

**CITY OF GRANTVILLE
CITY COUNCIL MEETING AGENDA
MONDAY, JANUARY 24, 2022 at 6:30 P.M.
Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street
Grantville, Georgia 30220**

Meeting will be available by Audio Conference Dial: 425-436-6364 Access Code: 336977#

Call to Order

Invocation

Pledge of Allegiance

Citizen Comment Regarding Agenda Items

Approval of Agenda

Approval of Minutes

City Council Meeting Minutes December 20, 2021

City Council Work Session Minutes January 10, 2022

PUBLIC HEARING

Planning Commission Recommendation to Adopt a Zoning Ordinance Text Amendment for Article 5.3, Table 5.3 – Permitted Use Schedule to add Tattoo Shop as an allowed use with Special Use Permit in the General Commercial Zoning District

Election of Mayor Pro Tem

Discussion/Decision on Planning Commission Recommendation to Deny the Rezoning of Coweta County Tax Parcels G08 2247 001 and G08 2247 011 (125.273 acres) 101 Lowery Road to Light Industrial (LM)

First Reading: Ordinance Number 2022-01 to Amend the Zoning Ordinance: Text Amendment to Allow for the Operation of Tattoo Shops in the General Commercial Zoning District with a Special Use Permit (no action required)

First Reading: Ordinance Number 2022-02 to Rezone Coweta County Tax Parcels G08 2247 001 and G08 2247 011 (125.273 acres) 101 Lowery Road to Light Industrial (LM) (no action required)

Discussion/Decision Special Event Permit and Film Permit Applications by KiKi Tree Pictures

Discussion/Decision on Setting Qualifying Fees for 2022 Elections of Mayor and Councilmember Post 1 and Post 2

Citizen Comments

City Council and Staff Comments

Adjournment

**CITY OF GRANTVILLE
CITY COUNCIL MEETING MINUTES
MONDAY, DECEMBER 20, 2021, at 6:30 P.M.
Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street
Grantville, Georgia 30220**

Meeting was available by Audio Conference Dial: 425-436-6364 Access Code: 336977#

The meeting was called to order at 6:30 p.m. by Mayor Pro-Tem Ruby Hines. Mr. Rodney Mowery led the Invocation followed by the Pledge of Allegiance.

Present: Mayor Pro-Tem Ruby Hines, Councilmembers Jim Sells, Mark King and Alan Wacaser (by Audio).
Also present: City Manager Al Grieshaber, Jr, City Attorney Mark Mitchell, City Engineer, Brennan Jones (by audio) and City Clerk Roberta Higgins

Citizen Comment Regarding Agenda Items: None

Approval of Agenda: Sells/King: 3-0

Approval of Minutes City Council Meeting Minutes November 22, 2021 Motion by King/Sells to approve as amended to correct "...City Clerk, Roberta Higgins, a salaried employee..." to read instead "Motion to approve Sells/King: 3-1 Hines abstained"

City Council Work Session Meeting Minutes December 13, 2021 Approved Sells/King: 3-0

Discussion/Decision to appoint Rodney Mowery to the Historic Preservation Commission to replace Billy Hand who resigned and whose term would have expired on 1/17/2023. Approved Sells/Wacaser: 3-0

Discussion/Decision on amending Zoning Ordinance/Subdivision regulations: increase minimum floor area (square footage) for single-family detached dwellings; increase the minimum lot area for single family residential homes; increase the amount of green space required; and require underground utilities with conduit for fiber optics
Motion to approve Wacaser/King: 2-1 Sells opposed. Motion failed.

Discussion/Decision on contract with VC3 to provide managed IT Services commencing February 1, 2022
Motion to approved King/Wacaser: 3-0

Discussion/Decision on Allocating up to \$10,000 of 2019-2024 SPLOST Historic Preservation funds to rehabilitate/renovate/refurbish the deterioration in the Grantville Cemetery Approved Sells/King: 3-0

Discussion/Decision on Resolution No. 2021-11 Defeated Agenda Items Vetoed by Mayor on November 24, 2021
Motion by Sells/King to override veto: 3-0

Discussion/Decision on Resolution No. 2021-12 Reconsideration of Defeated Agenda Items
Motion to approve Wacaser/King: Item Discussed. Motions Withdrawn. Item failed.

Discussion/Decision on Resolution No. 2021-13 Approving and Authorizing Submission of an Application for a Grant to the USDA 2021/2022 Rural Business Development Grant Program to Renovate the Freight Depot for Use as a Food Pantry/Community Center Motion to Approve Sells/King: 3-0

Discussion/Decision on Resolution No. 2021-14 Approving Premium Pay for City Employees/Essential Workers
Motion to Approved Sells/King: 3-0

A presentation was made by Mayor Pro-Tem Hines to outgoing City Councilmember Mark King commending his service to the City of Grantville as City Council Member Post 3 from January 9, 2017 through December 31, 2021.

Citizen Comments: None

Meeting adjourned Sells/King: 3-0 at 7:48 p.m.

**CITY OF GRANTVILLE
CITY COUNCIL WORK SESSION MEETING MINUTES
MONDAY, JANUARY 10, 2022 at 6:30 P.M.
Glanton Municipal Complex, City Council Chambers, 123 Lagrange Street
Grantville, Georgia 30220**

Meeting was available by Audio Conference Dial: 425-436-6364 Access Code: 336977#

The meeting was called to order by Mayor Jewell at 6:30 p.m. Mr. Rodney Mowery led the Invocation followed by the Pledge of Allegiance.

Present: Mayor Doug Jewell, Mayor Pro-Tem Ruby Hines, Councilmembers Jim Sells, Mark King and Alan Wacaser. **Also Present:** City Manager Al Grieshaber, Jr, City Attorney Mark Mitchell, and City Clerk Roberta Higgins

Citizen Comment Regarding Agenda Items - None

Approval of Agenda: Approved Sells/Wacaser: 4-0

City Council Member Casey Evans, Post 3 and Council Member Alan Wacaser, Post 4 were sworn into office by City Attorney Mark Mitchell

The City Council discussed the following items:

Election of Mayor Pro Tem to take place on January 24, 2022

Mayor's Committee Assignments (attached)

Discussion/Decision on Planning Commission Recommendation to Adopt a Zoning Ordinance Text Amendment for Article 5.3, Table 5.3 – Permitted Use Schedule to add Tattoo Shop as an allowed use with Special Use Permit in the General Commercial Zoning District (Public Hearing to be held on January 24, 2022)

Discussion/Decision on Planning Commission Recommendation to Rezone or Deny the Rezoning of Coweta County Tax Parcels G08 2247 001 and G08 2247 011 (125.273 acres) 101 Lowery Road to Light Industrial (LM) The Planning and Zoning Commission did not meet on January 6, 2022 due to lack of a quorum. The Commission plans to hold a Special Called Meeting to make their recommendation. The Public Hearing for the Rezoning Request will be held on February 28, 2022.

First Reading: Ordinance Number 2022-01 to Amend the Zoning Ordinance: Text Amendment to Allow for the Operation of Tattoo Shops in the General Commercial Zoning District with a Special Use Permit The Public Hearing will be held on January 24, 2022.

First Reading: Ordinance Number 2022-02 to Rezone Coweta County Tax Parcels G08 2247 001 and G08 2247 011 (125.273 acres) 101 Lowery Road to Light Industrial (LM) The Public Hearing will be held February 28, 2022.

Citizen Comments: Residents Robert Royce and Wendell Bryant spoke to City Council.

