Fee for DRI Application based on property acreage to be paid in advance. This fee is in addition to Rezoning Application Fees.

N/A

**Development of Regional Impact (DRI) Fee Determination:**

Base Charge \$3,000.00

Property Size (Acres) \_\_\_\_\_

DRI Application Fee / Ac \$20.00 / Ac

**Total DRI Fee** \_\_\_\_\_ (Base Charge plus Fee per Acre)

I certify that I own the property described in this application or I am authorized by the owner(s) to file this application on their behalf.

By: Yolanda C. Hand  
Signature

Date 10/9/2023

Yolanda C. Hand  
Printed Name

*Attach completed Rezoning Application Disclosure Form.*

**NOTE: The City will be responsible for posting the notice on the affected property in accordance with the CITY OF GRANTVILLE POSTING NOTICE REQUIREMENTS FOR ZONING MAP AMENDMENT APPLICATIONS.**

All rezoning and or DRI fees must be paid in advance and are not refundable regardless of the final disposition of the application.

The Completed application will be reviewed first by the Planning & Zoning Commission at a regularly scheduled voting meeting. After the application has been voted on and a recommended to Council, the property will be posted for public notice and to solicit comments from the public. Following public notice, the application must undergo two readings of Council.

Current Rezoning Fees and DRI fees are maintained by the City of Grantville. Information can be obtained by telephone at (770) 583-2289.

**FOR PLANNING & ZONING DEPARTMENT USE ONLY**

File Number: RZ 2023-04 Posting Notice Issue Date: \_\_\_\_\_

Fees Paid by Applicant: \$1870.00

Receipt Number: \_\_\_\_\_

Date Completed Application and Fees were received: \_\_\_\_\_

RH **RECEIVED**  
Official Date Stamp 10.10.2023

**REZONING APPLICATION DISCLOSURE FORM**

Conflict of Interest in Zoning Actions Act Disclosure of Financial Interests

Under the guidelines of State Law, an application for Rezoning must disclose campaign contributions totaling \$250.00 or more over the past two years to any City Council Member. This is inclusive of immediate family members and you / they holding office positions in a business, firm or corporation.

Contributions have been made to the following officials:

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() I have not made any contributions to City Officials.

By: Yolanda C. Hand  
Signature

Date 10/19/2023

Yolanda C. Hand  
Printed Name

\* Attach additional sheets if necessary to disclose or describe all contributions.

---

**OFFICE USE ONLY**

Date Received: \_\_\_\_\_

File Number: \_\_\_\_\_







Overview



Legend

- Parcels
- Roads
- Municipalities
- CHATTAHOOCHEE HILLS
- GRANTVILLE
- HARALSON
- MORELAND
- NEWNAN
- PALMETTO
- SENOIA
- SHARPSBURG
- TURIN

Parcel ID	G08 2247 015	Owner	HAND JAMES T & YOLANDA C HAND	Last 2 Sales			
Class Code	Residential		1228 J D WALTON ROAD	Date	Price	Reason	Qual
Taxing District	GRANTVILLE 04		NEWNAN, GA 30263	8/16/2023	\$69900	LM	Q
Acres	9.35	Physical Address	CLARENCE MCCAMBRY RD	12/21/2021	\$10000	03	U
		Assessed Value	Value \$282100				

(Note: Not to be used on legal documents)

Date created: 10/10/2023  
 Last Data Uploaded: 10/6/2023 12:31:28 AM

Developed by Schneider  
 GEOSPATIAL

# Coweta County, GA

## Summary

Parcel Number: G08 2247 015  
 Location Address: CLARENCE MCCAMBRY RD  
 Legal Description: 9.348 AC 5 TR 8-1 LL 247 2LD GRANTVI  
 (Note: Not to be used on legal documents)  
 Tax District: GRANTVILLE 04 (District 04)  
 Millage Rate: 28.442  
 Acres: 9.35  
 Homestead Exemption: No (\$0)  
 Landlot/District: 247/2

[View Map](#)

## Owner

HAND JAMES T & VOLANCA CHAND  
 1228 JO WALTON ROAD  
 NEWNAN, GA 30263

## Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Residential	Comm-Grantville-HWY29-185	Area	407,286	0	0	9.35	0

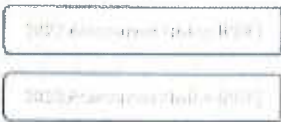
## Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
8/16/2023	5417 1921	100 227	\$69,900	QUALIFIED VACANT	MCCAMBRY CHARLIE E	HAND JAMES T & VOLANCA CHAND
12/21/2021	5493 505	100 227	\$10,000	UNQUALIFIED VACANT	MC CAMBRY DAIZELL ESTATE	MCCAMBRY CHARLIE E
3/7/2017	00		\$0	UNQUALIFIED IMPROVED	MC CAMBRY DAIZELL	MC CAMBRY DAIZELL ESTATE
			\$0	UNKNOWN STATUS		MC CAMBRY DAIZELL

## Valuation

	2023	2022
Previous Value	\$79,435	\$0
Land Value	\$282,100	\$79,435
Improvement Value	\$0	\$0
Accessory Value	\$0	\$0
Current Value	\$282,100	\$79,435

## Assessment Notices



No data available for the following modules: Online Appeal, Rural Land, Conservation Use Rural Land, Residential Improvement Information, Commercial Improvement Information, Mobile Homes, Accessory Information, Prebill Mobile Homes, Permits, Assessment Notices 2018, Assessment Notices 2019, Septic Drawings, Photos, Sketches.

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User Privacy Policy | GDPR Privacy Notice  
 Last Data Upload: 10/6/2023, 12:31:28 AM



**CITY OF GRANTVILLE  
SPECIAL USE APPLICATION**

The undersigned hereby respectfully requests that the City of Grantville grant a special use permit for the property described below:

1. Name of Property Owner / Applicant: Minnie Sewell Land, LLC / LDO Coweta, LLC
2. Applicant Address: 270 North Jeff Davis Drive, Fayetteville, GA 30214
3. Telephone No. (Day) 770.461.0487 Telephone No. (Evening) 678.251.5046
4. Email address of Applicant: rferry@brentholdings.net
5. Address of Property: Minnie Sewell Road, Grantville GA
6. Provide exact information to locate the property for which you propose a change:  
Tax District 11th Land District, LL 26, Tax Map Number 001 013  
Parcel Number \_\_\_\_\_, Area of subject property: 488.462 (Acres)
7. Current zoning district of the property: (Check One)  
 Rural Development (RD)  
 Single Family Residential (R20)  
 Multi-family Residential (R-6)  
 Neighborhood Unit Plan (NUP)  
 Parks & Recreation (PR)  
 Commercial Residential (CR)  
 Office & Institutional (OI)  
 General Commercial (GC)  
 Light Industrial (LM)  
 General Industrial (GI)
8. Do you own all of the subject property proposed for this special use permit?  
 Yes  No *(If no, then each property owner must sign an individual application.)*
9. Is the property subject to the Historic Preservation Overlay District?  
 Yes  No
10. List the present use of property and any structures existing on the property.  
vacant

11. Intent of Special Use: (Detailed Description)

(Attach separate sheets as necessary. Indicate if additional pages are attached.)

Construct a sanitary sewer waste facility

I certify that I own the property described in this application or I am authorized by the owner(s) to file this application on their behalf.

By: \_\_\_\_\_ *Richard W. Ferry* Date 10/30/2023

*Signature*  
*MINNIE SEWELL LAND LLC*  
*By: Frank Barron - Owner* Richard Ferry - Applicant  
*Printed Name*

*By: Theresa W. Barron*  
*Co-Member*

**FOR PLANNING & ZONING DEPARTMENT USE ONLY**

File Number: \_\_\_\_\_

Date Completed Application received: \_\_\_\_\_

## EXHIBIT "A" (1 of 2)

All that tract or parcel of land lying and being in Land Lots 6 and 27 of the Eleventh Land District of Coweta County, Georgia, Land Lots 271 and 272 of the Second Land District of Coweta County, Georgia, and Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia, and being more particularly shown and described as Tract "A" on that certain plat of survey prepared for SAJI Properties, Incorporated, by G. Tim Conkle, Georgia Registered Land Surveyor No. 2001, dated June 29, 1989, and revised July 10, 1989, and recorded in [Plat Book 47, Page 37](#), Coweta County, Georgia Records, being shown thereon as 493.84 acres, more or less, and being more particularly described according to said plat as follows:

