

**CITY OF GRANTVILLE, GEORGIA  
CITY COUNCIL MEETING AGENDA**

**MONDAY, MARCH 27, 2023 AT 6:30 P.M.**

**Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street, Grantville, GA 30220**

**Call to Order, Invocation, and Pledge of Allegiance**

**Citizen Comment Regarding Agenda Items**

**Approval of Agenda**

**Approval of Minutes City Council Meeting Minutes February 27, 2023**

**City Council Work Session Minutes March 13, 2023**

Decision on Second Reading Ordinance Number 2023-07 to Amend Chapter 20 Terms of Office Historic Preservation Commission and other purposes.

Decision on the Establishment of a new Zoning District (R-40) to encourage the development of small tracts of land for Single Family Residential uses with densities ranges suggested by the City Council for the development of vacant parcels of land with transitional densities in built-up areas and to encourage innovative site planning.

Discussion on First Reading of Ordinance Number 2023-08 to Repeal Ordinance Number 701 adopted December 20, 1998 City of Grantville Employee Handbook

Discussion on First Reading of Ordinance Number 2023-09 to Amend Chapter 2 of the Code of Ordinances to Establish Guidelines for the Scheduling and Conducting Council Committee Meetings

Discussion on First Reading of Ordinance Number 2023-10 to Amend Section 26-32 of the Code of Ordinances to Revise the Penalties for Littering

Discussion on First Reading of Ordinance Number 2023-11 to Amend Chapter 29, Art. I of the Code of Ordinances on Destruction, Defacing City Property

Decision on Resolution Number 2023-05 Pledging to Practice and Promote Civility in the City of Grantville

**CITY OF GRANTVILLE, GEORGIA**  
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**MONDAY, MARCH 27, 2023 AT 6:30 P.M.**

**PAGE 2**

Decision on Resolution Number 2023-06 Designating Authorized Signatories for the MEAG Power Municipal Competitive Trust

Decision on Installation of Speed Humps on City Streets

Decision on the Purchase and Installation of SMART meters to replace and upgrade utility metering throughout the City of Grantville

Decision on appointment of Charlie Andrew Williams and Chad Long to the Historic Preservation Commission

Decision on appointment of Melissa Walls to the Parks and Recreation Advisory Board

Decision on the Application for a Special Event Permit requested by Grantville Kiwanis for Kiwanis Family Fun Day and Movie Night on April 22, 2023 from 4 p.m. to 9 p.m. on the hill behind the Malcolm-Clements Building, Griffin Street Park, 329 Griffin Street. Rain date: April 29, 2023

Decision on the Application for a Special Event Permit requested by Change Church for Recovery Rare of Breed Concert Tour on Wednesday, April 12, 2023 from 4:30 p.m. to 11 p.m. on at the Ballfields, Park Drive

Announcements:

The Water Leak Protection Program for City of Grantville Water Utility customers has been established. Sign up forms will be in the March Utility Bills. Forms are available in the City Clerk's office and online at [www.grantvillega.org](http://www.grantvillega.org).

A four-day work week for City Hall employees will commence on April 5, 2023. Police Department operations will not be affected. Senior Activity Center will be open Monday thru Friday.

**Citizen Comments**

**City Council and Staff Comments**

**Adjournment**

**CITY OF GRANTVILLE, GEORGIA**

**CITY COUNCIL MEETING MINUTES**

**MONDAY, FEBRUARY 27, 2023 AT 6:30 P.M.**

**Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street, Grantville, GA 30220**

**The meeting was available by Audio Conference Dial: 425-436-6364 Access Code: 336977#**

**Call to Order by Mayor Proctor at 6:30 p.m. followed by the Invocation and Pledge of Allegiance**

**Present: Mayor Richard Proctor, Councilmembers Dee Berry, David Clark, Casey Evans and Alan Wacaser. Also Present: City Manager Al Grieshaber, City Attorney Mark Mitchell, and City Clerk Roberta Higgins**

**Citizen Comment on Agenda Item - none**

**Approval of Agenda: Approved on motion Wacaser/Evans: 4-0**

**Approval of Minutes: City Council Regular Meeting Minutes January 23, 2023 Approved Clark/Evans: 4-0  
City Council Work Session Meeting Minutes February 13, 2023 Approved Evans/Clark: 4-0**

**Second Reading Ordinance Number 2023-01: Amending Chapter 2; Article VII Section 2-162 of the Code of Ordinances of the City of Grantville to Establish the Number of Board Members of the Recreation Advisory Board Approved Evans/Clark: 4-0**

**Second Reading Ordinance Number 2023-02: Amending Chapter 55, Article I, Section 5-2 of the Code of Ordinances of the City of Grantville to Remove the Prohibition against Possession of Alcoholic Beverages on City Property**

**Approved on motion by Wacaser/Clark: 4-0**

**Second Reading Ordinance Number 2023-03: Amending Chapter 35, Article V, Section 35-158 of the Code of Ordinances of the City of Grantville to Remove the Set Fee Structure for the use of City Streets, Sidewalks and Facilities by Movie, TV, Advertising and /or Production companies. Approved on motion by Clark/Evans: 4-0**

**Second Reading of Ordinance Number 2023-04: Amending Chapter 35, Article II, Section 35-21 of the Code of Ordinances of the City of Grantville to Remove the Prohibition against Carrying, Possessing or Drinking Alcoholic Beverages in City Parks and to Add the Prohibition of Glass Containers in City Parks Approved on Motion Evans/Clark: 4-0**

**First Reading Ordinance Number 2023-07 to Amend Chapter 20 Terms of Office of Historic Preservation Commission and other purposes. (No action necessary)**

**Discussion/Decision on Resolution Number 2023-02 to Implement a Leak Protection Program for Water Customers  
Approved on motion by Wacaser/Clark: 4-0**

**Discussion/Decision on Resolution Number 2023-03 Creating a new Position of Supervisor of Parks, Recreation and Special Event Activities Approved on Motion Clark/Evans: 4-0**

**Discussion/Decision on Resolution Number 2023-04 to Approve and Adopt Rate/Fee Schedule for City Services**

**Approved on motion by Clark/Wacaser: 4-0**

CITY OF GRANTVILLE, GEORGIA

CITY COUNCIL WORK SESSION MEETING MINUTES

MONDAY, FEBRUARY 27, 2023 AT 6:30 P.M.

PAGE 2

Discussion/Decision on appointment of Ashley Matthews and Ralph Montonaro to the Historic Preservation Commission  
**Approved on motion by Clark/Evans: 4-0**

Discussion/Decision on appointment of Dustin Mitcho to the Parks and Recreation Advisory Board  
**Approved on motion Clark/Evans: 4-0**

Discussion/Decision on the Purchase of a Morbark 1215 Eeger Beaver Chipper For \$45,199 (SPLOST funds)  
**Approved on motion by Wacaser/Evans: 4-0**

Discussion/Decision on Purchase of Replacement of Six (6) Existing Fire Hydrants \$41,938 (SPLOST funds)  
**Approved on motion by Evans/Clark: 4-0**

Discussion/Decision on Application by West Georgia RESA for Directional Sign Variance for 99 Brown School Drive  
**Motion to approve Clark/Evans. City Attorney stated that there is no provision for a Variance to the Sign Size. Motion withdrawn. Second motion to table for consideration by the Planning and Zoning Commission: Evans/Clark: 4-0**

Discussion/Decision on Amendment One to the Professional Services Agreement dated June 30, 2016 with SAFEbuilt Georgia, LLC **Councilmember Evans recused herself from discussion or vote on the matter.**  
**Motion to approve by Wacaser/Clark: 2-1 Berry abstained.**

Discussion/Decision on the Amendment of Contract Agreement for Solid Waste Collection, Transportation and Disposal dated October 23, 2012 between the City of Grantville and GFL Environmental to be effective March 1, 2023  
**Motion to approve by Evans/Clark: 3-1 Berry opposed.**

Discussion/Decision on Contract with Vanasse Hangen Brustlin (VHB) for Long Term Water Quality and Biological and Habitat Monitoring for 2023-2024 Total Cost \$35,972 **Motion to approve by Evans/Clark: 4-0**

Discussion/Decision on the Application for a Special Event Permit requested by Mayor Proctor for Grantville Spring Fest which will take place on April 8, 2023 from 8 a.m. to 4 p.m. in Downtown beginning with the Inaugural Grantville 5K Run, Annual Easter Egg Hunt at the Ballfields, concluding with Food Trucks on Main **Motion to approve by Clark/Wacaser: 4-0**

**Announcements: The Rural Business Development Grant Application was submitted to the USDA Area Specialist on February 22, 2023. The Community Cleanup Day scheduled for March 11, 2023 is postponed to a date to be announced later.**

**Citizen Comments: Shelly Smith, Grantville Kiwanis; Dustin Mitcho, Parks and Recreation Advisory Board; Cathy Southern**

**City Council comment from Councilmember Dee Berry for the record (attached)**

**Adjournment at 7:22 p.m. by Evans/Wacaser**

City of Grantville, GA  
Administrative Committee Meeting  
Glanton Municipal Complex  
City Council Chambers  
123 Lagrange Street  
Grantville, GA 30220

CC

Agenda

Tuesday, February 21, 2023, 6:30PM  
(instead of 3rd Monday schedule which is Presidents Day holiday)

A. Roll Call

B. Invocation

C. Pledge of Allegiance

D. Approval of Agenda

E. Unfinished Business

1. Discussion/Recommendation on Rules, Procedures and Training
2. Discussion/Recommendation on Nuisance Ordinance

F. New Business

1. Recognition of National Black History Month
2. Discussion/Procedure - Processing Volunteers

G. Citizens Comments

H. Committee Member Comments

1. D. Clark
2. C. Evans
3. D. Berry, Chr.

I. Staff Comments/Announcements

J. Adjournment

Next Administrative Committee meeting: Monday, March 20, 2023, 6:30 PM

City of Grantville, GA  
Administrative Committee

Minutes  
Tuesday, January 17, 2023, 6:30Pm  
(not held on 3rd Monday schedule which is holiday, MLK Day)

A. Roll Call - after waiting briefly for arrival of committee members, Chairperson Berry called the Roll @ 6:40 pm.

Present: Councilmember Berry Exoused: Councilmember Evans Absent: Councilmember Clark

B. Invocation - none

C. Pledge of Allegiance: - none

D. Approval of Agenda - none

E. Unfinished Business - none scheduled

F. New Business - No action due to lack of quorum

1. Discussion/Recommendation on Rules, Procedures & Training
2. Discussion/Recommendation on Nuisance Ordinanceof71c

G. Citizens Comments

In response to inquiries regarding whether or not the committee members had been notified of the time of the meeting, Chairperson Berry contacted Councilmember Clark on the phone who indicated he was still at work and would not be able to attend the meeting. Councilmember Evans had previously left a message that she would not be able to attend. Chairperson Berry announced that the Schedule of monthly meetings and the Agenda were both processed and posted by the City Clerk's office per the Open Meetings Act.