Mr. Grieshaber announced that Qualifying Fees for the 2022 Election must be set prior to February 1, 2022 and will be on the agenda for approval by Council on January 24, 2022

There being no further business, the meeting was adjourned at 6:54 p.m.: Evans/Hines: 4-0

CITY OF GRANTVILLE
MAYOR'S COMMITTEE APPOINTMENTS
2022

Police Committee

Chair – Jim Sells

Alan Wacaser

Ruby Hines

Utility Committee

Chair – Alan Wacaser

Jim Sells

Casey Evans

Administrative Committee

Chair – Casey Evans

Ruby Hines

Jim Sells

Street and Public Works Committee

Chair – Ruby Hines

Casey Evans

Alan Wacaser

**Brennan Jones Engineering
Associates, LLC**

7513 Mason Falls Dr., Winston, Georgia 30187
(p) 770.688.5148 (f) 770.577.0300

Memorandum

To: Al Grieshaber, Jr., City Manager
From: Brennan D. Jones, P.E., Zoning Administrator
cc: Mayor & City Council
Date: November 5, 2021
Re: November 4, 2021 Planning Commission Meeting Recommendations

The Planning Commission met on November 4, 2021. The meeting agenda and minutes from the Planning Commission Meeting are attached for review. Below are the items that were on the agenda and actions taken by the Planning Commission concerning the items.

1. The planning commission voted to recommend that the City Council adopt a Zoning Ordinance text amendment for Article 5.3, Table 5.3 – Permitted Use Schedule to add Tattoo Shop as an allowed use with Special Use Permit in the General Commercial zoning district. A copy of the proposed zoning ordinance text amendment for Table 5.3 is shown below.

Use Type	SIC	Zoning Districts									
BUSINESS, PROFESSIONAL and PERSONAL SERVICES		RD	R20	NUP	R6	CR	PR	OI	GC	LM	GI
<u>Tattoo Shop</u>	<u>7299</u>								<u>S</u>		

2. The Planning Commission voted to approve the Final Plat for Parcel G08 2247-003: Originals of the final plat were delivered to City Hall with the final plat application. The plat will need to be signed by the appropriate City official and then filed with Coweta County Clerk of Superior Court property records division.

END OF MEMORANDUM

THE CITY OF GRANTVILLE, GEORGIA

**ORDINANCE NO. 2022-01
BEFORE THE CITY COUNCIL**

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF
THE CITY OF GRANTVILLE, GEORGIA
AMENDING THE ZONING ORDINANCE OF THE CITY OF GRANTVILLE
TO MAKE THE FOLLOWING TEXT AMENDMENT TO THE ORDINANCE
AND REVISE TABLE 5.3 PERMITTED USES TO ALLOW FOR
THE OPERATION OF TATTOO SHOPS IN CERTAIN SPECIFIC ZONING
DISTRICTS WITH SPECIAL USE PERMIT AND FOR OTHER PURPOSES**

WHEREAS, the Mayor and Council of the City of Grantville have determined that it is in the best interest of the City to amend the Zoning Ordinance of the City of Grantville;

The Mayor and Council of the City of Grantville, Georgia hereby ordain as follows:

Section 1.

Article 5. Zoning District Standards and Permitted Uses is amended as follows:

Table 5.3 is amended by adding the following:

Use Type	Zoning Districts										
BUSINESS, PROFESSIONAL and PERSONAL SERVICES	SIC	R D	R20	NUP	R6	CR	PR	OI	GC	LM	GI
<u>Tattoo Shop</u>	<u>729</u> <u>9</u>								<u>S</u>		

Section 2. Repealer

All ordinances or parts of ordinances in conflict with this ordinance are repealed.

First Reading: _____

SO ORDAINED in lawfully assembled open session this ____ day of _____, 2022.

Doug Jewell, Mayor

Attest:

Roberta Higgins, City Clerk

PUBLIC HEARING

The City of Grantville will hold a public hearing on Monday, January 24, 2022, at 6:30 p.m. at the Grantville Municipal Complex. The purpose of the public hearing will be to receive public comment regarding a recommendation of the Planning Commission concerning a zoning ordinance text amendment to Article 5.3, Table 5.3- Permitted Use Schedule to add Tattoo Shop as an allowed use with Special use Permit in the General Commercial (GC) zoning district. A copy of the Planning Commission recommendation will be on file for public review in the office of the City Clerk.

AFFP

76819- Jan 24th

Affidavit of Publication

STATE OF GEORGIA }
COUNTY OF COWETA } SS

PUBLIC HEARING

The City of Grantville will hold a public hearing on Monday, January 24, 2022, at 6:30 p.m. at the Grantville Municipal Complex. The purpose of the public hearing will be to receive public comment regarding a recommendation of the Planning Commission concerning a zoning ordinance text amendment to Article 5.3, Table 5.3- Permitted Use Schedule to add Tattoo Shop as an allowed use with Special use Permit in the General Commercial (GC) zoning district. A copy of the Planning Commission recommendation will be on file for public review in the office of the City Clerk.

No.76819-1-5

C. Clayton Neely & Elizabeth C. Neely, being duly sworn, says:

That he is Co-Publishers of the Newnan Times-Herald, a daily newspaper of general circulation, printed and published in Newnan, Coweta County, Georgia; that the publication, a copy of which is attached hereto, was

January 05, 2022

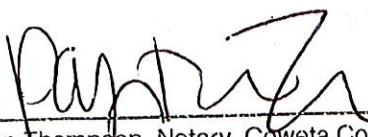
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Co-Publishers

Subscribed to and sworn to me this 5th day of January 2022.



Payton Thompson, Notary, Coweta County, Georgia



My commission expires: May 10, 2025

02102410 00131158

City of Grantville Legal
P.O. Box 160
Grantville, GA 30220



Filming Permit Procedures

The City of Grantville welcomes the opportunity to work with your production. Whether you are interested in filming a small public service announcement or commercial, to series television, to feature and independent films---we will do our best to accommodate your needs.

In order to maintain the balance between the quality of life for the residents and supporting the film industry in the City of Grantville, the City requires the following procedures to be followed:

I. Submittals Required by the City Manager

- A. Submit attached Submit application.
- B. Submit map showing layout of parking, sites and set-up.
 1. It is recommended to use the Coweta County Tax Map. This map shows streets and lots. It can be found at www.cowetatax.com by clicking on search records.
 2. Parking shall be in accordance with requirements below.
- C. Insurance certificate naming City of Grantville as also insured.

II. Traffic Control

- A. A minimum of two off-duty officers are required to be on-location for the duration of the shoot. Each officer shall be compensated in accordance with the policies of the Grantville Police Department. Officers must be provided with radios and channels to contact crew.
- B. Traffic can be controlled by police or certified flaggers only.

III. Parking of Necessary Vehicles

- A. Vehicles can be parked on one side of the street only.
- B. Vehicles cannot block mailboxes, driveways, roads, bike lanes or alleys.
- C. Vehicles shall point in the same direction as traffic flow.
- D. Vehicles cannot be parked within 30 feet of a stop sign or intersection.
- E. At all times, vehicles must be parked as to allow passage of emergency vehicles.
- F. All parking shall be shown on the map with this application.

IV. Street Closing

- A. All street closings must have approval of the Mayor and Council. This requires that the application is received 1 week prior to a scheduled meeting. The Mayor and Council meet on the second and fourth Mondays of each month.

V. Hours

- A. 7:00 AM to 12 Midnight for set up, shooting and breakdown.