BEGIN at the point which marks the southwest corner of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, and from said point run thence South 88 degrees 41 minutes 48 seconds East a distance of 367.38 feet to a point on the westerly right-of-way line of Minnie Sewell Road (60 foot right-of-way); run thence South 86 degrees 59 minutes 27 seconds East a distance of 75.34 feet to a point on the easterly right-of-way line of Minnie Sewell Road; run thence along said easterly right-of-way line of Minnie Sewell Road South 11 degrees 32 minutes 05 seconds West a distance of 183.42 feet to a point; continuing thence along said easterly right-of-way line of Minnie Sewell Road South 11 degrees 32 minutes 05 seconds West a distance of 275.64 feet to a point, thence South 11 degrees 39 minutes 37 seconds West a distance of 248.36 feet to a point; thence South 11 degrees 55 minutes 35 seconds West a distance of 310.26 feet to a point; thence South 12 degrees 14 minutes 21 seconds West a distance of 204.99 feet to a point; thence South 12 degrees 03 minutes 15 seconds West a distance of 242.8 feet to a point; thence South 12 degrees 24 minutes 34 seconds West a distance of 310.71 feet to a point, thence South 13 degrees 27 minutes 21 seconds West a distance of 236.05 feet to a point, thence South 08 degrees 20 minutes 15 seconds East a distance of 90.55 feet to a point; run thence away from said right-of-way line South 78 degrees 46 minutes 26 seconds East a distance of 246.14 feet to a point; run thence South 80 degrees 54 minutes 11 seconds East a distance of 53.66 feet to a point; run thence South 18 degrees 56 minutes 51 seconds West a distance of 306.02 feet to a point; run thence North 85 degrees 35 minutes 05 seconds West a distance of 268.44 feet to a point on the easterly right-of-way line of Minnie Sewell Road; run thence along said right-of-way line of Minnie Sewell Road South 12 degrees 09 minutes 49 seconds West a distance of 49.34 feet to a point; run thence away from said right-of-way line South 85 degrees 33 minutes 50 seconds East a distance of 778.63 feet to a point; run thence South 04 degrees 27 minutes 24 seconds West a distance of 522.61 feet to a point on the southern boundary line of Land Lot 27 of the Eleventh Land District of Coweta County, Georgia; run thence along said southern boundary line of said Land Lot 27 South 84 degrees 42 minutes 47 seconds East a distance of 2,240.09 feet to the point which marks the southeast corner of Land Lot 27 of the Eleventh Land District of Coweta County, Georgia and the southwest corner of Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia; run thence along the southern boundary line of Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia, South 87 degrees 08 minutes 03 seconds East a distance of 1,524.6 feet to a point; run thence North 03 degrees 27 minutes 40 seconds East a distance of 2,970.00 feet to a point on the northern boundary line of said Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia; run thence North 86 degrees 07 minutes 07 seconds West a distance of 1,520.18 feet to the point which marks the southwest corner of Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia, and the southeast corner of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia; run thence along the easterly boundary line of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, North 00 degrees 45 minutes 21 seconds East a distance of 3,008.61 feet to the point which marks the northeast corner of Land Lot 6 of the Eleventh Land District of Coweta

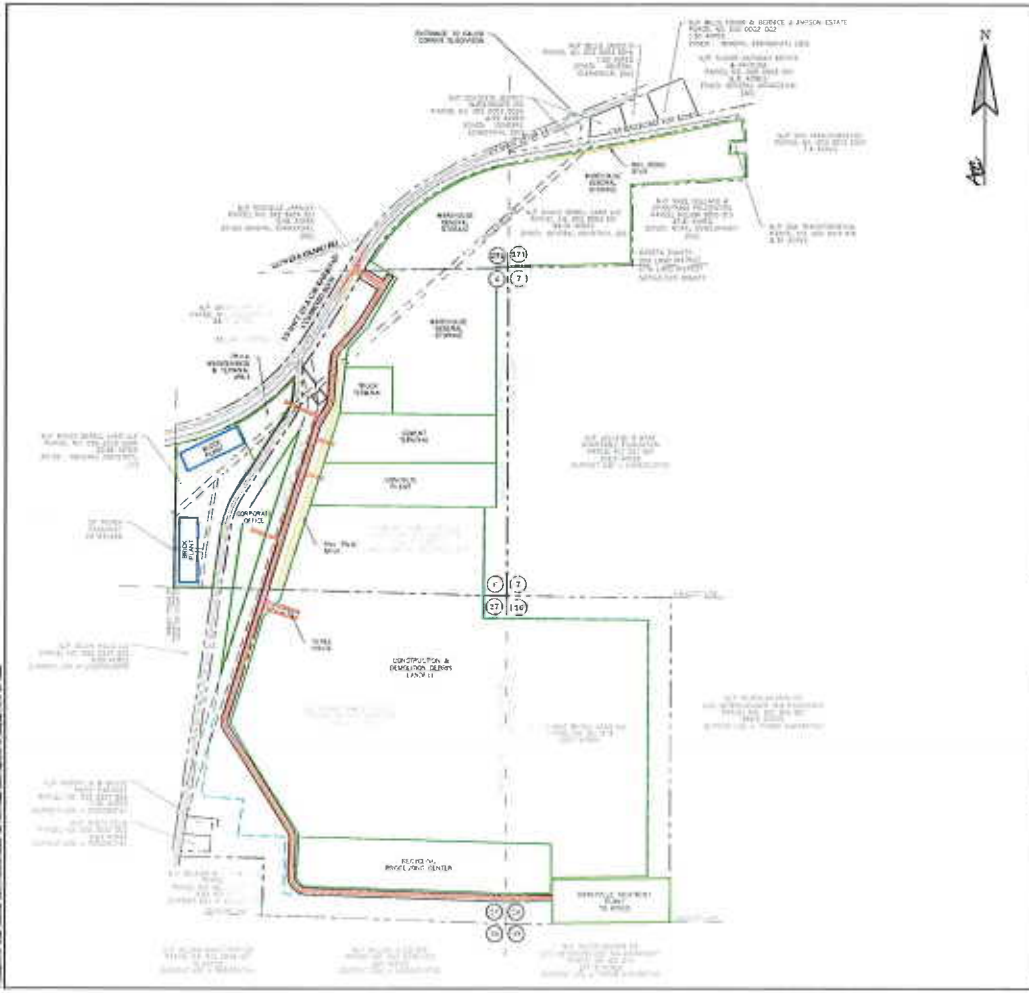
**EXHIBIT "A" (2 of 2)**

County, Georgia, and the northwest corner of Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia; run thence along the northern boundary line of said Land Lot 7 of the Eleventh Land District of Meriwether County, Georgia, North 89 degrees 33 minutes 35 seconds East a distance of 1,155.26 feet to a point; run thence North 00 degrees 13 minutes 01 seconds East a distance of 727.59 feet to a point; run thence North 00 degrees 26 minutes 35 seconds East a distance of 400.83 feet to a point on the southerly right-of-way line of the C. S. X. Railroad; run thence in a generally westerly and southwesterly direction along said southern right-of-way line of C. S. X. Railroad to the point which marks the intersection of said right-of-way line with the western boundary of Land Lot 6 of the Eleventh Land District of Coweta County, Georgia; run thence along said westerly boundary line of Land Lot 6 South 01 degrees 12 minutes 10 seconds West a distance of 815.91 feet to a point; thence continue along said westerly boundary line of Land Lot 6 South 01 degree 20 minutes 56 seconds West a distance of 442.24 feet to a point which marks the southwest corner of said Land Lot 6 of the Eleventh Land District of Coweta County, Georgia, said point being the POINT OF BEGINNING as established above.









**LEGAL DESCRIPTIONS**

**MERCER COUNTY ASSOCIATION**  
 THE TRACT LYING AND BEING IN MERCER COUNTY, GA AND NEIGHBORING COUNTIES, GA AND BEING NOW AND HERETOFORE, THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS: ...

**COBETA COUNTY ASSOCIATION**  
 THE TRACT LYING AND BEING IN COBETA COUNTY, GA AND NEIGHBORING COUNTIES, GA AND BEING NOW AND HERETOFORE, THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS: ...

**LEGEND**

SYMBOL	DESCRIPTION
(Circle with dot)	PROPERTY CORNER
(Circle with 'L')	LAND LOT NUMBER
(Circle with 'R')	RIGHT-OF-WAY
(Circle with 'S')	STATE ROAD
(Circle with 'M')	MARIETTA ROAD
(Circle with 'I')	INDUSTRIAL PARK

**NOTES**

1. ALL DIMENSIONS SHOWN ON THIS PLAN ARE BASED ON THE SURVEY RECORDS OF THE PROJECT AND ARE SUBJECT TO THE FIELD RECORDS OF THE SURVEYOR.
2. ALL DIMENSIONS SHOWN ON THIS PLAN ARE BASED ON THE SURVEY RECORDS OF THE PROJECT AND ARE SUBJECT TO THE FIELD RECORDS OF THE SURVEYOR.
3. ALL DIMENSIONS SHOWN ON THIS PLAN ARE BASED ON THE SURVEY RECORDS OF THE PROJECT AND ARE SUBJECT TO THE FIELD RECORDS OF THE SURVEYOR.
4. ALL DIMENSIONS SHOWN ON THIS PLAN ARE BASED ON THE SURVEY RECORDS OF THE PROJECT AND ARE SUBJECT TO THE FIELD RECORDS OF THE SURVEYOR.
5. ALL DIMENSIONS SHOWN ON THIS PLAN ARE BASED ON THE SURVEY RECORDS OF THE PROJECT AND ARE SUBJECT TO THE FIELD RECORDS OF THE SURVEYOR.