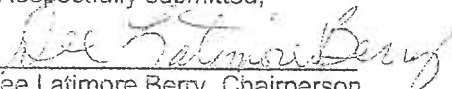
H. Committee Member Comments

1. D. Clark - absent
2. C. Evans - excused
3. D. Berry, Chr. - made announcements - (see attached Minority Report)

I. Staff Comments/Announcements - none

J. Adjournment -Due to lack of a quorum, Chairperson Berry adjourned the meeting approx. 8:45 pm.

Respectfully submitted,

  
Dee Latimore Berry, Chairperson  
City Council Administrative Committee

Attach: (2) pgs

City of Grantville, GA  
Administrative Committee

Attachment to Minutes

Minority Report submitted by  
Dee Latimore Berry, Chairperson  
City Council Administrative Committee

Tuesday, January 17, 2023

F. New Business - no action taken

1. Discussion/Recommendation on Rules, Procedures & Training:

- a) Compensation for Municipal Judge Lisa R. Reeves who administered the Oath of Office of newly-elected officials per Charter section 3.06.(d) Jurisdiction: powers, item (6) See attached Oath Certificate - yet to be completed).
- b) Legal opinion re. Oath of Office - Charter sections 3.09, and Muni Code section 2-172.
- c) Procedures for transparency - posting of all legal notices in three locations: City Hall, Grantville Post Office, Grantville Branch Library.
- d) City officials, officers sign to acknowledge receipt of a copy of the Ethics Policy 2-170, Standards of Conduct 2-173, and Financial Disclosure/Conflict of Interest Policy 2-174.

2. Discussion/Recommendation on Nuisance Ordinance

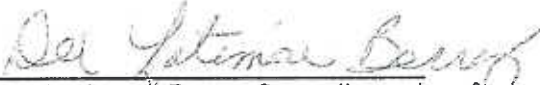
- a) Review Muni Code section 26-1 - processing of citizens' complaints related to nuisances.

H. Committee Member Comments

3. Dee Berry, Chr - Announcements

- a) The Regular meeting schedule for the City Council Administrative Committee has been posted - 3rd Monday of the month at 6:30 pm, Grantville City Hall Council Chambers
- b) Newly-published book entitled "Better Men" by Steve Quesinberry, former History teacher at Newnan High School, features 23 Coweta County veterans. Three of these heroes highlighted were Grantville residents: Author Hines on page 123, Bobby Freeman on page 189, and Larry Gunnel Pinson on page 289.

Respectfully submitted,

  
Dee Latimore Berry, Councilmember &  
Chairperson  
City Council Administrative Committee

# City of Grantville

123 LaGrange Street

P.O. Box 160

Grantville, GA 30220

770-583-2289

Telephone

770-583-2280

Telefax

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CITY OF GRANTVILLE, GEORGIA

OATH OF OFFICE


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I solemnly swear (or affirm) that I will support the Constitution and will obey the laws of the United States and the State of Georgia; that I will, in all respects, observe the provisions of the Charter and Ordinances of the City of Grantville, and that I will faithfully discharge the duties of the office of Councilmember, which I am qualified to hold according to the Constitution and laws of Georgia.

I swear or affirm that I am not the holder of any unaccounted-for public money due this state or any political subdivision or authority thereof, and that I am not the holder of any office of trust under the government of the United States, or any other state, or any foreign state which I am prohibited from holding by the laws of the State of Georgia.


I swear or affirm that I have been a resident of the City of Grantville for the time required by the Constitution and the laws of this state for election to the office of Councilmember.

THIS 19th of December, 2022.

  
Dee Latimore Berry

  
Hon. Lisa R. Reeves, Judge  
City of Grantville Municipal Court

ATTEST:

  
City Clerk



**Robi Higgins**

---

**From:** Dee Berry <dee@latimore.com>  
**Sent:** Wednesday, January 11, 2023 2:53 PM  
**To:** Richard Proctor  
**Cc:** Robi Higgins; Al Grieshaber; Casey Evans; David Clark  
**Subject:** Regular meeting - City Council Administrative Committee

Mayor,

Listed below is the 2023 schedule for regular meetings of the Administrative Committee. The members of the Committee are in agreement with meeting on the 3rd Monday of the month at 6:30 PM in the Council Chambers at City Hall if the date is not in conflict with regular holidays.

Tuesday, January 17th, 6:30pm (note Monday, 1/16/23 is MLK holiday)  
Tuesday, February 21st, 6:30pm (note Monday, 2/20 is Presidents Day)  
Monday, March 20th, 6:30pm  
Monday, April 17th, 6:30pm  
Monday, May 15th, 6:30pm  
Monday, June 19th, 6:30pm  
Monday, July 17th, 6:30pm  
Monday, August 21st, 6:30pm  
Monday, September 18th, 6:30pm  
Monday, October 16th, 6:30pm  
Monday, November 20th, 6:30pm  
Monday, December 18th, 6:30pm

Requesting that this calendar be duly advertised per Open Meetings Act and posted on City website.

Thanks so much,

Dee Latimore Berry  
Council Member

ADMINISTRATIVE COMMITTEE

RECOGNITION OF BLACK HISTORY MONTH

GRANTVILLE, GEORGIA - 2023

COMMUNITY LEADERS:

MARK BYNUM, HARRIS HAND BARBER COLLEGE

J. D. HINES, GARAGE

SHIRLEY HINES, WEST CENTRAL GEORGIA BLACK  
CHAMBER OF COMMERCE

THE HONORABLE LISA R. REEVES, CHIEF JUSTICE ,  
GRANTVILLE MUNICIPAL COURT

RANDY STEVENS, LADIES & GENTLEMEN OF  
GRANTVILLE

TOCARRA WARD, YOUTH DIRECTOR, GREATER JEHOVAH  
BAPTIST CHURCH

WILLIE & GLADYS HINES, COMMUNITY LEADERS

"I'm trying to get people to see that we are our brother's keeper. Red, white, black, brown or yellow, rich or poor, we all have the blues." the late B.B. King, "King of the Blues" (9/16/25 - 5/14/15)

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## Recognition on Black History Month


This Certificate is proudly presented to

Mark Bynum

for

"OUTSTANDING CONTRIBUTIONS, PHILANTHROPY, BENEVOLENCE"

February, 2023

  
Dee Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member  
Casey Evans, Member



I'm trying to get people to see that we are our brother's keeper. Red, white, black, brown or yellow, rich or poor, we all have the blues." the late B.B. King, "King of the Blues" 25-15

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## Recognition on Black History Month

This Certificate is proudly presented to

**Shirley Hines**

for

**"OUTSTANDING LEADERSHIP, BLACK EMPOWERMENT"**

February, 2023

  
Dee Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member

Casey Evans, Member



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## Recognition on Black History Month


This Certificate is proudly presented to

**Deacon J. D. Hines**

for

**"BLACK ENTREPRENEURSHIP (50 YRS), DEDICATION"**

February, 2023

  
Dec Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member  
Casey Evans, Member



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## Recognition on Black History Month

This Certificate is proudly presented to

The Honorable  
Judge Lisa R. Reeves

for

"OUTSTANDING CONTRIBUTION TO JUSTICE, FAIRNESS, EQUALITY"

February, 2023

  
Dee Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member

Casey Evans, Member



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## Recognition on Black History Month

This Certificate is proudly presented to

**Randy Stevens**

for

**"OUTSTANDING COMMUNITY LEADERSHIP, CHARITABLE GIVING"**

February, 2023

  
Dee Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member

Casey Evans, Member



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## Recognition on Black History Month

This Certificate is proudly presented to

**Tocarra Ward**

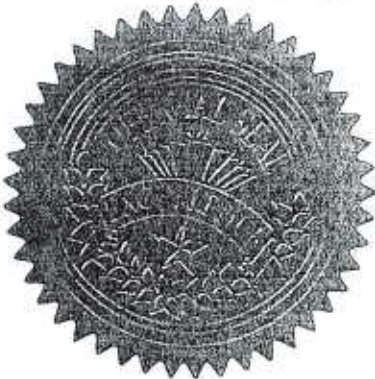
for

**"OUTSTANDING YOUTH MENTORSHIP, PROMOTING BLACK PRIDE"**

February, 2023

  
Dee Latimore Berry, Chairperson  
Grantville Administrative Committee

David Clark, Member  
Casey Evans, Member



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## Recognition on Black History Month

This Certificate is proudly presented to

**Willie & Gladys Hines**

for

**"OUTSTANDING PATRIOTISM, 4<sup>th</sup> OF JULY CELEBRATIONS"**

February, 2023



**Dee Latimore Berry, Chairperson  
Grantville Administrative Committee**

**David Clark, Member  
Casey Evans, Member**



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## City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