VI. Use of Public Property

- A. Requires approval of the Mayor and Council.
- B. Request shall be submitted to the City Manager at least one week prior to the scheduled meeting. The Mayor and Council meet on the second and fourth Monday of each month.
- C. Insurance certificate naming the City of Grantville as also insured shall be required.
- D. The cost of the building shall be no less than \$500 and not exceed \$1000 per day. The final cost will be based on the scope of the use, duration and extent of displacement.
- E. Film Company shall supply their own power.

VII. Procedures if a Change of Plan Occurs

- A. Off-duty officers shall be notified of the proposed change. This notification shall include the scope of the change and the duration of the change.
- B. Off-duty officers shall notify the Chief of Police who assesses the proposed change in regards to public safety. The chief of police may require additional requirements to deal with proposed change. These include are not limited to: additional officers or relocating vehicles.
- C. If other issues arise the Chief of Police shall contact the City Manager for additional approval.

I have read and am familiar with the procedures outlined above. I recognize that violation of these procedures can result in fines and/or the forfeiture of the filming permit.



Signature

January 18, 2022

Date

Supervising Location Manager / Kiki Tree Pictures, Inc.

Title & Company



Film Permit Application

P.O. Box 160
123 Lagrange Street
Grantville, GA 30220
(770) 583-2289 Office
(770) 583-2280 Fax
www.grantvillega.org

Name of Company Kiki Tree Pictures, Inc.

Address 1415 Constitution Rd SE, Atlanta, GA 30316

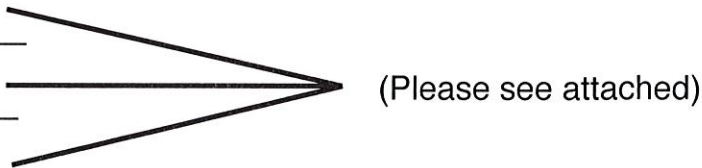
Primary Contact Travell Blake

Date of Filming April 11-14; 18-22, 2022 Size of Cast & Crew 150

Begin Set Up (time) 7:00am

Filming (time) 9:00am - 9:00pm

Break Down (time) 9:00pm - 12 Midnight



(Please see attached)

On-site Contacts: Location Manager Travell Blake Phone (404) 734-6513

Transportation Manager: Stacy Robinson Phone (770) 658-4603

Request for Street Closings: Yes No (If yes, list names of streets/locations on separate sheet)

Request for Public Facilities: Yes No (If yes, name facilities on a separate sheet)

Attachments: Map Streets/ Locations

Insurance Certificate Facilities

Signed Procedure Sheet

For Office Use Only:

Approved Denied Public Building Requested Street Closing Requested

City Manager Review Comments _____

Police Chief Review Comments _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/18/22

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 701 MARKET ST., SUITE 1100 ST. LOUIS, MO 63101	CONTACT NAME	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: OLD REPUBLIC INSURANCE COMPANY	24147
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

INSURED
KIKI TREE PICTURES INC.
SUBSIDIARIES OF AT&T
4000 WARNER BLVD
BURBANK, CA 91522
CONTACT: FRANCESCO BOCCUZZI PHONE: (818) 977-3765

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		MWZY 313636 21	6/1/21	6/1/22	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ N/A PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	X		MWTB 313635 21	6/1/21	6/1/22	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THE CERTIFICATE HOLDER IS INCLUDED AS AN ADDITIONAL INSURED UNDER THE GENERAL LIABILITY AND AUTO LIABILITY POLICIES WITH RESPECT TO THE OPERATIONS OF THE NAMED INSURED AS REQUIRED BY CONTRACT. NO COVERAGE AFFORDED FOR CREW MEMBER RENTALS, DRONES, WATERCRAFTS, AIRCRAFTS, AND/OR TRAINS.

PRODUCTION: THE COLOR PURPLE

CERTIFICATE HOLDER CITY OF GRANTVILLE, GEORGIA 123 LaGrange St, POB 160 Grantville, GA 30220	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



As of January 18, 2022

ADDITIONAL INFORMATION FOR FILMING PERMIT APPLICATION

PLEASE NOTE: The Moreland Street portion of our request, including the street closure, is contingent upon CSX Railroad's cooperation and approval.

STREET CLOSURE / TRAFFIC CONTROL REQUESTS:

There are three street closure areas, which would be closed at different dates/times:

1. Main Street, between Post & W. Broad / Griffin Streets
2. Moreland Street, between Main Street & 18 Moreland Street
3. Church Street, between W. Broad / Griffin Streets & Lone Oak Street

We would request police officers for all traffic control and street closures within the recommendations of the chief of police.

PARKING:

Due to the time period of our film, all equipment and transportation vehicles would be parked off site at parking lots. These parking lots would possibly include:

1. Coweta Co. Recreation Department, 23 Colley Street (see map)
2. Private Parking Lot at Cedar Street & Industrial Way (see map)
3. Portion of Parking Lot at City Hall (see map)
4. First Baptist Church on W. Broad Street (see map)
5. Overflow Lot at gravel lot by Fraziers, 5320 US-29, Grantville, GA

Please note: All street parking within the red zones would be requested for continuity purposes and for controlling the period look of our film, since these areas would all be on camera. Cast, crew and equipment would be shuttled to the closed areas from the off site parking lots listed above.

HOURS (Filming Days Only):

April 11, 2022: 7am - 10pm
April 12, 2022: 7am - 10pm
April 13, 2022: 7am - 11:30pm
April 14, 2022: 7am - 12 Midnight
April 15, 2022: OFF (Holiday)
April 16, 2022: OFF (Weekend)
April 17, 2022: OFF (Weekend)
April 18, 2022: 7am - 10pm
April 19, 2022: 7am - 10pm



As of January 18, 2022

ADDITIONAL INFORMATION FOR FILMING PERMIT APPLICATION (CONT.)

HOURS (Filming Days Only) CONTINUED:

April 20, 2022: 7am – 12 Midnight

April 21, 2022: 1pm – 3am

April 22, 2022: 1pm – 3am

RAIN CONTINGENCY:

In the event we are rained out on a given day, we plan to have Cover Sets inside a few buildings in Grantville:

1. 22 Main Street
2. 24 Main Street
3. 34 Main Street
4. 4-D Griffin Street

USE OF PUBLIC PROPERTY / FACILITIES:

In addition to sidewalks, streets and parking at City Hall, we also would like to film the two train station buildings located at:

1. Yellow Building, 48 W. Broad Street
2. White Building, 1 Grant Street

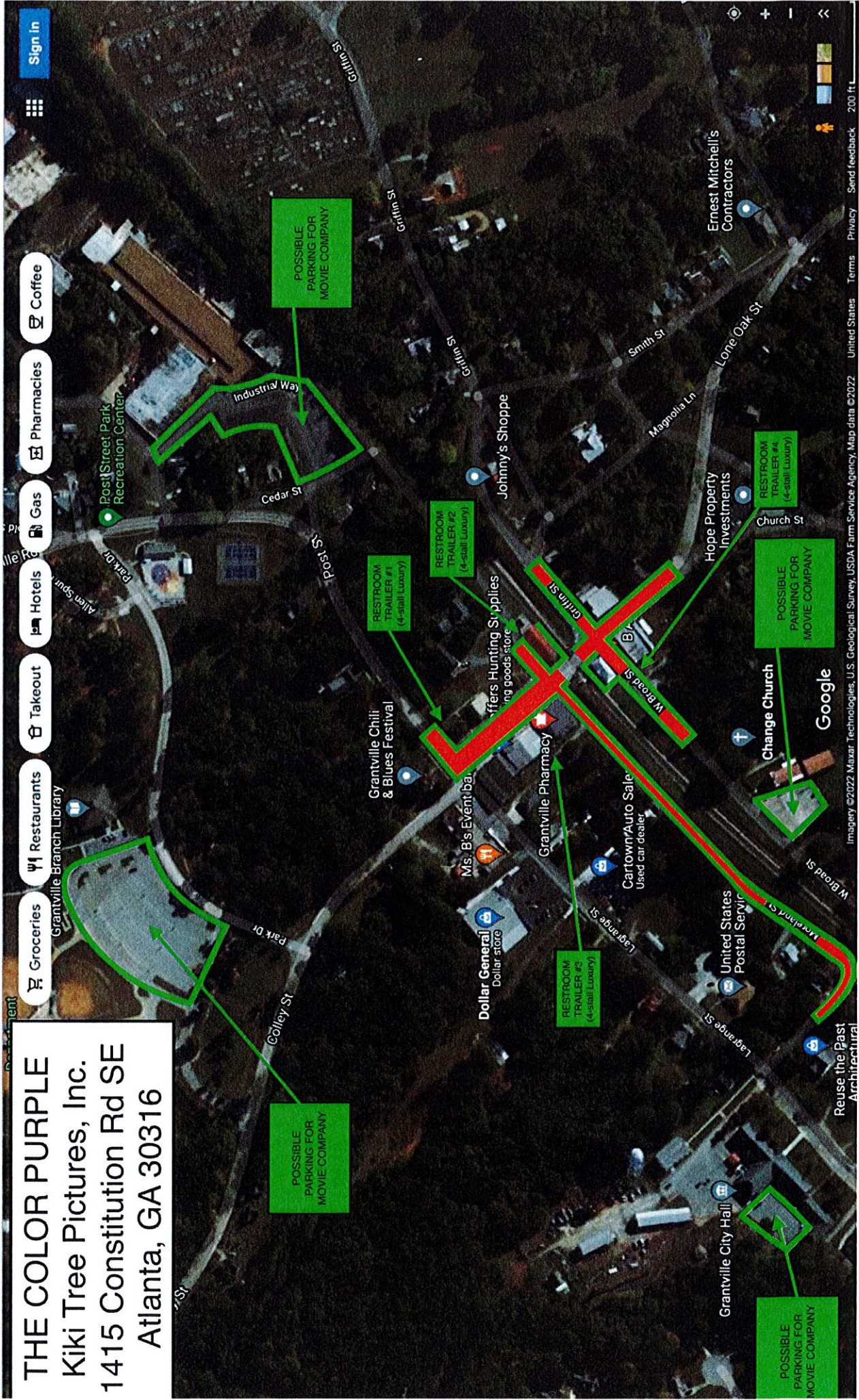
Please note: We plan to paint these two buildings and would restore them to their original colors when filming is completed, if necessary. Restoration painting of 48 W. Broad Street would be done by Positive Outlook Painting at the movie company's expense.

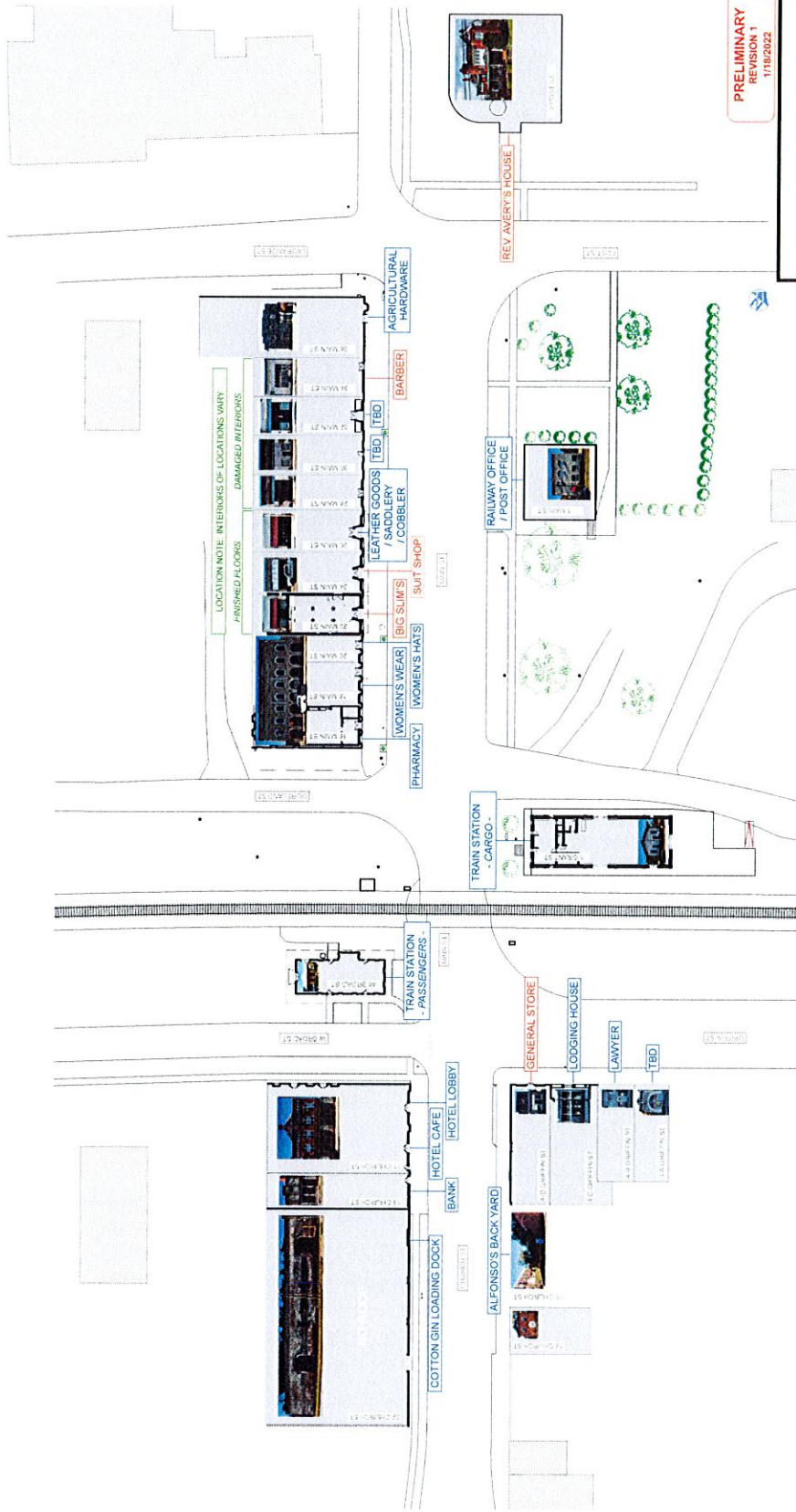
PREP & WRAP DATES:

If CSX Railroad approves our request, then Prep would start as early as January 31, 2022 on Moreland Street. If our request is denied by CSX, then prep in Grantville would start February 28, 2022 and continue on weekdays up until when filming starts. Wrap is estimated to take until about May 6, 2022.

Thank you in advance for your time and consideration of our request. We are able to provide much more detailed information. At this point, we are submitting general information for the purpose of obtaining an initial approval by the City Council.