**SCALE**  
 1" = 100'

**DATE**  
 JULY 2013

**ACC**  
 ATLANTIC COAST CONSULTING, INC.  
 1 East Congress Street  
 Suite 501  
 Savannah, GA 31401  
 912-334-3471  
 www.acc.com

**CLIENT**  
 GRANTVILLE INDUSTRIAL PARK  
 PARCELS 700-000-000-000-000  
 COWETA COUNTY, GEORGIA

**BUCCERI CONSTRUCTION GROUP**  
 PROJECT: GRANTVILLE INDUSTRIAL PARK

**DATE**  
 JULY 2013

**ZONING EXHIBIT**

**LDO Coweta**  
**270 north Jeff Davis Drive**  
**Fayetteville, GA 30214**

**October 31, 2023**

Ms. Robi Higgins  
City Clerk  
City of Grantville, GA  
123 LaGrange Street  
Grantville, GA 30220

Dear Ms. Higgins,

As requested by your email, the following is the information required in Section 17.9-3. Please see below:

- a. General Location of existing structures and property lines: See Site Plan.
- b. Present zoning of adjacent property: R20 and General Industrial.
- c. Existing use of adjacent property: Vacant.
- d. Location of proposed buildings and land use: See Site Plan.
- e. A legal description of the property: See attached.
- f. Setbacks:
  - Front - 40/25
  - Rear – 30
  - Side – 15
- g. Parking spaces if applicable – Unknown – none shown on the plan

Please let me know if you need anything further.

Thank you,

Richard Ferry  
Manager

## **PUBLIC HEARING**

The City of Grantville will hold a public hearing on Monday, November 20, 2023, at 6:30 p.m. at the Grantville Municipal Complex. The purpose of the public hearing will be to receive public comment regarding a recommendation of the Planning Commission concerning the application for a Special Use Permit by Minnie Sewell Land, LLC / LDO Coweta, LLC for construction and operation of a sanitary sewer waste facility to be located on Minnie Sewell Road in the City of Grantville and further identified as parcel number 001 013. The parcel is zoned Single Family Residential (R20). A copy of the Special Use application and the Planning Commission recommendation will be on file for public review in the office of the City Clerk.

## Agenda Item Documentation

	<p>Approval of 5MGD Sewage Treatment Plant on parcel All that tract or parcel of land lying and being in Land Lots 6 and 27 of the Eleventh Land District of Coweta County, Georgia, Land Lots 271 and 272 of the Second Land District of Coweta County, Georgia, and Land Lot 26 of the Eleventh Land District of Meriwether County, Georgia, and being more particularly shown and described as Tract "A"</p>
<p><b>Description</b></p>	<p>To have conditional approval of the building of a sewage treatment plant in the city of Grantville. The plant to be built by Scarborough and Company and then contracted over to Coweta County Water and Sewer.</p>
<p><b>Purpose</b></p>	<p>It will provide great sewage capacity for Grantville to support commercial and residential growth at no cost to Grantville.</p>
<p><b>Benefits to Grantville</b></p>	<p>Only management for continued support of the project</p>
<p><b>Human Capital</b></p>	<p>0\$</p>
<p><b>Cost of Project</b></p>	<p>0\$</p>
<p><b>Ongoing cost human</b></p>	<p>0\$</p>
<p><b>Ongoing cost budget</b></p>	<p>None</p>
<p><b>Proposal on capital funding</b></p>	<p>None</p>
<p><b>Proposal on budget funding</b></p>	<p>No impact to future General Budget or taxes</p>
<p><b>Impact to future budget and taxes</b></p>	<p>five years</p>
<p><b>Time frame for project delivery</b></p>	<p>When this plant comes on line it will allow Grantville to de-commission the current treatment facilities used by the city.</p>
<p><b>Additional notes</b></p>	<p></p>

October 23, 2023

To the City of Grantville, Georgia

To Whom It May Concern,

It is with heavy heart and regret, that I announce my resignation from the City of Grantville, City Council Post 4 as of today and effective immediately for personal reasons.

I would like to thank the citizens of our community for the opportunity to serve them. Thanks to the individuals that have served with me. Thank you to our City Attorney, City Clerk, and all the employees of the City of Grantville. I am so proud of our Police Department, Chief Whitlock, Assistant Cliff Schriefer, and entire department. The City of Grantville is in good hands, safe and well cared for by these public servants.

Most importantly, I would like to thank our City Manager, Al Grieshaber, who has been a friend and a joy to work with. His work ethic and integrity have been an inspiration to me. Semper Fi, Sir.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan Wacaser". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Alan Wacaser



**Memorandum**

**Date:** November 2, 2023  
**To:** ECG Members  
**From:** Sallie Coleman, Senior VP & CFO *SJC*  
**Re:** Fiscal Year 2023 (FY23) Year-End Settlement (YES) and Contract Payment Reimbursement

---

At the October 30, 2023, Electric Cities of Georgia (ECG) Board Meeting, the ECG Board approved the FY23 Financial Audit, the related YES amounts, and the Contract Payment reimbursement for each ECG Member.

**The Final ECG FY23 YES total was \$331,942**

ECG determined the FY23 YES as the amount of actual ECG revenue earned over expenses and allocated to Members based on their allocations for each service.

**The ECG FY23 Contract Payment reimbursement was \$37,391**

When ECG first spun off from MEAG Power in 2009, the 52 ECG members provided us with startup funding for working capital. The current Inter-Participant Contract requires ECG to pay that funding back over time using net revenues received from 3rd parties. Each fiscal year we determine that amount and allocate it ratably back to each Member based on the initial contributions in 2009. We refer to this payment as a Contract Payment reimbursement.

ECG Members will have three options for distribution of their FY23 YES and Contract Payment funds:

- 1) Allocation of the funds into a Member-specific Education, Training and Development Fund,
- 2) A refund check.
- 3) Credit to next succeeding ECG bill(s).

Each Member must make their individual choice as to which option they prefer, and remember, you may use any combination of options as long as the total equals 100% of your FY23 YES and Contract Payment.

Attached to this memo is your FY23 YES and Contract Payment Reimbursement Election Form. Please complete the form, have one of your Authorized Officials sign and date for approval and then return it via mail, fax or e-mail based on the information below at your earliest convenience and no later than **December 15, 2023**. As a default, ECG will issue refund checks for forms not received by the deadline.

<b>Mail:</b>	<b>Fax:</b>	<b>E-Mail:</b>
Electric Cities of Georgia	770.450.8496	scoleman@ecoga.org
Attention: Sallie Coleman		
1470 Riveredge Parkway NW		
Atlanta, Georgia 30328		

I want to thank all ECG Members for your continued support of our services and the value they provide.

**ECG – Year-End Settlement (YES) and Contract Payment Reimbursement Form  
Fiscal Year 2023 (FY23)**

The FY23 Year-End Settlement refund from Electric Cities of Georgia (ECG) applicable to the City of Grantville is \$2,849.98. The FY23 Contract Payment reimbursement applicable to the City of Grantville is \$198.10. The total amount available for distribution is \$3,048.08.

Please complete the following form with respect to the distribution of the above refund. You may allocate all of your refund to one of the options or split the funds between the three options by indicating a dollar amount or percentage split. This election form is to be completed by your authorized official.

**We hereby direct that ECG distribute the funds available from the FY23 Year-End Settlement and Contract Payment Reimbursement for Electric Cities of Georgia, Inc. as follows:**

A. EDUCATION, TRAINING & DEVELOPMENT FUND\* \_\_\_\_\_ % \$ \_\_\_\_\_

\* These funds are specific to your utility, and you may use them for future training courses provided by ECG.

B. REFUNDED VIA CHECK 100 % \$ 3,048.08

C. REFUNDED VIA CREDIT ON ECG BILL \_\_\_\_\_ % \$ \_\_\_\_\_

By: \_\_\_\_\_  
Mayor -or- City Manager

Date: \_\_\_\_\_

Please return the form via mail, fax or e-mail scan based on the information below at your earliest convenience and no later than **December 15, 2023**. As a default, ECG will issue your refund via check for forms not received by the deadline.