---

Name of Applicant: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: GA Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Years as Grantville Resident? \_\_\_\_\_

Nominated by (if not by self): \_\_\_\_\_

Occupation: \_\_\_\_\_ Business/Company Name: \_\_\_\_\_

Work Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Preferred Mailing Address  Home  Work

Do you currently serve on any Grantville Commissions/Boards? \_\_\_ Yes \_\_\_ No

If so, which one(s)? \_\_\_\_\_

Degrees earned and schools attended: \_\_\_\_\_

Professional experience (include professional memberships and previous employment):  
\_\_\_\_\_

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):  
\_\_\_\_\_

Comments/special qualifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

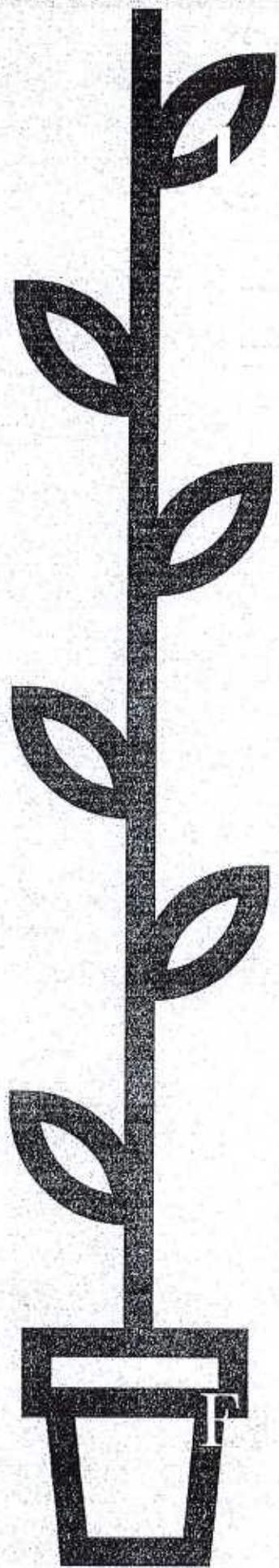
Why do you want to serve on this commission/board? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

**Please note: This application and all information contained herein is a Public Record**



**CITY OF GRANTVILLE, GEORGIA**  
**CITY COUNCIL WORK SESSION MEETING MINUTES**  
**MONDAY, MARCH 13, 2023 AT 6:30 P.M.**

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The meeting was called to Order at 6:30 p.m. by Mayor Richard Proctor followed by the Invocation and Pledge of Allegiance

Present: Mayor Richard Proctor, Councilmembers Dee Berry, David Clark, Casey Evans and Alan Wacaser. Also Present: City Manager Al Grieshaber, City Attorney Mark Mitchell and City Clerk Roberta Higgins

Citizen Comment Regarding Agenda Items – Mary Sosby, Jenny Road

Approval of Agenda – Motion by Evans/Wacaser to Approve the Agenda and Amend to add at the end of the Agenda the Discussion/Decision on Resolution 2023-06 to Designate Authorized Signatories to the MEAG Power Municipal Competitive Trust.

The following items were discussed at length by City Council:

Second Reading Ordinance Number 2023-07 to Amend Chapter 20 Terms of Office Historic Preservation Commission and other purposes.

Discussion/Decision on the Establishment of a new Zoning District (R-40) to encourage the development of small tracts of land for Single Family Residential uses with densities ranges suggested by the City Council for the development of vacant parcels of land with transitional densities in built-up areas and to encourage innovative site planning.

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A four-day work week for City Hall employees will commence on Wednesday, April 5, 2023. Police Department operations will not be affected.

**Citizen Comments - none**

**City Manager Al Grieshaber announced that Coweta County Water and Sewage Authority had raised wholesale water rates by .18 cents per thousand gallons of water.**

**Adjournment Clark/Evans at 7:38 p.m.**

ORDINANCE NO. 07

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF GRANTVILLE, GEORGIA AMENDING CHAPTER 20 THE CODE OF ORDINANCES OF THE CITY OF GRANTVILLE TO CHANGE THE TERMS OF OFFICE OF HISTORIC PRESERVATION COMMISSION MEMBERS AND FOR OTHER PURPOSES**

WHEREAS, the Mayor and Council of the City of Grantville have determined that it is in the best interest of the City to amend the Historic Preservation Ordinance of the City of Grantville to change the term of office of the members of the Historic Preservation Commission as provided for by O.C.G.A § 44-10-24(a);

The Mayor and Council of the City of Grantville, Georgia hereby ordain as follows:

**Section 1.**

Section 20-4(c) of the Code of Ordinances is hereby repealed in its entirety, and said section is hereby replaced as follows:

C. Commission Members: Number, Appointment, Terms and Compensation

The Commission shall consist of five (5) members, appointed by the Mayor and Council. All members shall be residents of the City of Grantville and shall be persons who have demonstrated special interest, experience or education in history, architecture or the preservation of historic resources. To the extent available in the City, at least one (1) member shall be appointed from among professionals in the disciplines of architecture, history, planning, archeology or related professions.

Members shall serve two (2) year terms. The terms of all current members of the Commission shall expire on December 31, 2024. Members shall serve until their successor is appointed, and the Mayor and Council shall fill any midterm vacancy on the Commission for the remainder of the unexpired term. Members shall serve without compensation, but may be reimbursed for actual expenses incurred in the performance of their duty, with the approval of the Mayor or City Manager.

**Section 2. Repealer**

All ordinances or parts of ordinances in conflict with this ordinance are repealed.

First Reading: \_\_\_\_\_

SO ORDAINED in lawfully assembled open session this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
Clerk



## [Sec.] 4.1. - Establishment of Districts.

In order to carry out the intent and purpose of this ordinance, the City of Grantville is hereby divided into the following districts:

RD	Rural Development District
R20	Single-Family Residential
R6	Multi-Family Residential
CR	Commercial Residential
GC	General Commercial
GI	General Industry
OI	(Office & Institutional)
PR	(Parks & Recreation)
LM	(Light Industrial)
Highway 29	Overlay District
NUP	Neighborhood Unit Plan

4.1-1 *Rural Development District (RD)*. This district is intended to permit a combination of low-density residential uses of various types, limited agricultural activities and associated uses. The regulations of the district are designed primarily to encourage a compatible relationship between agriculture and low-density, single-family rural residential development.

4.1-2 *Single-Family Residential (R20)*. The purpose of this district is to accommodate medium-density single-family residences. Single family dwellings are restricted to meeting Type I Appearance Standards.

4.1-3 *Neighborhood Unit Plan (NUP)*. The NUP district is intended to provide land areas devoted to low- to medium-density single-family residential uses of three (3) or fewer units per acre consistent with the densities ranges suggested by the City Council. The NUP district is intended to: 1) encourage the development of medium sized tracts of land as planned neighborhoods or the development of vacant parcels of land with transitional densities in built-up areas; 2) encourage the preservation of trees and vegetation; and to 3) encourage innovative site planning.

4.1-4

*Multi-Family Residential (R6)*. The purpose of this district is to accommodate higher density multi-family residential. Because of higher density, areas to be developed for this district would need a street system which will accommodate higher traffic volumes and are limited to the areas of the City served by sewer.

- 4.1-5 *Commercial Residential (CR)*. This district is designed to provide a high quality environment for limited retail activities, offices for professional services and residential uses as part of the commercial structures.
- 4.1-6 *General Commercial (GC)*. The purpose of this district is provide appropriate locations for a wide variety of commercial activities which will serve a large market area. This district will generally be located along the major arterial highways or where these highways meet. Emphasis is on creating commercial nodes rather than strip developments.
- 4.1-7 *General Industrial District (GI)*. The purpose of this district is to provide suitable areas for warehousing, distribution, manufacturing and other intensive activities of an industrial nature.
- 4.1-8 *Office Institutional (OI)*. This district is for offices, institutions and limited commercial activities not involving the sale, storage or processing of merchandise unless otherwise permitted.
- 4.1-9 *Parks and Recreation (PR)*. This district is designed to be a public park and open space district. Such parks and open space may be owned and/or operated by the City or the County and intended for public use. All improvements within these districts must be consistent with the approved park master plan (when it occurs) for the site of the City Comprehensive Plan. Land set aside as open space and placed under a conservation easement may also be classified in this district. Conditional Uses: Library, meeting hall, athletic facilities, museum and public non-commercial picnic areas and campgrounds.
- 4.1-10 *Light Industrial (LM)*. This district is established to provide for manufacturing and related activities having a minimal impact on the environment and surrounding land uses. The district is intended to attract a complementary mix of assembly, fabricating, distribution, warehousing, and service firms. A goal of the light industrial district is to provide architectural and site design standards which encourage development of such uses in a park setting, yielding benefits to business operators, employees and the community. Several factors distinguish the LM, light industrial district from the (GI), General Industrial district. A restrictive range of uses, architectural and site design standards, and generally smaller building sizes and lower lot coverage ratios in the LM are examples of these factors.
- 4.1-10.1 *Purpose*. The LM, light industrial district is established to provide for manufacturing and related activities having a minimal impact on the environment and surrounding land uses. The district is intended to attract a complementary mix of assembly, fabricating, distribution, warehousing, and service firms. A goal of the light industrial district is to provide architectural and site design standards which encourage development of such uses in a park setting, yielding benefits to business operators, employees and the community. Several factors distinguish the LM, light industrial district from the (GI), General Industrial district. A restrictive range of uses, architectural and site design standards, and generally smaller building sizes and lower lot coverage ratios in the LM are examples of these factors.
- 4.1-10.2 *Permitted Uses*. The following uses shall be permitted in any LM zoning district, provided no objectionable noise, vibration, smoke, gas, fume, odor, dust, fire hazard, radiation, or other injurious or obnoxious condition related to those uses creates a nuisance beyond the premises on which they are located:
1. Light manufacturing, processing and assembly;

2. Research and development;
3. Warehousing and storage;
4. Office and institutional;
5. Wholesale trade, including auction house;
6. Communication;
7. Construction;
8. Building materials and heavy equipment;
9. Automotive, boat and trailer sales and service;
10. Agriculture and forestry;
11. Animal care;
12. Customary accessory uses for a permitted use;
13. Publicly owned building, facility or land;
14. Commercial Recreation.