THE COLOR PURPLE
Kiki Tree Pictures, Inc.
1415 Constitution Rd SE
Atlanta, GA 30316





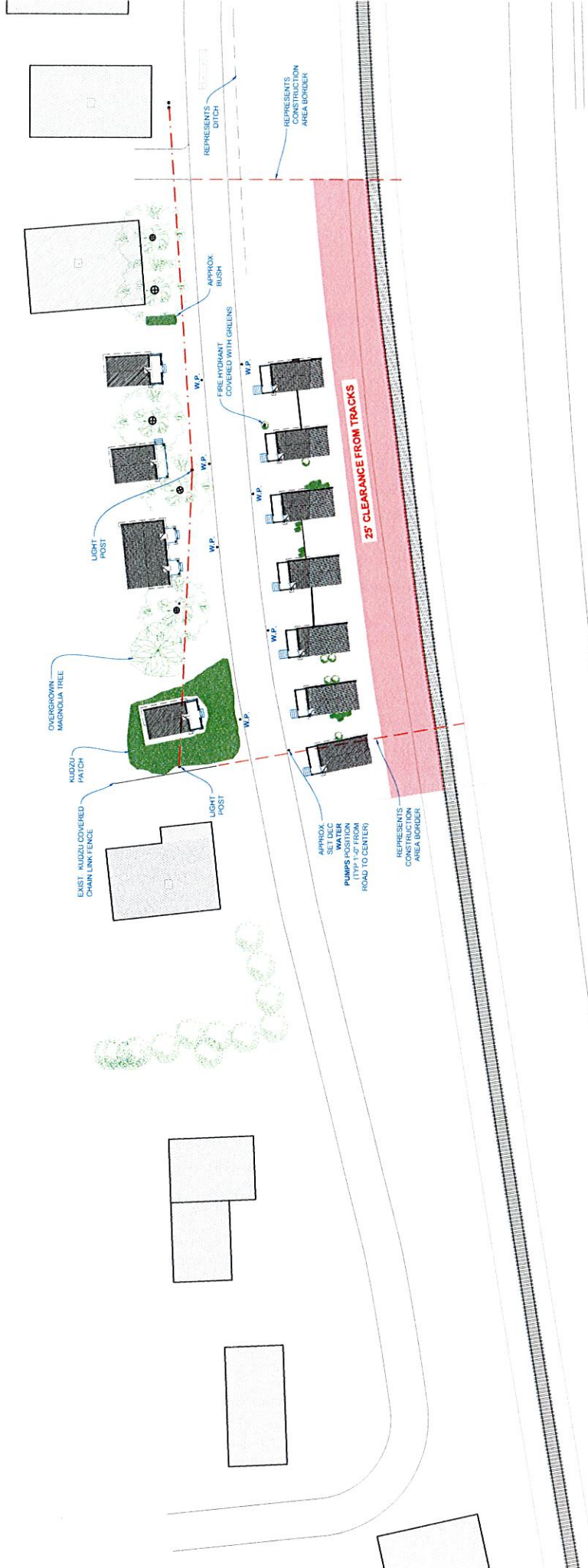
PRELIMINARY
REVISION 1
 1/18/2022

PROJECT INFORMATION	
PROJECT NAME	BACK COUNTRY TOWN
OWNER	XXX
DESIGNER	XXX
DATE	1/18/2022
SCALE	1" = 30'
PROJECT NO.	11800022
DATE PLOTTED	1/18/2022
PLOTTED BY	XXX
PROJECT LOCATION	1002' E. 100' S. GRANDVILLE
CITY	GRANDVILLE
COUNTY	XXX
STATE	XXX
FEDERAL	XXX
LOCAL	XXX
PROJECT NO.	11800022
DATE PLOTTED	1/18/2022
PLOTTED BY	XXX
PROJECT LOCATION	1002' E. 100' S. GRANDVILLE
CITY	GRANDVILLE
COUNTY	XXX
STATE	XXX
FEDERAL	XXX
LOCAL	XXX

SITE PLAN- BACK COUNTRY TOWN

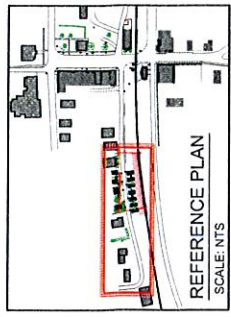
SCALE: 1/32" = 1'-0"
 @ PRINT SIZE 30" x 20"





PROPOSED BUILDING FOOTPRINT		DATE	NO.
DATE	NO.	DATE	NO.
01/18/2021	001		
PROJECT NAME		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001
PROJECT LOCATION		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001
PROJECT OWNER		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001
PROJECT ARCHITECT		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001
PROJECT ENGINEER		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001
PROJECT CONTRACTOR		DATE	NO.
PROPOSED BUILDING FOOTPRINT		01/18/2021	001

PRELIMINARY
01/18/2021
INTENDED PAPER SIZE: 20X30



SITE PLAN- BACK COUNTRY ROAD
SCALE: 1" = 25'-0"
0 25 50 75 100

CITY OF GRANTVILLE
APPLICATION FOR SPECIAL EVENT PERMIT

(Please Print or Type All Information)

Revised April 2021

Return completed application and other required forms and information to: City of Grantville, P.O. Box 160, 123 LaGrange Street, Grantville, Georgia 30220. For assistance or information please call 770.583.2289.

REFER TO THE SPECIAL EVENTS ORDINANCE FOR SPECIFIC REGULATIONS

Name of Event: The Color Purple									
Type and Purpose of Event (Check all that apply): <table style="width: 100%; border: none;"><tr><td style="width: 33%;"><input type="checkbox"/> Festival</td><td style="width: 33%;"><input type="checkbox"/> Rally/Demonstration</td><td style="width: 33%;"><input type="checkbox"/> Race/Walkathon</td></tr><tr><td><input checked="" type="checkbox"/> Concert/Street Dance</td><td><input type="checkbox"/> Sale/Auction</td><td><input type="checkbox"/> Fireworks</td></tr><tr><td><input type="checkbox"/> Parade/March</td><td><input type="checkbox"/> Sidewalk Exhibit</td><td><input checked="" type="checkbox"/> Other (specify)</td></tr></table>	<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon	<input checked="" type="checkbox"/> Concert /Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks	<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input checked="" type="checkbox"/> Other (specify)
<input type="checkbox"/> Festival	<input type="checkbox"/> Rally/Demonstration	<input type="checkbox"/> Race/Walkathon							
<input checked="" type="checkbox"/> Concert /Street Dance	<input type="checkbox"/> Sale/Auction	<input type="checkbox"/> Fireworks							
<input type="checkbox"/> Parade/March	<input type="checkbox"/> Sidewalk Exhibit	<input checked="" type="checkbox"/> Other (specify)							
Purpose/Description of Event (attach additional sheets if needed): Filming a motion picture									
Name of Director/Sponsor ("Producer"): Kiki Tree Pictures, Inc. / Travell Blake (Location Manager)									
Complete Address: 1415 Constitution Rd SE, Atlanta, GA 30316									
Telephone: (Work): (470) 766-5422 (Home): (404) 734-6513									
** Attach additional sheet(s) listing Contact information for ALL individuals and/or organizations sponsoring the event. . . include name, complete address, & phone numbers)									
Date(s) and Time(s) of Event (including time for set up prior to, and clean up following, the event) : PREP: Jan. 31 - Apr. 8, 2022; FILMING: Apr. 11-14 & 18-22, 2022; WRAP: Apr. 25-May 6, 2022									
Location(s) of Event (be specific): 1. Main St, bet. Post & W. Broad Street, 2. Moreland St, bet. Main Street & 18 Moreland Street 3. Church St, bet. W. Broad / Griffin Streets & Lone Oak Street									
Peak Crowd Estimate: 150									

**** Attach executed "Waiver and Indemnity Agreement"**

**** Attach Map(s) and Plans showing the following:**

1. A site plan showing the layout of the event area, showing the event production area in detail, and specifying the boundaries of the overall event assembly area, including portable toilets to be provided, and show the number of such toilets at each location.
2. Any street closings requested, which streets, who will guard the closed streets, dates and times of closing.
3. Two copies of a drawing with dimensions showing the proposed location of temporary activities, traffic patterns and curb cuts and compliance with Special Events Ordinance.
4. Any temporary outdoor structures proposed to be erected, describing them in detail.
5. Any signs or banners proposed to be erected, giving details.
6. Whether a parade is planned, the time, location and anticipated number of participants. (See "Grantville Parade Ordinance")
7. Any entertainment planned, giving details as to nature, time & place of such entertainment.