**Mail:**

Electric Cities of Georgia, Inc.  
Attention: Sallie Coleman  
1470 Riveredge Parkway NW  
Atlanta, Georgia 30328

**Fax:**

770.450.8496

**E-mail:**

[scoleman@ecoga.org](mailto:scoleman@ecoga.org)





**To:** Al Grieshaber, Jr., City Manager  
City of Grantville

**From:** Matthew Pennington MP  
Manager, Billing

**Date:** October 26, 2023

**Subject:** Election Forms for Off-system Sales Margins &  
Voluntary Deposits into the MCT

MEAG Power Participants have the annual opportunity to designate the disposition of off-system energy sales margins. Participants can elect to have sales margins applied as a credit/reduction (or, in the case of a negative sales margin, a loss/charge) to their MEAG Power bill or deposited into their Municipal Competitive Trust (MCT) account(s). Margins applied to MEAG Power bills will be separately identified by Project on the bill(s). Margins deposited into the MCT will be deposited into the MCT account(s) and investment option(s) on the day that the bill payment is drafted in accordance with the selected option(s) on the completed Off-System Sales Margins Election Form (Form). However, for Participants who elect to have their Sales Margins deposited into the MCT, in any month where the sales margins are negative, the negative sales margins will be applied (e.g., added) to their MEAG Power bill. MEAG Power currently has an evergreen election form (EEF) on file for your organization's election(s). A copy of the retained EEF is attached for your convenience. The EEF designates whether to credit your bill or deposit sales margins into the MCT account(s) per the attached EEF. MEAG will continue executing your off-system sales margins as noted on the attached EEF until directed otherwise. **If you wish to make a change, the 2024 Off-System Sales Margins Election Form must be completed and returned by December 15, 2023 to allow for processing and inclusion of your selected election beginning with the February 2024 bill rendered in March 2024.**

MEAG Power Participants also have the opportunity to voluntarily deposit funds into MCT account(s) and investment option(s) on an annual or more frequent basis, if desired. Voluntary payments and deposits are identified and described on separate lines on your organization's monthly MEAG Power bill. Both the payment and deposit will take place on the day that the bill payment is drafted in accordance with the selected option(s) on a completed 2024 Voluntary Deposits into the MCT Election Form. If you elect to voluntarily deposit funds into the MCT, please contact your Regional Manager to request a blank 2024 MCT Election Form for completion. **Please complete the requested 2024 MCT Election Form and return it by December 15, 2023 to allow for processing and inclusion of the selection beginning with the January 2024 Power Supply bills rendered in February 2024.**

**Completed election forms must include signatures matching the authorized signatories on file for each Participant.**

Municipal Electric Authority of Georgia  
1470 Riveredge Parkway NW  
Atlanta, Georgia 30328-46401-800-333-  
MEAG 770-563-0300

**October 26, 2023**

**Page 2**

Please contact a Regional Manager if you have any questions concerning this matter.

Enclosures

**c:** Robi Higgins, City Clerk  
The Honorable Richard Proctor, Mayor  
Jim Fuller, President & CEO  
Reiko Kerr, Sr. VP Finance & Administration and CFO  
Stuart Jones, Regional Manager

# City of Grantville

## ELECTION FOR OFF-SYSTEM ENERGY SALES MARGINS FOR THE POWER SUPPLY YEAR 2024

Please choose between option 1 OR 2 below regarding the distribution of your off-system energy sales margins.

1. Please deposit my entitled portion of the off-system energy sales margins into the Municipal Competitive Trust as follows:

Flexible Operating Account, Short Term Portfolio	% of funds	<u>100%</u>
Flexible Operating Account, Intermediate Term Portfolio	% of funds	_____
*Flexible Operating Account, Intermediate Extended Maturity Portfolio	% of funds	_____
New Generation and Capacity Funding Account, Short Term Portfolio	% of funds	_____
New Generation and Capacity Funding Account, Intermediate Term Portfolio	% of funds	_____
*New Generation and Capacity Funding Account, Intermediate Extended Maturity Portfolio	% of funds	_____
Total percent of funds		100%

OR

2. Please credit my monthly MEAG Power bill with my entitled portion of each month's off-system energy sales margins.

- If you would like the choice you made above to be permanent, until you notify us in writing otherwise, please check this box. This permanent selection will apply only to your energy sales margin election.

**\* By authorizing deposits into the new Intermediate Extended Maturity Portfolio, the undersigned acknowledges the following potential liquidity restrictions:**

**Under normal circumstances there will be no restrictions on investment purchases into or sales of shares from the Intermediate Extended Maturity Portfolio. On the occurrence of an event that has a material impact on liquidity or operations of the Intermediate Extended Maturity Portfolio, as determined by MEAG Power in its role as the Investment Advisor for the Municipal Competitive Trust, MEAG Staff may limit purchases into or sales from the Intermediate Extended Portfolio for a period not to exceed 120 days. Restrictions on investments or sales beyond 120 days would require authorization from the MEAG Board. Such restrictions shall be immediately disclosed to all beneficiaries investing in the Intermediate Extended Maturity Portfolio of the Municipal Competitive Trust as well as the Trustee of the Municipal Competitive Trust (US Bank or its successor).**

# City of Grantville

## ELECTION FOR OFF-SYSTEM ENERGY SALES MARGINS FOR THE POWER SUPPLY YEAR 2024

By: \_\_\_\_\_  
**The Honorable Richard Proctor**                      **Date**  
**Mayor of Grantville**

By: \_\_\_\_\_  
**Al Grieshaber, Jr.**    **Date**  
**City Manager**

Please return this election form by December 15, 2023 to:

MEAG Power  
c/o Cindy Carter  
1470 Riveredge Parkway NW  
Atlanta, GA 30328  
ccarter@meagpower.org  
Phone: 770-563-0526

**CITY OF GRANTVILLE**  
**APPLICATION FOR SPECIAL EVENT PERMIT**  
(Please Print or Type All Information)

**RECEIVED**  
11/6/2023  
Revised April 2021  
RH

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.  
**REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS**

Grantville

Name of Event: <b>Christmas Parade</b>		
Type and Purpose of Event (Check all that apply):		
<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon
<input type="checkbox"/> Concert/Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks
<input checked="" type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input type="checkbox"/> Other (specify)
Purpose/Description of Event (attach additional sheets if needed): <b>Down town parade in Grantville + tree lighting</b>		
Name of Director/Sponsor ("Producer"): <b>Shelly H. Smith - Supervisor of Parks + Rec + Sp Events</b>		
Complete Address: <b>123 LaGrange St - City of Grantville</b>		
Telephone: (Work): <b>678-378-6785</b> (Home): <b>678-993-4594</b>		
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event... include name, complete address, & phone numbers)		
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) : <b>December 2, 2023 3:00pm - 9:00pm</b>		
Location(s) of Event (be specific): <b>Line up at 23 Colley Street to Post St to Cedar St to right on Grant street right on Main St to Colley St</b>		
Peak Crowd Estimate: <b>300 to 500</b>		

\*\* Attach executed "Waiver and Indemnity Agreement"

\*\* Attach Map(s) and Plans showing the following:

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
  - a. The applicant shall provide detailed plans regarding the following:
    - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
    - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
  - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA  
COWETA COUNTY

**WAIVER AND INDEMNITY AGREEMENT**

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

Shelly J. Smith  
Signature

11-6-2023  
Date

Shelly J. Smith  
Print Name

City of Grantville  
Business or Organization Name

Sworn to and subscribed  
Before me this 6 day of  
November 20, 23

Supervisor, Parks  
Title and Position with Business or Organization  
Recreation & Special Events

Tabatha Rose  
Notary Public, State of Georgia  
My Commission Expires  
04-22-2026  


---

**Subject:**

JUVENILE CURFEW ORDINANCE NO. 2023-23

Juvenile Curfew Ordinance

Section 1 Findings and Purpose

Section 2 Definitions

Section 3 Prohibited Acts

Section 4 Penalty

A ordinance setting a city wide, nighttime curfew for juveniles.

Section 1 Findings and Purpose

A) In recent years, there has been a significant increase in juvenile victimization and crime. At the same time, the crimes committed by and against juveniles have become more violent. A significant percentage of juvenile crime occurs during curfew hours.

B) Because of their lack of maturity and experience, juveniles are particularly susceptible to becoming victims of older perpetrators. The younger a person is, the more likely he or she is to be a victim of crime.

C) While parents have the primary responsibility to provide for the safety and welfare of juveniles, The city of Grantville also has a substantial interest in the safety and welfare of juveniles. Moreover, The Mayor and City Council has an interest in preventing juvenile crime, promoting parental supervision, and providing for the well-being of the general public.

D) A city-wide curfew will reduce juvenile victimization and crime and will advance public safety,health and general welfare.

Section 2 Definitions

1. Juvenile means a person under the age of eighteen. The term does not include persons under eighteen who are married or have become legally emancipated.

2. Parents means birth parents,adoptive parents, and stepparents.

3. Guardian means an adult who has the powers and responsibilities of a parent.

4. Responsible adult means a person over the age of eighteen specifically authorized by or by a parent or guardian to have custody and control of a juvenile.