4.1-10.3 *Conditional Uses.* The following uses shall be permitted in any LM zoning district subject to the conditions set forth for each use:

1. Open yard storage or use, provided the area is entirely screened from the street and from adjoining property by a natural and/or man-made barrier that provides a reasonable visual and physical separation between the use and the street and the adjoining property.
2. Retail business, provided it is incidental to a permitted use or is intended to primarily serve the commercial needs of the permitted uses in the LM zoning district.
3. Service business, provided it is incidental to a permitted use or is intended to primarily serve the service needs of the permitted uses in the LM zoning district.
4. Single-family residential dwelling, provided it is incidental to a permitted use, it is intended strictly for housing a caretaker or watchman, and there is no more than one dwelling on a zoning lot, and that zoning lot must be at least 10 acres in area.
5. Truck stop, subject to the following conditions:
  - a. The lot upon which the truck stop is located, including all structures and parking spaces, is a minimum of five (5) acres;
  - b. No such use is allowed within five thousand (5,000) feet in any direction from an existing similar use;
  - c. On-site security shall be provided by the owner or operator of the truck stop twenty-four (24) hours a day, seven (7) days a week;
  - d. No long-term storage of trailers or trucks shall be allowed on the lot;
  - e. No overnight or sleeping facilities shall be provided on the lot.
6. Day Care Center/Facility as defined herein.

4.1-10.4 *Development Standards.* Unless otherwise provided in this Ordinance, uses permitted in the LM district shall conform to the following development standards:

- 1.

Minimum lot area: One (1) acre.

2. Minimum lot width: One hundred (100) feet.
3. Minimum front yard: Thirty-five (35) feet.
4. Minimum rear yard: Thirty (30) feet. <sup>[2]</sup>
5. Minimum side yard: Twenty (20) feet. <sup>1</sup>
6. Maximum lot coverage: Sixty (60) percent. <sup>[3]</sup>
7. No building height shall exceed thirty-five (35) feet unless approved by the Fire Marshall.

4.1-10.5 *Design Standards.* Unless otherwise provided in this Ordinance, uses permitted in the LM district shall conform to the following design standards:

1. All uses must be located on a collector street or within an industrial park served by a collector.
2. All outside storage of materials and equipment must be completely screened from public view from adjacent properties and streets by an opaque screening device.
3. Site design must permit on-site maneuvering of all vehicles; no backing to or from the street shall be permitted.
4. No use shall be permitted which produces an objectionable or offensive odor in such concentrations as to be readily perceptible at any point along the lot line of the property on which the use is located.
5. Parking areas shall be provided as specified in Article 13 of this Ordinance.
6. Buffers shall be provided as specified in Article 6 of this Ordinance.

4.1-11 *Highway 29 Overlay District.*

4.1-11.1 *Purpose.*

1. Highway 29, which serves as the gateway to Grantville as well as Coweta County, is on the threshold of a tremendous boom in residential, commercial, and industrial growth. Development of well over 1,000 acres of raw land is being driven by proximity to Atlanta and Hartsfield International Airport, as well as access to the interstate system.
2. The regulations set forth in this Section 4.1-11 are intended to insure attractive developments which are complimentary and will promote a mix of uses rather than the undesirable commercial sprawl which has plagued many communities, such as Union City and the Georgia Highway 138 corridor. These standards will reinforce and implement a land use plan that features residential, office, personal services, hospitality uses, and retail uses along Highway 29.
3. To this end, it is the City's dual goal to protect the aesthetics of the community and to encourage both commercial and residential development along the Highway 29 corridor.

4.1-11.2 *Overlay District.* This district is intended as an overlay district regulating and allowing the establishment of uses within the configuration of the allowable "Highway 29 Overlay District" boundaries. Said boundary shall include any properties or portions thereof, located within Five Hundred (500) feet of the Highway 29 right-of-way, as it presently exists or may exist in the future. The underlying district shall continue as permitted uses. Standards set out in this Section for Site Development and Architectural Design shall control over any underlying district regulations.

4.1-11.3

*Site Development Standards*

- A. In order to establish and maintain the Highway 29 Overlay District as a quality area which will preserve the investments of all land owners and developers, as well as encourage both commercial and residential development within the City, all development within the Highway 29 Overlay District must comply with the following standards:
1. Landscaped Buffers. The following schedule shall control land development as specified:
    - a. Retail and commercial services development. Such developments shall provide a landscaped buffer with a minimum horizontal dimension of thirty five (35) feet adjacent to the Hwy 29 right-of-way. A buffer with a minimum horizontal dimension of seventy-five (75) feet shall be provided where such developments are proposed adjacent to property developed as, or planned as, office use. A one hundred (100) foot buffer shall be provided on retail and commercial services developments which adjoin property developed as, or planned as, residential use.
    - b. Office development. Office development shall provide a landscaped buffer with a minimum horizontal dimension of forty five (45) feet adjacent to the Highway 29 right-of-way. A buffer with a minimum horizontal dimension of forty (40) feet shall be provided on office developments which adjoin property developed as, or planned as, residential use.
    - c. Residential development. Residential development shall provide a landscaped buffer with a minimum horizontal dimension of forty-five (45) feet adjacent to the Highway 29 right-of-way. Such buffers shall conform to the standards of Article 6 of the Zoning Ordinance and shall provide berms designed to achieve topographic variation.
  2. Building Setbacks. The following schedule shall control building setbacks for all commercial construction:
    - a. Front yard setback. The minimum front yard setback shall be fifty (50) feet. The minimum setback on corner lots shall be fifty (50) feet from each street right-of-way.
    - b. Side yard setback. The minimum side yard setback shall be twenty (20) feet.
    - c. Rear yard setback. The minimum side yard setback shall be thirty (30) feet.
  3. Off-street Parking. All retail and commercial uses shall provide a parking ratio of one space for every two hundred (200) square feet of enclosed retail floor area available to the public. One parking space shall be provided for every one thousand (1,000) square feet of floor area used for storage, assembly, warehousing or other purpose, provided that such areas are not available to the public. Such uses shall provide four and one-half (4½) parking spaces per one thousand (1,000) square feet to enclosed retail floor area available to the public, provided the establishments served by the parking spaces comprise a unified shopping center. All such off-street parking areas shall conform to the landscape standards provided in Article 7 of the Zoning Ordinance unless exceeded herein.
  4. No loading areas shall be permitted between buildings and the Highway 29.
  5. Site utilities shall be underground.
  6. All development of sites in the Hwy 29 Overlay District shall preserve open areas according to

the following formula:

- a. Projects which disturb areas of open space greater than (1) acre shall retain a minimum of thirty (30) percent of the gross site acreage in permanent open space.
  - b. Projects which disturb areas of open space greater than (1) acre and provide a variety of site amenities, including but not limited to walking paths or trails, benches, lighting, picnic areas, and recreation facilities, shall retain a minimum of twenty (20) percent of the gross site acreage in improved open space.
  - c. Projects which disturb areas of open space greater than (1) acre and provide site amenities consistent with the provisions of (b), above, and link those areas to similar areas on adjoining property which currently exist or could reasonably be utilized as open space, shall retain a minimum of ten (10) percent of the gross site acreage in improved open space.
  - d. Projects which alter the site's natural drainage system by grading an area greater than fifty (50) percent of the gross acreage of the site, or by installing drainage structures requiring piping above eighteen (18) inches in diameter shall retain thirty (30) percent of the gross acreage in open space.
  - e. Projects which preserve natural drainage swales and associated areas in permanent, natural settings shall retain twenty (20) percent of the gross acreage in open space.
  - f. Projects which preserve natural drainage swales and associated areas in permanent, natural settings, and which are linked to natural drainage routes on adjoining properties, shall retain ten (10) percent of the gross acreage in open space.
7. Acreage on development sites affected by this Section encompassed by natural water features, floodplains or areas preserved as greenbelts or wetlands may be credited toward the open space reservation.
  8. Required yard areas are not credited toward the open space reservation.
  9. Developers are encouraged to create secondary road networks through a system of density (lot coverage or building height) bonuses. Lot coverage ratios, inclusive of the building footprint and pavement for parking and driveways, shall not exceed seventy-five (75) percent. Pavement comprising internal street networks shall be exempted provided such street networks channel traffic between developments along Highway 29 and are not directly linked to Highway 29.
  10. Secondary road networks which provide a landscaped boulevard and are linked to adjoining properties shall entitle the property owner to density bonuses.
  11. Access to Highway 29 shall be limited to one driveway per existing parcel. Density bonuses shall be granted for consolidation of driveways currently permitted by Georgia Department of Transportation.
  12. Preservation of natural features shall encompass pedestrian amenities linked to adjoining properties. All development shall provide sidewalks linked to such amenities as well as adjoining properties.