8. All street vendors to be involved, giving details, including specifically contracted or regularly licensed vendors.
9. How the applicant proposes to insure the cleanup of the area, including the following information:
 - a. The applicant shall provide detailed plans regarding the following:
 - i. The number, volume and location of containers within the event assembly area for the collection and disposal of solid waste generated by the proposed outdoor festival.
 - ii. The number, volume and location of containers within the event assembly area for the separate collection, removal and recovery of recyclable materials generated by the proposed outdoor festival.
 - b. For any special event required to provide private solid waste collection, the applicant shall provide the name and contact information of the private company contracted for the collection, removal and disposal of solid waste and recyclable materials from public event area.
10. An access plan for all internal emergency services for the festival, specifying how emergency vehicles will reach and leave the site.
11. A specific plan for internal security for the festival, specifying the number of off-duty law enforcement personnel and private security guards which the applicant plans to hire, what arrangements the applicant has made for hiring them, and details of the plan for payment. The internal security plan shall specify that the number of off-duty law enforcement personnel hired by the applicant shall be the same or more than the number of private security guards hired for such purpose. At the option of the applicant the security forces under the internal security plan may be comprised entirely of off-duty law enforcement officers. This section shall not preclude the use of "t-shirt" security in the event production area in addition to personnel mandated herein. "T-shirt" security may be in addition to but may not be in lieu of the required off-duty law enforcement personnel or private security personnel. In the hiring of off-duty law enforcement personnel, the applicant shall give priority to the City of Grantville law enforcement personnel.
12. The internal security plan must show that all off-duty law enforcement personnel to be used for internal security are POST-certified and have jurisdictional authority in the festival area, and that all private security personnel contracted for by the applicant are employed by companies licensed by the State of Georgia Board of Private Detective and Security Agencies. In addition, the internal security plan must list all persons who participated in creating the internal security plan and shall certify that no current city employees participated in creating the internal security plan.
13. Utility services such as electrical power or water will be required, specifying the amount and type, and stating the applicant's proposal, if any, for obtaining such services.
14. Any electrical wiring proposed to be installed, specifying installation details.
15. Whether the applicant intends to gate the festival and charge an admission fee, specifying the amount of the fee and details as how the applicant proposes to gate the festival.
16. A certification by applicant that a notice of intent to hold a special event has been sent by registered mail or by hand delivery to the City of Grantville. A copy of this notice without the attachments shall be attached to the application. If delivered by hand, a receipt must be obtained and attached.
17. The applicant shall be provided with a copy of all ordinances deemed applicable to the conduct of an outdoor festival at the time of receipt of application.

STATE OF GEORGIA
COWETA COUNTY

WAIVER AND INDEMNITY AGREEMENT

In consideration of being permitted by the City of Grantville to host a Special Event or Parade (the "Event"), the undersigned hereby covenants and agrees that the City of Grantville, their officials, officers, employees, agents, members, representatives, volunteers or their respective insurers (collectively referred to hereafter as the "City of Grantville") shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by, arising from, or in any way related to, the Event, except for any loss, damage or injury arising out of the City of Grantville's gross negligence or willful misconduct, nor shall the City of Grantville be liable for any loss, damage or injury from any cause whatsoever to the property or person of the undersigned or any of its employees, agents, affiliates, representatives, invitees, licensees or other persons attending or affected in any way by the Event, except for any loss, damage or injury arising out of the City of Grantville's gross negligence or willful misconduct.

Notwithstanding anything to the contrary herein contained or irrespective of any insurance carried by the undersigned for the benefits of the above enumerated entities, the undersigned agrees to protect, indemnify, covenant not to sue and hold the City of Grantville harmless from and against any and all costs, expenses (including, without limitation, reasonable outside attorney's fees), damages, losses, actions, causes of actions, fees or liabilities of any nature arising out of or in any way related to the Event, except for any damages, losses, actions, causes of actions, fees or liabilities arising out of the City of Grantville's gross negligence or willful misconduct.

If executing this agreement on behalf of a business or organization of any kind, the undersigned affirms that he or she has the authority to sign on behalf of said business or organization and to legally bind said business or organization.

John Latenser II
Signature

1/19/2022
Date

JOHN LATENSER II
Print Name

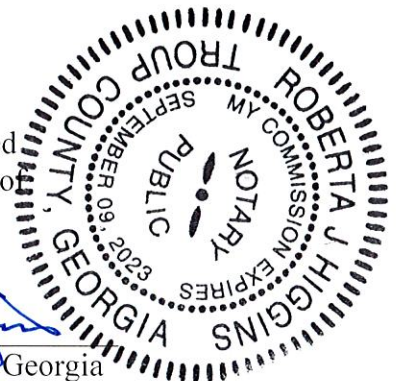
KIKI TREE PICTURES, INC.
Business or Organization Name

SUPERVISING LOCATION MANAGER
Title and Position with Business or Organization

Sworn to and subscribed
Before me this 19 day of
January 2022.

Robert Higgins
Notary Public, State of Georgia
My Commission Expires:

9/9/2023





As of January 18, 2022

ADDITIONAL SPECIAL EVENT PERMIT APPLICATION INFORMATION

STREET CLOSURE / TRAFFIC CONTROL REQUESTS:

There are three street closure areas (please see map)

1. Main Street, between Post & W. Broad / Griffin Streets
2. Moreland Street, between Main Street & 18 Moreland Street
3. Church Street, between W. Broad / Griffin Streets & Lone Oak Street

Please note: We would request police officers for all traffic control and street closures.