5. Public place means any place to which the public or a substantial group of the public has access and includes, but not limited to streets,highways, and common areas of schools,hospitals,restaurants,apartment houses,office buildings,transport facilities, and shops.



6. Emergency means a circumstance or combination of circumstances requiring immediate action to prevent property damage, serious bodily injury or loss of life.
7. Serious bodily injury means bodily injury that creates a substantial risk of death or that causes death, serious permanent disfigurement, or protracted loss or impairment of the function of any body part or organ.
8. Establishment means any privately owned place of business to which the public is invited, including, but not limited to, any place of amusement, entertainment, or refreshment.
9. Proprietor means any individual, firm, association, partnership, or corporation operating, managing, or partners of an association or partnership and the officers of a corporation.

### Section 3 Prohibited acts

1. It is unlawful for a juvenile under the age of twelve to be present in any public place or establishment within the city of Grantville.

1. Any time between 9:00 pm on any Sunday, Monday, Tuesday, Wednesday, or Thursday and 6:00 am of the following day.

2. Any time between 10:00 pm on Friday or Saturday and 6:00 am on the following day.

B) It is unlawful for a juvenile from the ages of thirteen, fourteen, or fifteen to be present in any public place or establishment within the city of Grantville.

1. Any time between 10:00 pm on any Sunday, Monday, Tuesday, Wednesday, or Thursday and 6:00 am on the following day.

2. Any time between 11:00 pm on Friday or Saturday and 6:00 am on the following day.

C) It is unlawful for a juvenile, ages sixteen or seventeen to be present in any public place establishment within the city of Grantville.

1. Any time between 11:00 pm on any Sunday, Monday, Tuesday, Wednesday, or Thursday and 6:00 am the following day.

2. Anytime between 12:01 am and 6:00 am on any Saturday or Sunday.

D) It is unlawful for a parent or guardian of a juvenile knowingly, or through negligent supervision, to permit the juvenile to be in any public place or establishment within the city of Grantville during the hours prohibited

in paragraphs (A), (B), and (C) or this section.

E) It is unlawful for a proprietor of an establishment within the city of Grantville to knowingly permit a juvenile to remain in the establishment or on the Establishment's property during the hours prohibited in paragraphs (A), (B), and (C) of this section.

If the proprietor is not present at the time of curfew violation, the responding Officer shall leave written notice of the violation with an employee of the Establishment. A copy of the written notice shall be served upon the establishment's proprietor personally or certified mail.

### Section 4 Defenses

1. It is affirmative defense for a juvenile to prove that:

1. The juvenile was accompanied by his or her parent, guardian, or Another responsible adult.

2. The juvenile was engaged in a lawful employment activity or was going to or returning home from his or her place of employment.

3. The juvenile was involved in an emergency.

4. The juvenile was going to, attending, or returning home from an official school, religious, or other recreational activity sponsored and/or supervised by a public entity or civic organization.

5. The juvenile was on an errand at the direction of a parent or guardian.

6. The juvenile was exercising first amendment rights protected by the United States Constitution.

7. The juvenile was engaged in interstate travel.

8. The juvenile was on public right of way boulevard or sidewalk abutting the property containing the juvenile's residence or abutting the neighboring property, structure, or residence.

B) It is affirmative defense for a proprietor of an establishment to prove that:

1. The proprietor or employee reasonably and in good faith relied upon a juvenile's representations of proof of age. Proof of age may be established by such verifiable means, including, but not limited to, school identification cards and birth certificates.

2. The proprietor or employee promptly notified the Grantville Police Department that a juvenile was present on the premises of the establishment during curfew hours.

Section 5 Penalty

A) The policy does impose a tiered penalty system.

1. Parents or guardians will receive a warning either written or verbally followed by a certified letter stating the ordinance on a juvenile's first offense for violating curfew.

2. On the second offense, the parents will be assessed a \$75.00 fine and/or have to attend mandated family counseling.

3. On the third offense parents can be assessed a fine up to \$500.00 and/or mandated community service.

RECEIVED  
11-13-23 TD  
11:55am

AGENDA ITEM

SUBMITTED TO: GRANTVILLE CITY COUNCIL

DATE: November 13, 2023

APPROVE RESOLUTION MEMORIALIZING DISTINGUISHED  
PUBLIC SERVANT LEADERS, THE LATE JOHN WILLIAM HOUSTON,  
COUNCILMAN AND THE LATE EMMA GLADYS BOHANNON  
VARNER, BOARD PRESIDENT

A Resolution to honor these two Grantville public officials was initially recommended at the City Council meeting on October 9, 2023. There was discussion and general consensus that the resolution be amended and resubmitted as three separate resolutions for consideration and approval.

The estimated fiscal impact - City Council budget - memorial plaque with two name plates - NTE \$200 for plaque and NTE \$30 ea. engraved name plate (see attached Resolution)



Requested by: Dee Latimore Berry, Councilmember; Council Administrative Committee Chair

1-  
Attach (5) pgs

THE CITY OF GRANTVILLE, GEORGIA  
RESOLUTION NO. 2023-25  
BEFORE THE CITY COUNCIL

A RESOLUTION MEMORIALIZING DISTINGUISHED PUBLIC SERVANT LEADERS,  
THE LATE JOHN WILLIAM HOUSTON, COUNCILMAN AND  
THE LATE EMMA GLADYS BOHANNON VARNER, BOARD PRESIDENT

WHEREAS, the members of the City Council are always greatly saddened to learn of the passing of Grantville officers who have exhibited exemplary public service; and

WHEREAS, City officers share invaluable skills, work countless hours, days, and many years with little or no compensation to accomplish improvements for the City; and

WHEREAS, City officers serve as ambassadors of good will while in training, representing the City, or working tirelessly on programs and projects to better the quality of life for our community; and

WHEREAS, on many occasions it is necessary for City officers to leave family and safe environments in order to complete an assignment related to their City appointed tasks; and

WHEREAS, City officers are eager to expend energy working on difficult projects to improve services to benefit the community, not only donating time but making personal monetary contributions and tangible donations to benefit the community; and

WHEREAS, City officers with outgoing friendly personalities have been instrumental in promoting good will and improving the image of the City as well as identifying and facilitating the acquisition of grants to save taxpayers' funds; and

WHEREAS, many officers with ethical behavior and integrity have helped with problem solving, and research and have rendered advice and recommendations for City Council approval to help move the City closer to a brighter future; and

WHEREAS, the City could not survive without the invaluable volunteer services provided by these distinguished, dedicated public service leaders; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Grantville, GA that in recognition of invaluable contributions to benefit the City Parks and Recreation programs rendered by former officers, a Councilmember and a Board President, the Main Pavilion at Griffin Street Park shall be named the "**John William Houston** (dob 12/2/37 - dod 5/9/23) and **Emma Gladys Bohannon Varner** (dob 2/11/45 - dod 9/28/23) **Pavilion**" and

BE IT FURTHER RESOLVED that a copy of this City Council Resolution shall be prominently displayed at the Grantville City Hall complex area accessible to the public and a copy shall be presented to a surviving family member in order to acknowledge and express sincere appreciation for the outstanding volunteer service of these dedicated servant leaders who will not be forgotten by the citizens of the City of Grantville, GA.

IT IS SO RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Richard Proctor

\_\_\_\_\_  
Dee Latimore Berry, Councilmember

\_\_\_\_\_  
Casey Evans, Mayor Pro Tem

\_\_\_\_\_  
David Clark, Councilmember

\_\_\_\_\_  
Councilmember

ATTEST:

\_\_\_\_\_  
Roberta Higgins, City Clerk

(SEAL)

2 of 5

We have been made aware that individuals impersonating funeral home employees are contacting families and asking for additional payment over the phone. [Read More](#)



ABOUT US LOCATION CONTACT (770) 253-4580



## John William Houston

Login

February 2, 1937 - May 9, 2023

Recommended 408 people recommend this. Be the first of your friends.

PRINT

The family of John William Houston created this Life Tributes page to make it easy to share your memories.

Send Beautiful Flowers

Share a Memory

Share



### Obituary & Service

John William (Billy) Houston, (86) of Grantville,

[View More](#)

### Share a Memory Below

A comforting word from you means a lot.

[Share a Memory](#)

### Flowers & Gifts

Send flowers to the Houston family.

[Send Flowers](#)

Tribute Wall

Photos & Videos

Obituary & Service

+ More

## Obituary for John William Houston

John William (Billy) Houston, (86) of Grantville, GA peacefully passed away in his home on May 9, 2023. He was surrounded by his loving family.

John, fondly known as Billy by his Grantville natives, was born to Grady and Pearl Houston on February 2, 1937, in East Newnan, GA. He graduated in 1955 from the Grantville School. He served in the United States Navy and was honorably discharged in 1962. He returned to the Coweta area in 1966. He was employed with the American Can - James River Corporation Newnan plant for the next 30 years. In his free time, he enjoyed gardening, fishing, cooking, and spending time with his family. He had a special place in his heart for his precious dog, Stonewall Houston.