*Architectural Design Standards.* In addition to the site development standards set forth in Section 4.1-11.3, all construction within the Highway 29 Overlay District must comply with the following standards:

1. Building Materials. The following specifications shall control the use of building materials.
  - a. Exterior wall materials shall consist of one (1) or a combination of the following materials:
    - i. Brick or autoclaved concrete substructure.
    - ii. Stone with either a weathered face or polished, fluted or broken face. No quarry faced stone shall be used.
    - iii. Masonry stucco on concrete.
    - iv. Concrete masonry. Units shall be those generally described by the National Concrete Masonry Association as "Customized Architectural Concrete Masonry Units" or shall be "split-faced" block with marble aggregate. No exposed concrete block shall be permitted on the exterior of any building within the sight line of a public street. Other exterior walls may be painted concrete block.
    - v. Wood.
    - vi. Glass in combination with metal or similar, durable architectural materials.
    - vii. Limited use of standing seam metal is permitted in combination with the above materials. The use of Exterior Insulating Finish System (EIFS), also identified by such manufacturer names as "Drivit," synthetic stucco and building materials found to be other than durable products, are specifically prohibited.
2. Architectural Guidelines. The following guidelines shall control the architectural character.
  - a. Side and rear elevations of all office buildings and restaurants shall be substantially consistent with the front building elevation. Exterior building facades shall provide visual relief every 80-120 feet via setbacks, parapet breaks or other architectural element. Canopies installed on the facade shall provide visual relief through a canopy break every forty (40) feet.
  - b. All new construction on each lot shall be representative of a single architectural style. Combining different elements or styles on a single lot shall not be permitted in the Highway 29 Overlay District.
  - c. All front facades of the principal structure shall face and be parallel to the public right-of-way.
  - d. The form and pitch of the roof of new construction shall be substantially proportional to the chosen architectural style.
  - e. The height, scale, massing and fenestration of new construction shall be substantially proportional to the chosen architectural style.
3. Roof mounted equipment. Roof mounted equipment shall be located and/or screened to minimize visibility from public streets and surrounding properties.
4. Development shall be subject to architectural and site plan review. Applications for new construction, exterior alterations and expansion of existing structures shall be accompanied by scaled plans prepared by an architect, engineer or other appropriate professional. Such plans shall clearly depict the following:
  - a. Building elevations through color rendering.

- b. Proposed colors, materials and textures.
  - c. Location of all utility installations, including rooftop units.
  - d. Property signs, including location, size, height, color and material.
  - e. Line of site study portraying views of the development as seen from Highway 29.
5. Site design shall protect adjoining properties from negative views and functional impacts. Such design shall also protect scenic views and incorporate natural features of the site.
  6. Development shall be planned in such a manner as to ensure architectural consistency within the development and bear a physical and aesthetic relationship to surrounding development.
  7. Fences shall be constructed of materials designed and manufactured for fencing, only.
  8. Dumpsters and outdoor storage, where permitted, shall be enclosed to a minimum height of six feet using fence or landscape materials.

4.1-11.5 *Conflicting Ordinances.* In the event of conflicting requirements between the provisions of Section 4.1-11 and other sections of the zoning ordinance or other city ordinances, the provisions of this Section 4.1-11 shall control as to Site Development and Architectural Design Standards within the Highway 29 Overlay District. Other conflicts between regulations shall be resolved with the most restrictive regulations governing the conflict.

(Ord. No. 02-2012, § 2, 4-9-2012; Ord. No. 08-2012, § 1, 8-27-2012)

*Footnotes:*

--- (2) ---

*All LM uses abutting a residential district must maintain a side and rear yard of 50 feet.*

--- (3) ---

*Including accessory structures.*



# THE CITY OF GRANTVILLE, GEORGIA

ORDINANCE NO. 2023-08

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**AN ORDINANCE BY THE MAYOR AND CITY COUNCIL FOR THE CITY OF GRANTVILLE TO REPEAL ORDINANCE NUMBER 701 ADOPTED DECEMBER 28, 1998, ADOPTING THE CITY OF GRANTVILLE EMPLOYEE HANDBOOK**

**WHEREAS** the City of Grantville Employee Handbook presently utilized is outdated, does not reflect current employment policies, and does not include current benefits afforded to employees of the City of Grantville.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and City Council of the City of Grantville and it is hereby ordained as follows:

**Section 1.**

Ordinance Number 701 adopted December 28, 1998, adopting the City of Grantville Employee Handbook is repealed in its entirety.

**Section 2. Repealer**

All ordinances or parts of ordinances or resolutions or parts of resolutions in conflict with this ordinance are repealed.

First Reading: March 27, 2023

**SO ORDAINED** in lawfully assembled open session this 24<sup>th</sup> day of April 2023.

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Richard Proctor, Mayor

ATTEST:

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Roberta Higgins, City Clerk

ORDINANCE NO. 2023-09

AN ORDINANCE BY THE CITY OF GRANTVILLE, GEORGIA  
TO AMEND CHAPTER 2 OF THE CODE OF ORDINANCES TO ESTABLISH GUIDELINES  
FOR THE SCHEDULING AND CONDUCTING OF COUNCIL COMMITTEE MEETINGS;  
TO LIMIT THE PURPOSES FOR WHICH COMMITTEES MAY MEET AND ACT; TO  
REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; AND FOR  
ALL OTHER LAWFUL PURPOSES

WHEREAS, pursuant to sections 2.03 and 3.01 of the Charter of the City of Grantville the Mayor and City Council of the City of Grantville are authorized to adopt by ordinance rules to govern the conduct of council business, and particularly the actions of council committees;

NOW THEREFORE, be it ordained by the Mayor and City Council of the City of Grantville, Georgia, and it is hereby ordained by the authority of the same that Chapter 2, Article II of the City of Grantville Code of Ordinances is amended by adding the following:

SECTION ONE

**Section 2-25. Scheduling of council committee meetings.**

No council committees as established by Section 2.09 of the Charter shall meet to consider or act on any matter except those matters related to the oversight of the activities of and establishment of policies for the operation of a department that are referred to the committee by action of the city council.

SECTION TWO

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION THREE

If any section, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of this ordinance.

First Reading: \_\_\_\_\_

SO ORDAINED in lawfully assembled open session this \_\_\_\_\_ day day of  
of \_\_\_\_\_ 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_ Clerk

ORDINANCE NO. 2023- 10

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF GRANTVILLE, GEORGIA AMENDING SECTION 26-32 OF THE CODE OF ORDINANCES OF THE CITY OF GRANTVILLE TO REVISE THE PENALTIES FOR LITTERING; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; AND FOR ALL OTHER LAWFUL PURPOSES**

WHEREAS, the Mayor and Council of the City of Grantville has the authority, power and control to abate nuisances within the City limits; and

WEHERAS, O.C.G.A. § 16-7-43 provides for penalties for littering offenses; and

WHEREAS, the Mayor and Council has determined that it is in the best interests of the health, safety and welfare of the general public to revise the penalties for littering.

NOW THEREFORE, be it ordained by the Mayor and Council of the City of Grantville, Georgia, and it is hereby ordained by the authority of the same that the following ordinance is hereby adopted:

**SECTION ONE**

Section 26-32 is amended by deleting it in its entirety and replacing it as follows:

**Section 26-32. Penalties.**

Any person who violates this article shall be guilty of a violation and, upon conviction thereof, shall be subject to a fine of not less than \$500.00 and not more than \$1,000.00. In addition, and in the sound discretion of the court:

- (1) The person may be directed to pick up and remove from any public street or highway or public right-of way for a distance not to exceed one mile any litter he has deposited and any and all litter deposited thereon by anyone else prior to the date of execution of sentence; or
- (2) The person may be directed to pick up and remove any and all litter from any public property, private right-of-way, or with prior permission of the legal owner or tenant in lawful possession of such property, any private property upon which it can be established by competent evidence that he has deposited litter. Pick up and removal shall include any and all litter deposited thereon by anyone prior to the date of execution of sentence; and
- (3) The court may publish the names of persons convicted of violating this article.

**SECTION TWO**

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION THREE**

If any section, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of this ordinance.

First Reading: \_\_\_\_\_

SO ORDAINED in lawfully assembled open session this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
Clerk

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**ORDINANCE NO. 2023-11**

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF GRANTVILLE, GEORGIA AMENDING CHAPTER 29, ARTICLE I OF THE CODE OF ORDINANCES OF THE CITY OF GRANTVILLE TO ESTABLISH THE OFFENSES OF DESTRUCTION OF AND DAMAGE TO PUBLIC PROPERTY, MALICIOUS MISCHIEF AS TO PUBLIC PROPERTY AND DEFACING PRIVATE SIGNS AND BUILDINGS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; AND FOR ALL OTHER LAWFUL PURPOSES**

WHEREAS, Section 1.04(l) of the Charter of the City of Grantville provides that the Mayor and Council of the City of Grantville has the authority, power and control “To define, regulate and prohibit any acts, practice, conduct, or the use of property, detrimental, or likely to be detrimental, to the health, morals, safety, security, peace, convenience or general welfare of the inhabitants of the city”; and

WHEREAS, Section 1.04(t) of the Charter of the City of Grantville provides that the Mayor and Council of the City of Grantville has the authority, power and control “To exercise and enjoy all powers, functions, rights, privileges and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, morals, and general welfare of the city and its inhabitants...; and

WHEREAS, the Mayor and Council has determined that it is in the best interests of the health, safety, security and welfare of the general public to establish general offenses for the damaging and defacing of public and certain private property in the City.

NOW THEREFORE, be it ordained by the Mayor and Council of the City of Grantville, Georgia, and it is hereby ordained by the authority of the same that the following ordinance is hereby adopted:

**SECTION ONE**

Chapter 29, Article I is amended by adding as follows:

**Sec. 29-13. Destruction of, damage to property—Public, generally.**

It shall be unlawful for any person to damage, break, mutilate, alter, deface or in any other manner destroy or injure public property, either real or personal, belonging to or used by the city.

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**Sec. 29-14. Malicious mischief as to public property.**

It shall be unlawful for any person to paint, mark, print or in any manner to deface or to paste advertising matter of any kind on any of the signs or public property within the city.

**Sec. 29-15. Defacing private signs or buildings.**

It shall be unlawful for any person to paste, glue or fix in any manner any cardboard or paper advertisement on, or to mark with paint, crayon or otherwise, any private sign or building within the city without permission of the owner.

**SECTION TWO**

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION THREE**

If any section, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of this ordinance.