April 11, 2022: 7am – 10pm (CLOSURES)

1. Church Street, bet. Lone Oak St & W. Broad St / Griffin St
2. W. Broad St, bet. Sims St & Church Street
3. Griffin St, bet. Church St & Birch St / Smith St
4. Moreland St, bet. Main St & 18 W. Moreland St

April 12, 2022: 7am – 10pm (CLOSURES)

1. Church Street, bet. Lone Oak St & W. Broad St / Griffin St
2. W. Broad St, bet. Sims St & Church Street
3. Griffin St, bet. Church St & Birch St / Smith St

April 13, 2022: 7am – 11:30pm (CLOSURES)

1. Church Street, bet. Lone Oak St & W. Broad St / Griffin St
2. W. Broad St, bet. Sims St & Church Street
3. Griffin St, bet. Church St & Birch St / Smith St

April 14, 2022: 7am – 12 Midnight (CLOSURES)

1. Church Street, bet. Lone Oak St & W. Broad St / Griffin St
2. W. Broad St, bet. Sims St & Church Street
3. Griffin St, bet. Church St & Birch St / Smith St

April 18, 2022: 7am – 10pm (CLOSURE)

1. Main Street, bet. Moreland St / Grant St & Lagrange St / Post St

April 19, 2022: 7am – 10pm (CLOSURE)

1. Main Street, bet. Moreland St / Grant St & Lagrange St / Post St



April 20, 2022: 7am – 12 Midnight (CLOSURES)

1. Church Street, bet. Lone Oak St & W. Broad St / Griffin St
2. W. Broad St, bet. Sims St & Church Street
3. Griffin St, bet. Church St & Birch St / Smith St
4. Moreland St, bet. Main St & 18 W. Moreland St
5. Main Street, bet. Moreland St / Grant St & Lagrange St / Post St

April 21, 2022: 1pm – 3am (CLOSURES & ITC)

1. Main Street, bet. Lagrange St / Post St & Moreland St / Grant St
2. ITC: Lagrange Street, bet. Main St & Moreland St.
3. ITC: Post Street, bet. Main St & Cedar St
4. ITC: Colley Street, bet. Lagrange St & Park Dr
5. ITC: Moreland Street at Main Street
6. ITC: Grant Street, bet. Main St & Cedar St

April 22, 2022: 1pm – 3am (CLOSURES)

1. Main Street, bet. Lagrange St / Post St & Moreland St / Grant St
2. ITC: Lagrange Street, bet. Main St & Moreland St.
3. ITC: Post Street, bet. Main St & Cedar St
4. ITC: Colley Street, bet. Lagrange St & Park Dr
5. ITC: Moreland Street at Main Street
6. ITC: Grant Street, bet. Main St & Cedar St

CLEAN UP:

We have a trash vendor (Mini-Dumpsters Plus, LLC) that would provide its own dumpsters and would empty them twice a day. For a group this size, we would order six (6) mini-dumpsters (please see attached specs sheet). These mini-dumpsters would be placed in the following manner:

1. Three (3) at Catering. Location TBD.
2. One (1) at Base Camp. Location TBD.
3. Two (2) near the filming set at Craft Service. Location TBD.

Furthermore, we will have dedicated crewmembers from the location department to pick up any trash that does not make its way into proper trash receptacles.

ACCESS FOR EMERGENCY VEHICLES:

Within all of the proposed street closures, there will always be enough space for emergency vehicles to pass, as well as access to any area.