John was preceded in death by his parents, Grady and Pearl Houston, and his wife, Diane Houston. He is survived by his children: Becky (Vic) Langston of Chatsworth, GA, Matt (Kira) Houston of Grantville, GA, and Marty Houston of LaGrange, GA. He is also survived by his sister, Carolyn Ferguson of Round Rock, TX. John was "Poppy" to 15 grandchildren and 6 great-grandchildren

Aside from spending time with his family, John enjoyed life at the lake. His lake family was his fountain of youth. He enjoyed every moment he spent at Lake Wedowee.

John's family will receive visitors on Monday, May 15, 2023, from 6 PM-8 PM at McKoon's Funeral Home, 38 Jackson St, Newnan, GA 30263. A private graveside service will be held for the family officiated by Jackie Bruce.

The family wants to express their thanks to Brightmoor Hospice for their loving care for John.

Flowers are welcome. You can also donate to Meals on Wheels in Grantville, GA.

Online condolences may be expressed online at [www.mckoon.com](http://www.mckoon.com)

3 23 5



CELEBRATING THE LIFE OF

*Emma Gladys*  
(BOHANNON) VARNER

FEBRUARY 11, 1945 - SEPTEMBER 28, 2023

SATURDAY, OCTOBER 7, 2023 - 11 AM

4 of 5

# *Gladys's Life & Legacy*

On February 11, 1945, Emma Gladys Bohannon Varner was born the fifth child of fifteen to the late William and Thereatha Johnson Bohannon Sr. She was born into a large, loving family. Gladys transitioned from this world peacefully on September 28, 2023. She has gone home with the Lord and members of her family, who went home before her. The song When All of God's Children Get Together... What Time will now be Gladys's reality forevermore.

Gladys grew up in Grantville, Georgia, where she attended Grantville Brown Elementary and graduated with the class of 1963 from Central High School in Newnan, Georgia. Later, Gladys went on to further her education at Fayetteville State College in North Carolina. Gladys was married to the late Thomas Varner and, from this union, had two daughters, Sandra and Juwarrn.

Gladys spent most of her life in Grantville, Georgia. At a young age, she gave her hand to the preacher and her heart to God when she joined Greater Jehovah Baptist Church. Gladys remained faithful in her service over the years by singing in the choir and sewing their robes as well as serving on the pastor's aide, culinary, and women's ministries. Gladys had a servant's heart in giving of self to her family and the community. Gladys has truly done it all from cooking others a great meal to piercing their ears.

Gladys was employed with Playtex for many years and didn't mind sharing the outlet sales with family and friends. She also worked as a seamstress at Blylce which was right down her alley, because if she couldn't sew it, then it couldn't be sewn. Gladys last employment was with Yamaha, where she was grateful the Lord afforded her the opportunity to be employed. Gladys continued to provide services to the community from serving the city of Grantville as an advocate for change and equality to being a volunteer firewoman.

Gladys traveled to Nebraska for a short visit, which turn into six years due to her failing health. Death came for Gladys on six different occasions. When the doctors said "no", God said "Not Yet". On September 28th she heard the final call, and this time she answered. She never once complained, but instead inspired and encouraged those in her midst. The doctors would often share she's a strong woman, and she has come through situations only the will and hands of God can prevail. She was truly a woman of grace, dignity and integrity. The Bible tells us the number 7 symbolizes completion. Gladys finished the assignment God had given her. She finished the race, she kept the Faith, and now she has gone to receive her ultimate reward in hearing her Savior say, "Well Done thy Good and Faithful Servant."

Gladys leaves a family to cherish her memories: her children, Sandra Varner Phillips of Augusta, Georgia and Juwarrn Varner (Mike) Middleton of Papillion, Nebraska; Grandchildren, which was her heart Victor Phillips II, Jerome Phillips, Victoria Phillips, Michael Middleton, Jr., David Middleton; Only Great-Grandchild, Jaydah Phillips; 3 Brothers and 2 Sisters: Bishop Alfred Bohannon, Jannette Gilliam, Linda Bohannon, Michael Bohannon and Joel Bohannon all residing in Georgia; A Host of nieces, nephews, cousins and friends.

Humbly Submitted,

Her Daughters & Granddaughter

5 of 5



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11/13/23  
11:55am

AGENDA ITEM

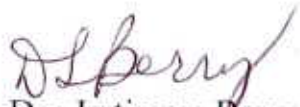
SUBMITTED TO: GRANTVILLE CITY COUNCIL

DATE: November 13, 2023

APPROVE RESOLUTION ESTABLISHING A CITY COUNCIL POLICY  
FOR HONORING AND MEMORIALIZING DISTINGUISHED PUBLIC  
SERVANT COUNCILMEMBERS

This policy was initially recommended at the City Council meeting on October 9, 2023. There was discussion and general consensus that a resolution be prepared and submitted for consideration and approval.

The estimated fiscal impact - City Council budget - perpetual plaque with individual name plates - NTE \$300 for plaque and NTE \$30 ea. engraved name plate (see attached Resolution)



Requested by: Dee Latimore Berry, Councilmember; Council Administrative Committee Chair

2-

Attach (27) PGS

THE CITY OF GRANTVILLE, GEORGIA

RESOLUTION NO. 2023-26  
BEFORE THE CITY COUNCIL

A RESOLUTION ESTABLISHING A CITY COUNCIL POLICY FOR HONORING AND  
MEMORIALIZING DISTINGUISHED PUBLIC SERVANT COUNCILMEMBERS

WHEREAS, the members of the City Council are always greatly saddened to learn of the passing of a Grantville Councilmember who has rendered service to the community of Grantville, GA; and

WHEREAS, all Councilmembers take an Oath of Office pledging to support the Constitution, obey the laws of the United States and the State of Georgia, observe the provisions of the Charter and Ordinances of the City of Grantville and faithfully discharging the duties of the office of Councilmember; and

WHEREAS, many Councilmembers with outgoing friendly personalities have been instrumental in promoting good will and improving the image of the City as well as identifying and facilitating the acquisition of grants to save taxpayers' funds; and

WHEREAS, Councilmembers pledge to support high ethical behavior and integrity ever mindful of this obligation when rendering advice and recommendations for consideration by the City Council to help move the City closer to a brighter future; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Grantville, GA that the following City Council Policy is hereby established to honor and memorialize Grantville Councilmembers:

“Upon the passing of any Grantville Councilmember, to include those not yet formally acknowledged by the City Council, that a memorial name plate shall be prepared listing the name, title and start/end dates of service and the name plate shall be prominently displayed within the appropriate City facility as determined by the Grantville City Council.” ; and

BE IT FINALLY RESOLVED, that a copy of this City Council Policy Resolution shall be prominently displayed at the Grantville City Hall complex area accessible to the public and a copy shall be presented to a surviving family member of the City Councilmember who has passed or upon passing in order to acknowledge and express sincere appreciation for the outstanding volunteer service of dedicated servant leaders who will not be forgotten by the citizens of the City of Grantville, GA.

IT IS SO RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Richard Proctor

\_\_\_\_\_  
Dee Latimore Berry, Councilmember

\_\_\_\_\_  
Casey Evans, Mayor Pro Tem

\_\_\_\_\_  
David Clark, Councilmember

\_\_\_\_\_  
Councilmember

ATTEST:

\_\_\_\_\_  
Roberta Higgins, City Clerk

(SEAL)

2072

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11/17/23 JR  
11:55AM

AGENDA ITEM


SUBMITTED TO: GRANTVILLE CITY COUNCIL

DATE: November 13, 2023

APPROVE RESOLUTION ESTABLISHING A CITY COUNCIL POLICY  
FOR RECOGNIZING APPOINTED VOLUNTEERS IN SERVICE TO  
THE CITY OF GRANTVILLE

This policy was initially recommended at the City Council meeting on October 9, 2023. There was discussion and general consensus that a resolution be prepared and submitted for consideration and approval.