First Reading: \_\_\_\_\_

SO ORDAINED in lawfully assembled open session this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
Clerk

**RESOLUTION 2023-05**  
**CITY OF GRANTVILLE, GEORGIA**  
**PLEDGING TO PRACTICE AND PROMOTE CIVILITY IN THE CITY OF GRANTVILLE, GEORGIA**

**WHEREAS**, the City of Grantville City Council, the governing body of the City of Grantville, Georgia (the “Municipality”), recognizes that robust debate and the right to self-expression, as protected by the First Amendment to the United States Constitution, are fundamental rights and essential components of democratic self-governance; and

**WHEREAS** the Grantville City Council further recognizes that the public exchange of diverse ideas and viewpoints is necessary to the health of the community and the quality of governance in the Municipality; and

**WHEREAS**, the members of Grantville City Council, as elected representatives of the community and stewards of the public trust, recognize their special role in modeling open, free, and vigorous debate while maintaining the highest standards of civility, honesty, and mutual respect; and

**WHEREAS** City Council meetings are open to the public and thus how City officials execute their legal duties is on public display; and

**WHEREAS** civility by City officials in the execution of their legislative duties and responsibilities fosters respect, kindness, and thoughtfulness between City officials, avoiding personal ill will which results in actions being directed to issues made in the best interests of residents; and

**WHEREAS** civility between City officials presents an opportunity to set a positive example of conduct and promotes thoughtful debate and discussion of legislative issues, resulting in better public policy and a more informed electorate while also encouraging civil behavior between residents; and

**WHEREAS** civility between City officials is possible if each member of the elected body remembers that they represent not only themselves, but the constituents of their district and city; and

**WHEREAS**, to publicly declare its commitment to civil discourse and to express its concern for the common good and well-being of all its residents, the City Council has determined to adopt this resolution.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

**SECTION ONE**

The City of Grantville pledges to practice and promote civility within the governing body as a means of conducting legislative duties and responsibilities.

**SECTION TWO**

The elected officials of the Grantville City Council enact this civility pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of the City of Grantville.

**SECTION THREE**

This pledge strives to ensure that all communication be open, honest, and transparent as this is vital for cultivating trust and relationships.

**SECTION FOUR**

This pledge strives to show courtesy by treating all colleagues, staff, and members of the public in a professional and respectful manner whether in-person, online or in written communication, especially when we disagree.

**SECTION FIVE**

This pledge strives to ensure mutual respect to achieve municipal goals, recognizing that patience, tolerance, and civility are imperative to success and demonstrates the City Council’s commitment to respect different opinions, by inviting and considering different perspectives, allowing space for ideas to be expressed, debated, opposed, and clarified in a constructive manner.

**SECTION SIX**

This pledge demonstrates our commitment against violence and incivility in all their forms whenever and wherever they occur in all our meetings and interactions.

**SECTION SEVEN**

The City of Grantville expects members of the public to be civil in its discussion of matters under consideration by and before the City Council, with elected officials, staff, and each other.

**ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_
Mayor

\_\_\_\_\_
Councilmember

\_\_\_\_\_
Councilmember

\_\_\_\_\_
Councilmember

\_\_\_\_\_
Councilmember

**ATTEST:** \_\_\_\_\_
City Clerk



**RESOLUTION 2023- 06**  
**CITY OF GRANTVILLE, GEORGIA**

WHEREAS, the City is a Beneficiary of the Municipal Competitive Trust (the "Trust") that MEAG Power established as of January 1, 1999; and

WHEREAS, pursuant to the terms of the Trust, the City is allowed to transfer certain funds between accounts and withdraw certain funds from accounts by written direction to MEAG Power and the Trustee; and

WHEREAS, by official action of the City, a City official was delegated authority to make deposits to the Trust and to communicate City decisions with respect to the Trust to MEAG Power and the Trustee; and

WHEREAS, in order to improve the notification process, MEAG Power has requested that all written directions communicating City decisions with respect to the Trust be executed by two independent City officials; and

WHEREAS, the City, after due consideration, has determined that such procedural changes are in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED that henceforth Mayor Richard Proctor and Al Grieshaber Jr., City Manager (together, the "Authorized Officials") are authorized to communicate City decisions with respect to the Trust by jointly executing written directions to MEAG Power and the Trustee; and

FURTHER RESOLVED that the City hereby authorizes the Authorized Officials to execute, and the City Clerk to attest and deliver, certificates specifying the names, titles, term of office and specimen signatures of the Authorized Officials and other certificates and documents that MEAG Power may require from time to time to effect the purposes of the Trust and this Resolution.

This the 27th day of March, 2023.

ATTEST:

\_\_\_\_\_  
City Clerk  
[SEAL]

\_\_\_\_\_  
Mayer

INCUMBENCY AND SIGNATORY CERTIFICATE

I, the undersigned, Roberta Higgins, DO HEREBY CERTIFY that I am the duly appointed and acting City Clerk of the City of Grantville, Georgia (the "City"). I HEREBY FURTHER CERTIFY that the below named persons have been duly appointed or elected, as applicable, have been qualified, are duly holding the offices set opposite their names on this day and the signatures set opposite their names are their genuine signatures:

<u>Name</u>	<u>Office</u>	<u>Term Expires</u>	<u>Signature</u>
<u>Richard Proctor</u>	<u>Mayor</u>	<u>12/31/2026 *</u>	_____
<u>Al Grieshaber Jr.</u>	<u>City Manager</u>	<u>At the pleasure of the City * Council</u>	<u>Al Grieshaber Jr.</u>

IN WITNESS WHEREOF, I have hereunder subscribed my name and affixed the official seal of the City this 27th day of March, 2023.

By: \_\_\_\_\_

Its: City Clerk

[SEAL]

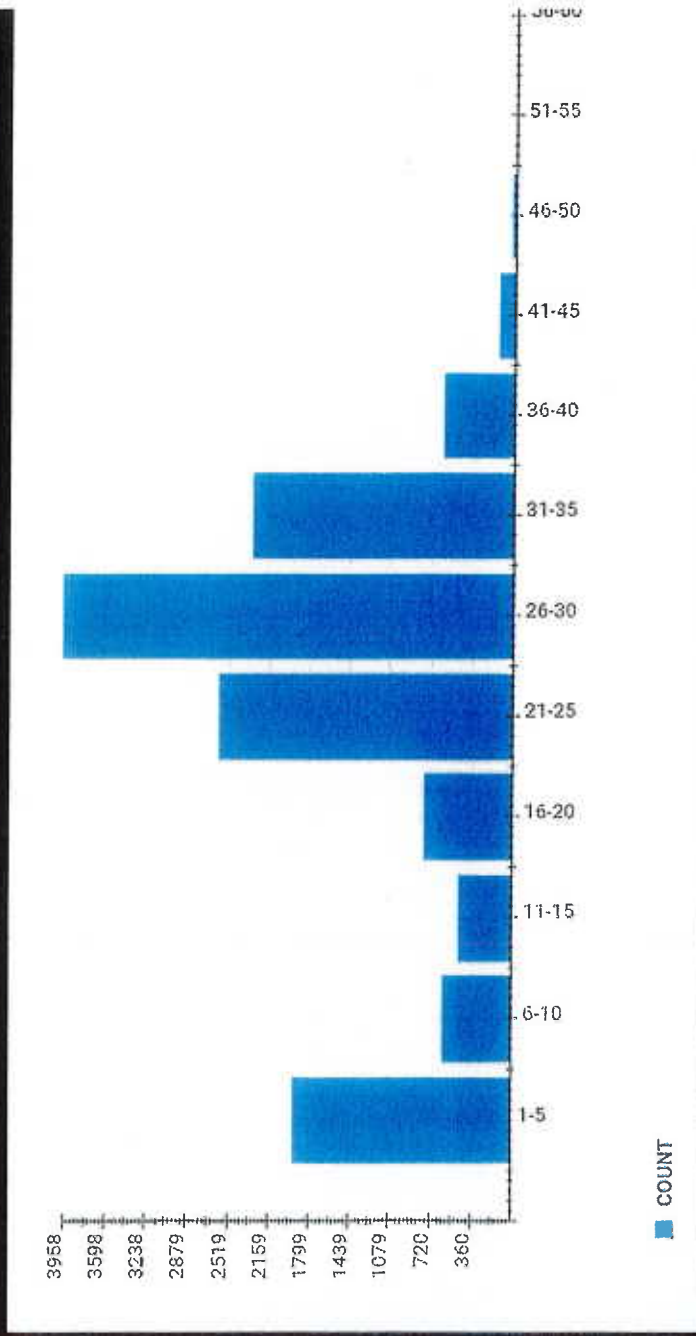
- \* Examples: (1) At the pleasure of the Council; or  
(2) Month, day and year (i.e. December 31, 2020)

Jenny Rd.