The estimated fiscal impact - City Council budget - annual training and awards ceremony - NTE \$4,000 (see attached Resolution)

3 - Requested by:  Dee Latimore Berry, Councilmember; Council Administrative Committee Chair

Attach (2) pgs

THE CITY OF GRANTVILLE, GEORGIA  
RESOLUTION NO. 2023-27  
BEFORE THE CITY COUNCIL

A RESOLUTION ESTABLISHING A CITY COUNCIL POLICY FOR RECOGNIZING  
APPOINTED VOLUNTEERS IN SERVICE TO THE CITY OF GRANTVILLE

WHEREAS, City volunteers share invaluable skills, work countless hours, days, and many years with little or no compensation to accomplish improvements for the City; and

WHEREAS, City volunteers serve as ambassadors of good will while in training, representing the City, or working tirelessly on programs and projects to better the quality of life for our community; and

WHEREAS, on many occasions it is necessary for City volunteers to leave family and safe environments in order to complete an assignment related to their City appointed tasks; and

WHEREAS, City volunteers are eager to expend energy working on difficult projects to improve services to benefit the community, not only donating time but making personal monetary contributions and tangible donations to benefit the community; and

WHEREAS, City volunteers with outgoing friendly personalities have been instrumental in promoting good will and improving the image of the City; and

WHEREAS, many Council-appointed volunteers with ethical behavior and integrity have helped with problem solving and research and have rendered advice and recommendations for City Council approval to help move the City closer to a brighter future; and

WHEREAS, the City could not survive without the outstanding, invaluable services provided by these distinguished, dedicated volunteers; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Grantville, GA that in order to acknowledge and express sincere appreciation for the invaluable contributions to benefit the community, volunteers shall be recognized annually at a City Council-sponsored Grantville Annual Training and Awards Ceremony; and

BE IT FURTHER RESOLVED that a copy of this City Council Resolution shall be distributed to each City department head, volunteer advisory board, commission, agency, task force, committee, and a copy prominently displayed at the Grantville City Hall complex area accessible to the public, as well as a copy included in the Employee Handbook and City informational publications.

IT IS SO RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Richard Proctor

Dee Latimore Berry, Councilmember

\_\_\_\_\_  
Casey Evans, Mayor Pro Tem

\_\_\_\_\_  
David Clark, Councilmember

\_\_\_\_\_  
Councilmember

ATTEST:

\_\_\_\_\_  
Roberta Higgins, City Clerk

(SEAL)

2022

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11/13/23 TR  
11:53AM

AGENDA ITEM

SUBMITTED TO: GRANTVILLE CITY COUNCIL

DATE: November 13, 2023

DISCUSS SCHEDULING SPECIAL MEETING OF COUNCIL  
ADMINISTRATIVE COMMITTEE FOR WEDNESDAY, NOVEMBER 29,  
2023, 6:30 PM

A special meeting of the Council Administrative Committee would provide an opportunity to discuss the following items (see attached agenda) :

1. Review Contracts of Council Appointive Staff
2. Discuss Loyalty Oath of Office, Code of Ethics, and Conflicts of Interest

An action plan is needed in order to bring records up to date. The plan can be discussed at the Committee level and any committee recommendations can be presented to the full City Council for review and approval.

4-  
  
Requested by: Dee Latimore Berry, Councilmember; Council Administrative Committee Chair

A #act (12) pgs

City of Grantville, GA  
Glanton Municipal Complex  
City Council Chambers  
123 Lagrange Street  
Grantville, GA 30220

**A G E N D A**

**Council Administrative Committee**

**Special Called Meeting**

**Wednesday, November 29, 2023, 6:30 PM**

- A. **Roll Call** - Committee Members: David Clark, Casey Evans, Dee Latimore Berry, Chr.
- B. **Invocation**
- C. **Pledge of Allegiance**
- D. **Approval of Agenda**
- E. **Discussion**
  - 1. Review Contracts of Council Appointive Staff
  - 2. Discuss Loyalty Oath of Office (Sec. 3.09), Code of Ethics (Sec. 2-170) and Conflict of Interest Statements (O.C.G.A 45-10-1, 45-10-3)
- F. **Citizens Comments**
- G. **Committee Member Comments**
  - 1. Council Member David Clark
  - 2. Council Member Casey Evans
  - 3. Council Member Dee Latimore Berry, Chr.
- H. **Announcements**
- I. **Adjournment**

Next Administrative Committee Meeting: TBD

10712



mendation of the city manager or mayor, with confirmation by the city council, unless otherwise provided by law or ordinance.  
(Ord. No. 03-2010, 4-26-2010)

**Sec. 3.08. Personnel policies.**

All employees serve at will and may be removed from office at any time by the City Manager, if the post is filled, or otherwise by the Mayor and city council unless otherwise provided by ordinance. The council shall adopt rules and regulations consistent with this charter concerning:

- (1) The method of employee selection and probationary periods of employment;
- (2) The administration of any position classification and pay plan, methods of promotion and application of service ratings thereto, and transfer of employees within the classification plan;
- (3) Hours of work, vacation, sick leave, and other leaves of absence, overtime pay, and the order and manner in which layoff shall be effected; and
- (4) Such other personnel policies as may be necessary to provide for adequate and systematic handling of the personnel affairs of the City of Grantville.

(1988 Ga. Laws, p. 5189; Ord. No. 02-2007, 4-23-2007; Ord. No. 03-2010, 4-26-2010; Ord. No. 2019-16, 1-23-2020)

**Sec. 3.09. Oath of office.**

Before a person takes any office in the city government, he shall take, subscribe to, and file with the city clerk the following oath or affirmation:

"I solemnly swear (or affirm) that I will support the Constitution and will obey the laws of the United States and the State of Georgia; that I will, in all respects, observe the provisions of the charter and ordinances of the City of Grantville, and that I will faithfully discharge the duties of the office of \_\_\_\_\_."

**Sec. 3.10. Official bond.**

The mayor and every officer, agent, and employee of the city having duties embracing the receipt,

disbursement, custody or handling of money, and other officers and employees, as may be required by ordinance, shall give a fidelity bond or faithful performance bond, as provided by ordinance, with some surety company authorized to do business in the State of Georgia, as surety, in such amount as shall be prescribed by ordinance, all such bonds and sureties hereto shall be subject to approval by the council. The costs of such bonds shall be paid by the city. All such bonds shall be kept in the custody of the city manager or city clerk except that the city manager's (or in the case of the city clerk) bond shall be in the custody of the mayor.

**Sec. 3.11. Political activity prohibited.**

No officer or employee of the city, other than the mayor and councilmen, shall continue in the employment of the city after becoming a candidate for nomination or election to any public office. No person shall directly or indirectly give, render, or pay any money, service, or other valuable consideration to any person for or on account of or in connection with any test, appointment, proposed appointment, promotion, or proposed promotion to any office or position of the city government. No person shall orally, by letter, or otherwise, solicit or be in any manner concerned in soliciting any assessment, subscription or contribution for any political party or political purpose from any officer or employee of the city. An officer or employee of the city, other than the mayor and councilmen, shall not make any contribution to the campaign funds of any candidate in any city election, and shall not take any part in the management, affairs, or political campaign of any city election, other than in the exercise of his rights as a citizen to express his opinions and to cast his vote. Any person who by himself or with others willfully or corruptly violates any provisions of this section shall be guilty of a misdemeanor and shall upon conviction thereof be punished by a fine and imprisonment for not more than one year, or a fine of not more than \$500.00, or by both such fine and imprisonment. Any person who is convicted under this section shall be ineligible to hold any office or position of employment in the city government for a period of five years thereafter, and if he be an officer or employee at the time of conviction, shall immediately forfeit and vacate the office or position he holds.

2012

(c) *Compensation.* Board members shall receive no compensation. They may be reimbursed for any reasonable and necessary approved expense incurred in the performance of board business. (Ord. No. 12-2011, 9-12-2011)

**Sec. 2-163. Election of board officers.**

(a) The board with a simple majority vote will elect a chairperson and a secretary. The chairperson will rotate annually.

(b) The secretary shall keep minutes and record the official actions of the board and keep a record of attendance at board meetings. The secretary shall notify the mayor of vacancies on the board. The secretary shall send all copies of the minutes to the city clerk.

(Ord. No. 12-2011, 9-12-2011)

**Sec. 2-164. Board meetings, notice, quorum.**

(a) The board shall meet quarterly, or at the call of the chairperson or a quorum of the board.

(b) Prior to each regular or called meeting, the secretary shall give reasonable notice to each member the date, time, and place of the board meeting, and shall insure that proper notice is given pursuant to the Georgia Open Meetings Act.

(c) Three members of the board constitute a quorum to conduct official board business. No official business may be conducted without a quorum. Except as stated elsewhere in these documents, a simple majority affirmative vote of the quorum present and voting shall be necessary to approve any action before the board.

(Ord. No. 12-2011, 9-12-2011)

**Sec. 2-165. Meeting attendance and member removal.**

(a) A board member shall be removed for failure to attend three consecutive meetings.

(b) A letter reporting the removal and specifying the cause shall be sent to the affected member board member by the mayor.

(Ord. No. 12-2011, 9-12-2011)

**Secs. 2-166—2-169. Reserved.**

**ARTICLE VIII. ETHICS**

**Sec. 2-170. Declaration of policy.**

(a) It is the policy of the city that the proper operation of democratic government requires that public officials be independent, impartial and responsible to the people; that governmental decisions and policy be made in proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, a code of ethics for all city officials is adopted.

(b) This Code has the following purposes:

- (1) To encourage high ethical standards in official conduct by city officials;
- (2) To establish guidelines for ethical standards of conduct for all such officials by setting forth those acts and actions that are incompatible with the best interest of the city;
- (3) To require disclosure by such officials of private financial or other interests in manners that affect the city; and
- (4) To service as a basis for disciplining those who refuse to abide by it terms.

(c) The provisions of this article shall not apply to political contributions, loans, expenditures, reports of regulation of political campaigns or the conduct of candidates in such campaigns.

(Ord. No. 03-2014, 2-10-2014)

**Sec. 2-171. Scope of persons covered.**

The provisions of this code of ethics shall be applicable to all elected or appointed city officials. Notwithstanding anything to the contrary, state law and the charter of the city shall be controlling in the event of an actual conflict with the provisions of this article. This article shall be interpreted to supplement, and not replace, said provisions of state law and the charter.

(Ord. No. 03-2014, 2-10-2014)

**Sec. 2-172. Definitions.**

As used in this article, the following terms shall have the following meanings, unless the context clearly indicates that a different meaning is intended:

*City official or official* unless otherwise expressly defined does not include city employees, but does mean the mayor, members of the city council, city manager, city clerk, and all appointed officers and persons holding positions designated by the city charter. The terms also include all individuals, including city employees, appointed by the mayor and/or city council, as appropriate, to city authorities, commissions, committees, boards, task forces, or other bodies which can or may vote or take formal action or make official recommendations to the city council.

*Decision* means any ordinance, resolution, contract, franchise, formal action or other matter voted on by the mayor and council or other city boards or commissions, as well as discussions or deliberations of the mayor and council, board or commission which can or may lead to a vote or formal action by that body.

*Discretionary authority* means the power to exercise any judgment in a decision or action.

*Entity* means a sole proprietorship, partnership, limited partnership, firm, corporation, professional corporation, holding company, joint stock company, receivership, trust or any other entity recognized by law through which business may be conducted.

*Member* means an elected member of the city council, or any individual, including city employees, appointed by the mayor and/or city council, as appropriate, to city authorities, commissions, committees, boards, task forces, or other bodies which can or may vote or take formal action or make official recommendations to the city council.

*Member of the family* means spouse, mother, father, brother, sister, son or daughter of a local government official or the spouse-in-law, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law of a local government official.

*Remote interest* means an interest of a person or entity, including a city official, which would be affected in the same way as the general public. The

interest of a council member in the property tax rate, general city fees, city utility charges, or a comprehensive zoning ordinance or similar decisions is incidental to the extent that the city official would be affected in common with the general public.

*Substantial interest* means a material interest, either directly or through a member of the family, in another person or entity in which:

- (1) The interest is ownership of five percent or more of the voting stock, shares or equity of the entity or ownership of \$5,000.00 or more of the equity or market value of the entity; or
- (2) Funds received by the person from the other person or entity either during the previous 12 months or the previous calendar year equaled or exceeded \$5,000.00 in salary, bonuses, commissions or professional fees or \$5,000.00 in payment for goods, products or nonprofessional services, or ten percent of the recipient's gross income during that period, whichever is less;
- (3) The person serves as a corporate officer or member of the board of directors or other governing board of a for-profit entity other than a corporate entity owned or created by the mayor and council; or
- (4) The person is a creditor, debtor or guarantor of the other person or entity in an amount of \$5,000.00 or more. Substantial interest in real property means interest in real property which is an equitable or legal ownership with a market value of \$5,000.00 or more.

(Ord. No. 03-2014, 2-10-2014)

**Sec. 2-173. Standards of conduct.**

(a) No city official shall use his position to secure special privileges or exemptions for himself or others, or to secure confidential information for any purpose other than official responsibilities.

(b) No city official, in any matter before the mayor and council, board or commission in which he has a financial or relational interest, shall fail to disclose for the common good for the record such interest prior to any discussion or vote.

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**2010 Georgia Code**  
**TITLE 45 - PUBLIC OFFICERS**  
**AND EMPLOYEES**  
**CHAPTER 10 - CODES OF**  
**ETHICS AND CONFLICTS OF**  
**INTEREST**  
**ARTICLE 1 - CODES OF ETHICS**  
**§ 45-10-1 - Establishment and**  
**text of code of ethics for**  
**government service generally**

O.C.G.A. 45-10-1 (2010)

45-10-1. Establishment and text of code of ethics for government service generally

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There is established for and within the state and for and in all governments therein a code of ethics for government service which shall read as follows:

## CODE OF ETHICS FOR GOVERNMENT SERVICE

Any person in government service should:

- I. Put loyalty to the highest moral principles and to country above loyalty to persons, party, or government department.
- II. Uphold the Constitution, laws, and legal regulations of the United States and the State of Georgia and of all governments therein and never be a party to their evasion.
- III. Give a full day's labor for a full day's pay and give to the performance of his duties his earnest effort and best thought.
- IV. Seek to find and employ more efficient and economical ways of getting tasks accomplished.
- V. Never discriminate unfairly by the dispensing of special favors or privileges to anyone, whether for remuneration or not, and never accept, for himself or his family, favors or benefits under circumstances which might be construed by reasonable persons as influencing the performance of his governmental duties.
- VI. Make no private promises of any kind binding upon the duties of office, since a government employee has no private word which can be binding on public duty.
- VII. Engage in no business with the government, either directly or indirectly, which is inconsistent with the conscientious performance of his governmental duties.
- VIII. Never use any information coming to him confidentially in the performance of governmental duties as a means for making private profit.

IX. Expose corruption wherever discovered.

X. Uphold these principles, ever conscious that public office is a public trust.

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## **2010 Georgia Code TITLE 45 - PUBLIC OFFICERS AND EMPLOYEES CHAPTER 10 - CODES OF ETHICS AND CONFLICTS OF INTEREST ARTICLE 1 - CODES OF ETHICS § 45-10-3 - Code of ethics for members of boards, commissions, and authorities -- Establishment and text**

O.C.G.A. 45-10-3 (2010)

45-10-3. Code of ethics for members of boards, commissions, and  
authorities -- Establishment and text

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Notwithstanding any provisions of law to the contrary, each member of all boards, commissions, and authorities created by general statute shall:

(1) Uphold the Constitution, laws, and regulations of the United States, the State of Georgia, and all governments therein and never be a party to their evasion;

(2) Never discriminate by the dispensing of special favors or privileges to anyone, whether or not for remuneration;

(3) Not engage in any business with the government, either directly or indirectly, which is inconsistent with the conscientious performance of his governmental duties;

(4) Never use any information coming to him confidentially in the performance of governmental duties as a means for making private profit;

(5) Expose corruption wherever discovered;

(6) Never solicit, accept, or agree to accept gifts, loans, gratuities, discounts, favors, hospitality, or services from any person, association, or corporation under circumstances from which it could reasonably be inferred that a major purpose of the donor is to influence the performance of the member's official duties;

(7) Never accept any economic opportunity under circumstances where he knows or should know that there is a substantial possibility that the opportunity is being afforded him with intent to influence his conduct in the performance of his official duties;



(8) Never engage in other conduct which is unbecoming to a member or which constitutes a breach of public trust; and

(9) Never take any official action with regard to any matter under circumstances in which he knows or should know that he has a direct or indirect monetary interest in the subject matter of such matter or in the outcome of such official action.

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Another statutory provision of interest to public officials is the code of ethics for governmental service (O.C.G.A. § 45-10-1). The code presents ten principles that are excellent guidelines for conduct by public officers and employees. Two examples of these guidelines are (1) public officials should never use information coming to them confidentially in the performance of governmental duties as a means for making private profit, and (2) persons in government service should seek to find and employ more efficient and economical ways of getting tasks accomplished. There are no sanctions provided for violating any of the general principles outlined in this statute. Therefore, the code of ethics has only an advisory effect on public officers.

### ***Incompatible Offices***

Holding incompatible or inconsistent offices is another potential situation that can give rise to an ethical violation. A municipal official is ineligible to hold any other municipal office at the same time he or she serves as a member of the municipal governing body (O.C.G.A. § 36-30-4). Thus, a city official cannot also serve on a municipal planning commission, serve as city clerk, or hold office as city building inspector (1971 Op. Att'y Gen. U71-107; 1967 Op. Att'y Gen. 67-36; 1962 Op. Att'y Gen., p. 333).

A city official can also run afoul of principles of ethical conduct if his or her employer comes into conflict with duties as a public officer. For example, the Georgia Supreme Court has disapproved of an arrangement whereby a mayor of a city was hired to serve as the city manager of the city (*Welsch v. Wilson*, 218 Ga.843, 131 S.E.2d 194 (1963)). The mayor, a member of the governing body, was charged with overseeing the performance of the city manager. Thus, the mayor was placed in a position of judging his own performance as the city manager, which is not in the public interest. The mayor could not be both master and servant at the same time. This prohibition against incompatible offices, or holding incompatible employment, may be a significant problem in very small municipalities.