# Count by Speed Range Report

Report period: 2023-01-01 to 2023-03-06

Speed (mph)	Count
1-5	1927
6-10	603
11-15	460
16-20	773
21-25	2599
26-30	3958
31-35	2306
36-40	611
41-45	136
46-50	24
51-55	1
56-60	0
61-65	0
66-70	0
71-75	0
76-80	0
81-85	0
86-90	0
91-95	0
96-100	0
Total	13398



Generated on March 06, 2023 at 11:49 AM



**Please Remit To:**  
 GLOBAL EQUIPMENT COMPANY  
 INC.  
 29833 NETWORK PLACE  
 CHICAGO, IL 60673-1298  
 (770) 822-5600

Invoice No.	Invoice Date	Customer No.
117515832	04-12-2021	5552571
Order No.	Order Date	Cust. Phone #
18928601	04-08-2021	(770) 550-2289

**SOLD TO:**

GRANTVILLE CITY OF  
 JOAN HENRY  
 PO BOX 160  
 GRANTVILLE,GA 30220  
 UNITED STATES

Total Amount Due	Web Order No.
\$1,549.63	DESKTOP

RETURN THIS PAYMENT STUB WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT



GLOBAL EQUIPMENT COMPANY INC.  
 29833 NETWORK PLACE  
 CHICAGO,IL 60673-1298  
 (770) 822-5600  
 FED-TAX-ID: 11-3584699

Invoice No.	Invoice Date
117515832	04-12-2021

PLEASE REFER TO ABOVE IN-  
 VOICE NO. WHEN REMITTING  
 AND WHEN YOU ARE MAKING  
 ANY INQUIRIES REGARDING  
 THIS ORDER

**SOLD TO:**

GRANTVILLE CITY OF  
 JOAN HENRY  
 PO BOX 160  
 GRANTVILLE, GA 30220  
 UNITED STATES

**SHIPPED TO:**

GRANTVILLE CITY OF  
 JOAN HENRY  
 123 LAGRANGE STREET  
 GRANTVILLE,GA 30220  
 UNITED STATES

PO Number: 15299

Shipped Via	F.O.B. Shipping Point	Date Shipped	Terms
CENTRAL TRANS- PORT	WADSWORTH OH	04-09-2021	Open Credit

Quantity	Stock Number	Description	Unit Price	Amount	State/Zip To
8	708107	Yellow Speed Bump with Cable Protection & Hardware - 108" Long - Tracking#:149-4299673-8	164.95	1,319.60	GA/30220

Open Market

Sub-Total:	1,187.64
Shipping and Handling:	361.99
Tax:	0.00
<b>Total:</b>	<b>1,549.63</b>

THANK YOU FOR YOUR BUSINESS.  
 Please allow 5 - 10 days for delivery  
 \*\*PLEASE NOTE THE NEW REMIT TO ADDRESS\*\* 29833 NETWORK PLACE, CHICAGO IL 60673-1298  
 Please visit [www.globalindustrial.com](http://www.globalindustrial.com) for the latest selection of industrial products on the web at the best prices.  
 For extended Service Plans, please call 800-548-1926.  
 This purchase is subject to Global Industrial's Terms and Conditions of Sale. Global Industrial objects to any other additional or different terms in your purchase order or acceptance.

## Payment Information

Terms:	Open Credit
Subtotal:	\$1,319.60
Shipping:	\$361.99
Tax:	\$0.00
Promotional Discount:	-\$131.96
Total:	<b>\$1,549.63</b>



### Product Description

Yellow Speed Bump with Cable  
Protection & Hardware - 108" Long  
Country Of Origin: UNITED STATES

QTY	Price	Total
8	\$164.95	\$1,319.60

Item #: 708107

Shipping Method: TRUCK

Estimated Delivery On or Before: Wed, Apr 21



**CLEARANCE**  
PRODUCTS YOU USE. DISCOUNTS YOU'LL LOVE.

Shop Now >>



11 Harbor Park Drive, Port Washington, NY 11050

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[Help](#) | [Contact Us](#)

This order is subject to [Global Industrial's Terms & Conditions of Sale](#). Global Industrial objects to any other additional or different terms in your purchase order or acceptance.

This email was sent from a notification-only address that cannot accept incoming email. Please do not reply to this message.

PURCHASE ORDER

No. 15107

CITY OF GRANTVILLE  
CITY HALL  
GRANTVILLE, GEORGIA 30220

NOTE: THIS ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES AND SHIPPING PAPERS.

2013-2018 SPLOST STREETS

Global Industrial  
TO 770-855-2371

SHIP TO

SHIP TO ABOVE UNLESS OTHERWISE NOTED HERE

DATE	DATE REQUIRED	TERMS	SHIP VIA	F.O.B.	REQUISITION NO.
4-8-21					

QUANTITY		DESCRIPTION / STOCK NUMBER	PRICE	AMOUNT
ORDERED	RECEIVED			
8		YELLOW PLASTIC SPEED LIMIT - 9" L ALUMINUM	164.95	1319.60
		ROUND DISCOUNT		<131.96>
		FREIGHT		361.79
			TOTAL	1549.63

Authorized By \_\_\_\_\_

Purchasing Dept.

By \_\_\_\_\_

2023

Quantity  
8

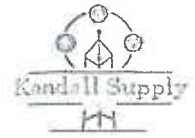
Description  
Yellow Speed Bump with  
Cable Protection + Hardware  
108" long 2 1/2 Hight 10" wide

Price  
\$227.<sup>95</sup>

Shipping ?

Tax ~~0~~

Total for Speed Bump + Hardware \$1,823.60



## Proposed Purchase Order Allocation Schedule

Total Project		\$ 1,024,198.34
Part 1	PO for one base Station - City Hall (Line 21)	\$ 65,000.00
	PO for field Tools (CommandLink&HockeyPuck) (Line 18&19)	\$ 1,700.00
	PO for Software (Lines 23 - 35)	\$ 51,423.54
	PO for Water Meters (Lines 1 - 9)	\$ 415,624.80
	PO for Water Meter Replacement Labor (Lines	\$ 83,990.00
Subtotal		\$ 617,738.34
Part 2	PO for Gas Transmitters (Line 12 & 13)	\$ 118,770.00
	PO for Gas Transmitter Labor (Line 38)	\$ 35,100.00
Subtotal		\$ 153,870.00
Part 3	PO for Electric Meters (Line	\$ 158,315.00
	PO for Electric Meter Replacement Labor (Line 40)	\$ 42,075.00
Subtotal		\$ 200,390.00
Subtotal		\$ 971,998.34



## Al Grieshaber

---

**From:** Kevin Purcell <KevinPurcell@kendallsupply.com>  
**Sent:** Monday, February 27, 2023 12:25 PM  
**To:** Richard Proctor; Al Grieshaber; Joan Henry; Robi Higgins  
**Subject:** RE: Grantville Sensus SaaS AMI Agreement  
**Attachments:** Grantville AMI MRP purchase order allocation.pdf

Richard

Kendall Supply, Inc. is not in the position to offer financial assistance. Sorry.

Here is my thoughts on Purchase Order allocation:

Part 1 – I would need the Software PO to get the setup started.

I am looking – I think we can start with just the one base station get it up and running b/c it should still cover enough for us to get started with. I am looking at that right now with Sensus.

I have the water meters and water transmitters in stock so we could start that replacement sooner than Electric

My subcontractor could start in April with Water Meter replacement. I have already reached out to Sensus on Gas Transmitter availability and they have 760 residential transmitters in stock.

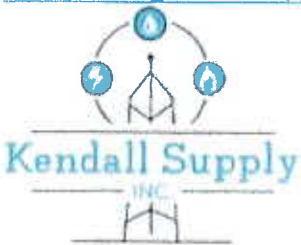
So if you get the financing we could do Part 1 & 2 first then do electric last which would work out with electrical lead times.

Part 3 – As I conveyed in the meeting Electric lead times have been longer than water.

It might take us 3 to 4 months to get all the Electric Meters shipped.

This is the best plan I can come up with right now until I know the lead times on Gas and Electric. I was told by Sensus that the availability of electric components should be improving come April 2023.

Kevin Purcell  
Director of Sales  
(706) 255 – 4273  
[kevinpurcell@kendallsupply.com](mailto:kevinpurcell@kendallsupply.com)



**From:** Richard Proctor <mayorproctor@grantvillega.org>  
**Sent:** Monday, February 27, 2023 9:52 AM  
**To:** Kevin Purcell <KevinPurcell@kendallsupply.com>; Al Grieshaber <agrieshaber@grantvillega.org>; Joan Henry

<jhenry@grantvillega.org>; Robi Higgins <rhiggins@grantvillega.org>

**Subject:** RE: Grantville Sensus SaaS AMI Agreement

Thank you for this. We shall review and provide any questions or proposed changes to the service agreement. This will be decided by the council in the March 27th meeting. With approval we will look to move forward.

Did you have a chance to review any available financing for a portion of this as we discussed?  
Please let us know.

Thank you

Richard Proctor  
Mayor Grantville, Georgia  
Office 770-583-2289 ext 2006  
Cell 470-241-9770

**From:** Kevin Purcell [<mailto:KevinPurcell@kendallsupply.com>]

**Sent:** Monday, February 27, 2023 8:33 AM

**To:** Al Grieshaber <[agrieshaber@grantvillega.org](mailto:agrieshaber@grantvillega.org)>; Joan Henry <[jhenry@grantvillega.org](mailto:jhenry@grantvillega.org)>; Richard Proctor <[mayorproctor@grantvillega.org](mailto:mayorproctor@grantvillega.org)>; Robi Higgins <[rhiggins@grantvillega.org](mailto:rhiggins@grantvillega.org)>

**Subject:** Grantville Sensus SaaS AMI Agreement

Mayor and Al,

Attached is the Sensus SaaS (Software as a Service) agreement that I mentioned. It has the Spectrum Lease Agreement (that I sent last week) incorporated into the front section. Please look over this agreement.

Kevin Purcell  
Director of Sales  
(706) 255 – 4273  
[kevinpurcell@kendallsupply.com](mailto:kevinpurcell@kendallsupply.com)





RECEIVED  
BAR 38 2023

## City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission  
 Planning and Zoning Commission  
 Downtown Development Authority  
 Parks and Recreation Advisory Board

Name of Applicant:

Charlie Andrew Williams

Home Address:

111 Griffin Street

City: Grantville State: GA Zip Code: 30220

Home Phone: 770-304-6559 Email: andrewwilliams22312@gmail.com

Number of Years as Grantville Resident? 35

Nominated by (if not by self): Selma Caty

Occupation: Lumber Salesman Business/Company Name: Carter Lumber

Work Address: Home City: Zip Code:

Work Phone: Fax Number:

Preferred Mailing Address  Home  Work

Do you currently serve on any Grantville Commissions/Boards? \_\_\_ Yes  No

If so, which one(s)? \_\_\_\_\_

Degrees earned and schools attended: \_\_\_\_\_

Professional experience (include professional memberships and previous employment):  
Construction

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):  
\_\_\_\_\_

Comments/special qualifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you want to serve on this commission/board? build a brighter  
Grantville  
\_\_\_\_\_  
\_\_\_\_\_

Signature: 

Date: March 8th 20~~22~~<sup>23</sup>

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record

1975  
Georgia  
Official State Seal

DRIVER'S LICENSE



[REDACTED] [REDACTED]

CLASS C  
CHARLIE ANDREW  
WILLIAMS

DOB: 01/11/1971  
MORELAND, GA 30259-2443  
CO: 00000000

Restrictions: B      End: NONE  
Iss: 10/16/2018

Sex: M      Eyes: HAZ  
Hgt: 6'-02"      Wgt: 250 lb  
DOI: 350046691300054891



RECEIVED  
RJ 03082013

## City of Grantville Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

Name of Applicant:  
Chad Long

Home Address: 357 Colley St

City: Grantville State: GA Zip Code: 30220

Home Phone: (770) 714-0451 Email:

j.chad.long@gmail.com

Number of Years as Grantville Resident? 10

Nominated by (if not by self): Ashley Matthews

Occupation: Writer Business/Company Name:

Work Address:

City: Zip Code: Work Phone:

Fax Number:

Preferred Mailing Address  Home  Work

Do you currently serve on any Grantville Commissions/Boards? \_\_\_ Yes x No

If so, which one(s)?

\_\_\_\_\_

Degrees earned and schools attended: Associate's in Computer Science - Griffin Technical College

Professional experience (include professional memberships and previous employment):

\_\_\_\_\_

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):

\_\_\_\_\_

Comments/special qualifications: \_\_\_\_\_

\_\_\_\_\_

Why do you want to serve on this commission/board?

I would like to join the HPC for many reasons, one being that the historic district is a vehicle for education. Preserving our local history provides a link to the past while welcoming growth & innovation in those spaces that are a living, active record of communities & their residents. Helping residents in our district to maintain the aesthetic nature of their homes provides a cohesive look that attracts smart growth.

Signature: Jonathan Chad Long "Chad"

Date: March 8, 2023

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

**Please note: This application and all information contained herein is a Public Record**



City of Grantville  
Application for Commissions & Boards

I am interested in being considered for appointment to the following commissions and boards:

- Historic Preservation Commission
- Planning and Zoning Commission
- Downtown Development Authority
- Parks and Recreation Advisory Board

Name of Applicant: Melissa Walls

Home Address: 205 Creekside Drive

City: Grantville State: GA Zip Code: 30220

Home Phone: (706) 594-8454 Email: melissawalls23@gmail.com

Number of Years as Grantville Resident? 3

Nominated by (if not by self): David Clark

Occupation: Quality Supervisor Business/Company Name: RtSmart DC

Work Address: International Dr City: Newnan Zip Code: 30265

Work Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Preferred Mailing Address  Home  Work



Do you currently serve on any Grantville Commissions/Boards? \_\_\_ Yes  No

If so, which one(s)? \_\_\_\_\_

Degrees earned and schools attended: Associates degree, WGTC

Professional experience (include professional memberships and previous employment):  
\_\_\_\_\_

Community Activities (include civic clubs, volunteer activities, service organizations, etc.):

Team mom on various teams over the years

Comments/special qualifications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you want to serve on this commission/board? I would love to

help build this program for the kids in  
the community

\_\_\_\_\_

Signature: Melina Wallace \_\_\_\_\_ Date: 3/3/23

Thank you for your interest in volunteering to serve on a City of Grantville commission or board! The duties and responsibilities vary, however members are expected to attend all regularly scheduled meetings (most commissions/boards meet once monthly). Additional responsibilities will often include conducting independent research outside of these regular meetings in furtherance of the goals and objectives of the commission or board.

Please note: This application and all information contained herein is a Public Record

**CITY OF GRANTVILLE  
APPLICATION FOR SPECIAL EVENT PERMIT**

(Please Print or Type All Information)

Revised April 2018

**RECEIVED**  
3/19/23  
3711

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.  
**REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS**

<b>Name of Event:</b>	Kiwanis Family Fun Day and Movie Night
<b>Type and Purpose of Event (Check all that apply):</b>	<input checked="" type="checkbox"/> Festival <input type="checkbox"/> Rally/Demonstration <input type="checkbox"/> Race/Walkathon <input type="checkbox"/> Concert/Street Dance <input type="checkbox"/> Sale/Auction <input type="checkbox"/> Fireworks <input type="checkbox"/> Parade/March <input type="checkbox"/> Sidewalk Exhibit <input type="checkbox"/> Other (specify)
<b>Purpose/Description of Event (attach additional sheets if needed):</b>	Provide fun activities to bring the Grantville community together
<b>Name of Director/Sponsor ("Producer"):</b>	Grantville Kiwanis Club
<b>Complete Address:</b>	10 Shelly Smithy, 1202 Grantville Branch Rd, Grantville, Ga 30220
<b>Telephone: (Work):</b>	478-743-7574 (Home): (cell)
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)	
<b>Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event):</b>	April 22, 2023 4:00-9:00 p.m. Rain out date: April 29, 2023
<b>Location(s) of Event (be specific):</b>	Griffin Street Park, 329 Griffin Street hill behind Clements-Malcolm building
<b>Peak Crowd Estimate:</b>	200 to 300 people

\*\* Attach executed "Waiver and Indemnity Agreement"

\*\* Attach Map(s) and Plans showing the following:

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
  - a. The applicant shall provide detailed plans regarding the following:
    - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
    - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
  - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying **how** emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

## Kiwanis of Grantville Club Family Fun Day and Movie Night

Date: April 22, 2023 rain out date April 29, 2023

Time: 4:00-7:00 p.m.-Family Fun Day- 7:00-9:00 p.m.-Movie Night

Location: 329 Griffin Street, Grantville

The Family Fun Day will have activities behind the building.

1. Activities for Family Fun Day will include: face painting, water balloons toss, sack race, three legged race, obstacle course, ring toss, popcorn, snow cones
2. Entertainment will be a movie shown inside the building or out back of the building if weather permits with citizens sitting on their own blankets on the ground to watch it.
3. Nothing will be erected. (Net will be set up for volleyball)
4. There will NOT be a parade.
5. No signs or barriers will be erected.
6. Food trucks will be invited to set up in the front parking lot.
7. The Kiwanis of Grantville club members will clean up the area after the event.  
The trash cans around the building will be used.
8. The restrooms on the left side of the building and inside the building will be used.
9. The security will be provided by the Grantville Police Dept.
10. Electrical power will be used for the movie and lighting.

This event will be FREE for all those attending. The food trucks will charge for food purchased.

STATE OF GEORGIA  
COWETA COUNTY

**WAIVER AND INDEMNITY AGREEMENT**

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

Shelly J. Smith  
Signature

3-8-2023  
Date

Shelly T. Smith  
Print Name

Sworn to and subscribed  
Before me this 8<sup>th</sup> day of  
March 2023.

Kiwans of Grantville club  
Business or Organization Name

President  
Title and Position with Business or Organization

Dee Latimore Berry  
Notary Public, State of Georgia  
My Commission Expires:

1 March 11, 2024



**CITY OF GRANTVILLE**  
**APPLICATION FOR SPECIAL EVENT PERMIT**

(Please Print or Type All Information)

Revised April 2021

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.

**REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS**

Name of Event: <i>Recovery Race of Breed Concert Tour</i>		
Type and Purpose of Event (Check all that apply):		
<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon
<input checked="" type="checkbox"/> Concert/Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks
<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input type="checkbox"/> Other (specify)
Purpose/Description of Event (attach additional sheets if needed):		
Name of Director/Sponsor ("Producer"): <i>Change Church</i>		
Complete Address: <i>45 West Broad St. Grantville Ga. 30220</i>		
Telephone: (Work): <i>770-583-2810</i> (Home):		
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)		
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) :		
<i>Apr. 12, 2023      4:30 - 11:00</i>		
Location(s) of Event (be specific):		
Peak Crowd Estimate: <i>1,000 +</i>		

\*\* Attach executed "Waiver and Indemnity Agreement"

\*\* Attach Map(s) and Plans showing the following:

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
  - a. The applicant shall provide detailed plans regarding the following:
    - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
    - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
  - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA  
COWETA COUNTY

**WAIVER AND INDEMNITY AGREEMENT**

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

Jonnie J Boyd  
Signature

3/24/2023  
Date

TJ Boyd  
Print Name

Change Church  
Business or Organization Name

Pastor  
Title and Position with Business or Organization

Sworn to and subscribed  
Before me this 24 day of

March 2023

Robert J Higgins  
Notary Public, State of Georgia

My Commission Expires:

9/9/2023





10\$ cash donations at the gate.  
April 12th Wednesday evening  
Rain or shine... See more

# RECOVERY

RARE OF BREED

with *D. Wynn*

& ADAM THOMPSON MUSIC

*Concert  
Tour*

**FIRST LEG**



March 19 - Benson, NC  
March 23 - Evans, GA  
March 24 - Summit, MS  
March 25 - Mandeville, LA  
March 26 - Monroe, LA  
March 29 - Davenport, IA  
April 1 - Mountain Grove, MO

April 2 - Fairfield, IL  
April 5 - Washington, IN  
April 6 - Louisville, KY  
April 8 - Lebanon, TN  
April 12 - Grantville, GA  
April 13 - Ten Mile, TN  
April 14 - Anderson, SC



PLAYING FIELDS

MEDIA

PARKING

LIBRARY

COLLEY ST.

Chicken Truck

Chicken Truck

PARK DR. Closed

Food Truck

Food Truck