Taleanna Simon, Administrator
Mini Dumpsters Plus, LLC

☎ 470-426-7340

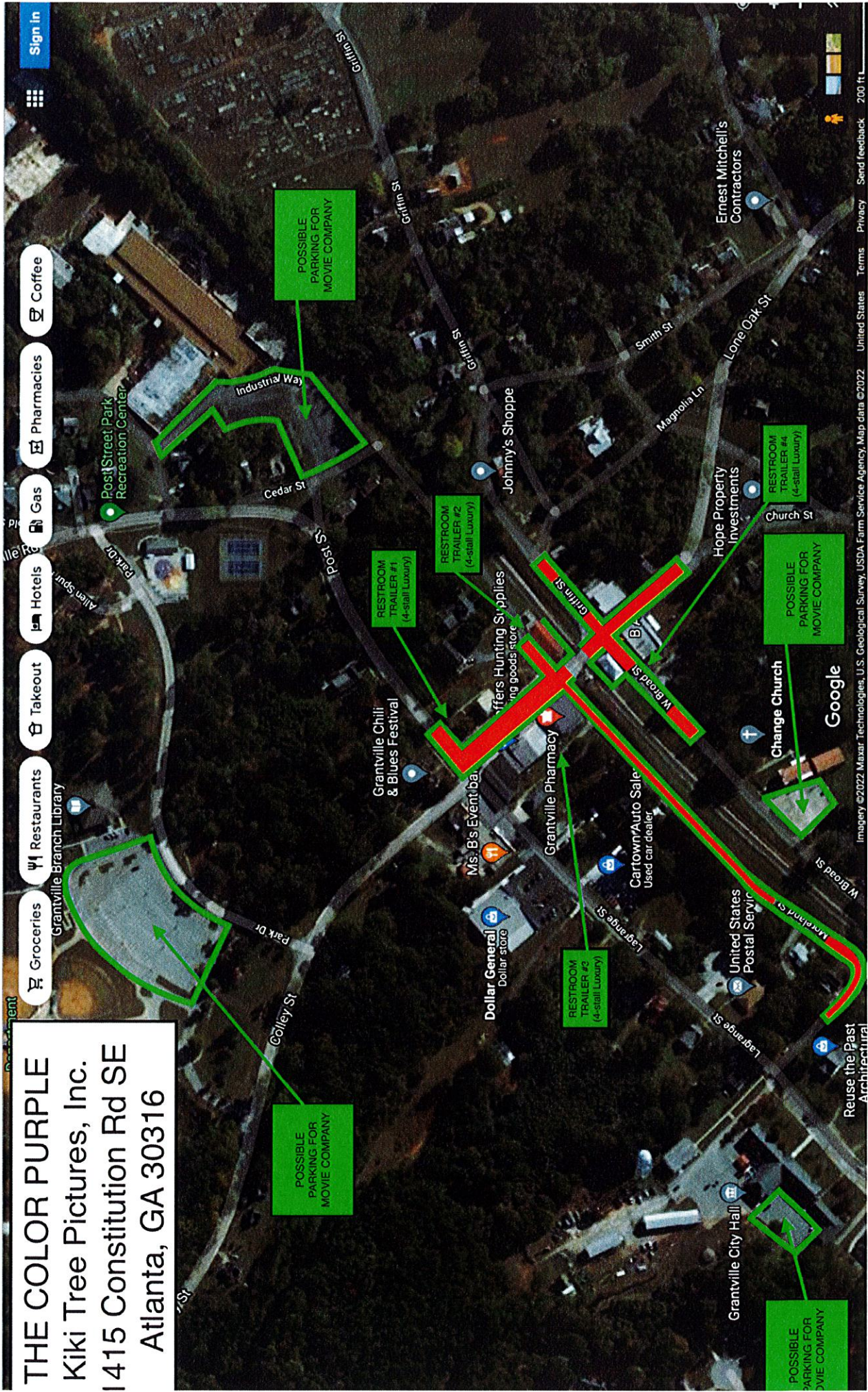
✉ mindumpstersplus@gmail.com

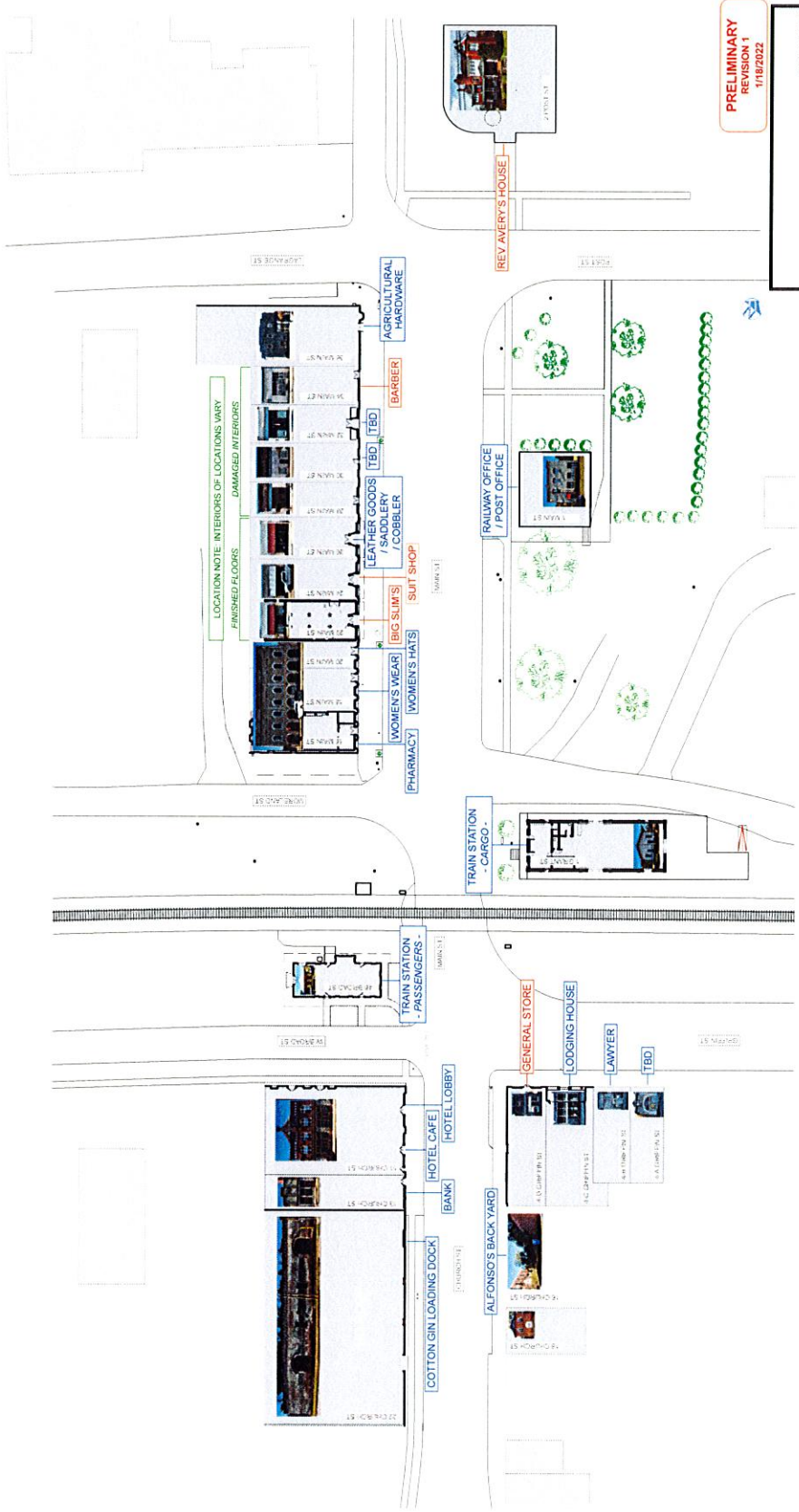
📍 PO Box 2043, Forest Park, GA 30298



Description: 3yd poly dumpsters on wheels, approximately 5 x 7, weighing 300lbs empty. Amount of weight it can hold depends on the materials. The dumpsters are manually loaded and unloaded, allowing them to be rolled into places where large dumpster delivery trucks can't access. They are delivered clean and free from odors, and cleaned and disinfected after each use.

THE COLOR PURPLE
Kiki Tree Pictures, Inc.
1415 Constitution Rd SE
Atlanta, GA 30316





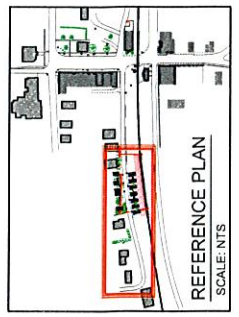
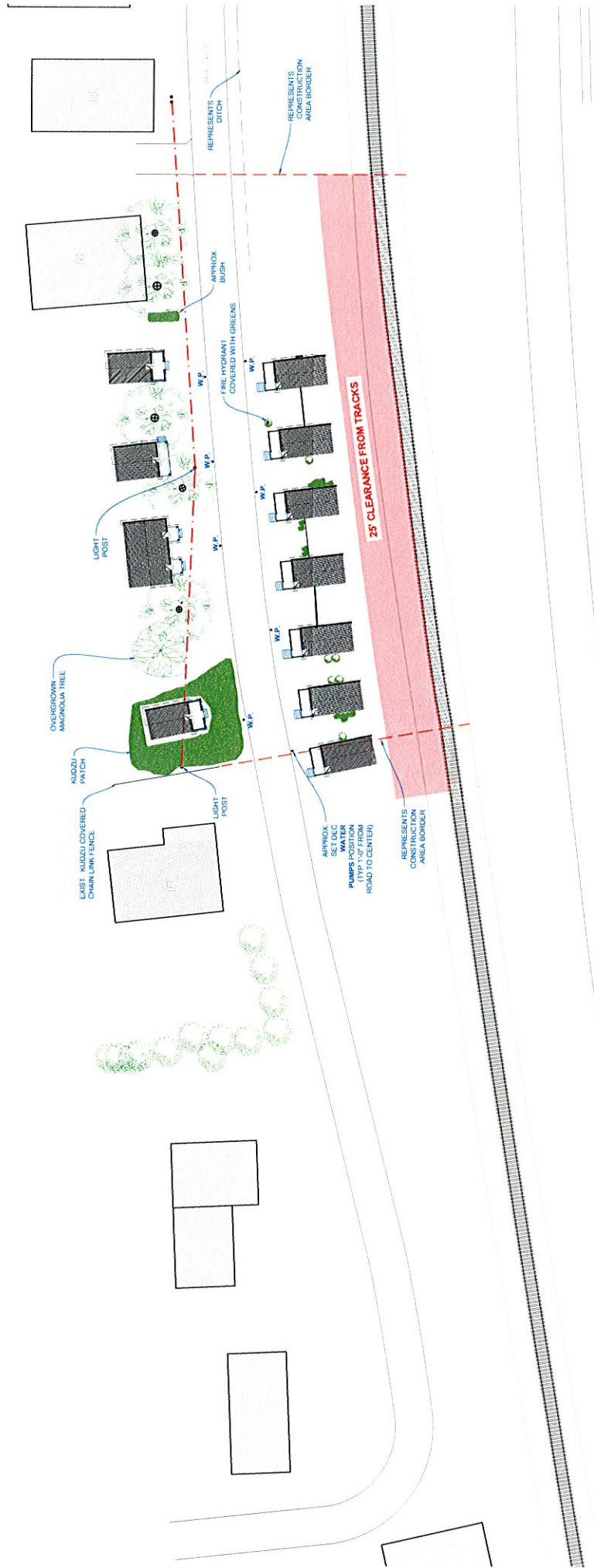
PRELIMINARY REVISION 1
1/18/2022

GENERAL INFORMATION		
PROJECT NUMBER AND DESCRIPTION		
SITE:	WEST BACK COUNTRY TOWN	
DATE:	NOV 16, 2021	
OWNER:	DEVELOPMENT COMPANY / GRANVILLE COUNTY RUC / AC	
PROJECT NO.:	20210001	
SCALE:	AS SHOWN	
DRAWN BY:	TJ/BOZDZ	
CHECKED BY:		
DATE:		
REVISIONS		
NO.	DATE	DESCRIPTION
1		ISSUED FOR PERMITTING

SITE PLAN - BACK COUNTRY TOWN

SCALE: 1/32" = 1'-0"
PLOT SIZE: 30' x 20'





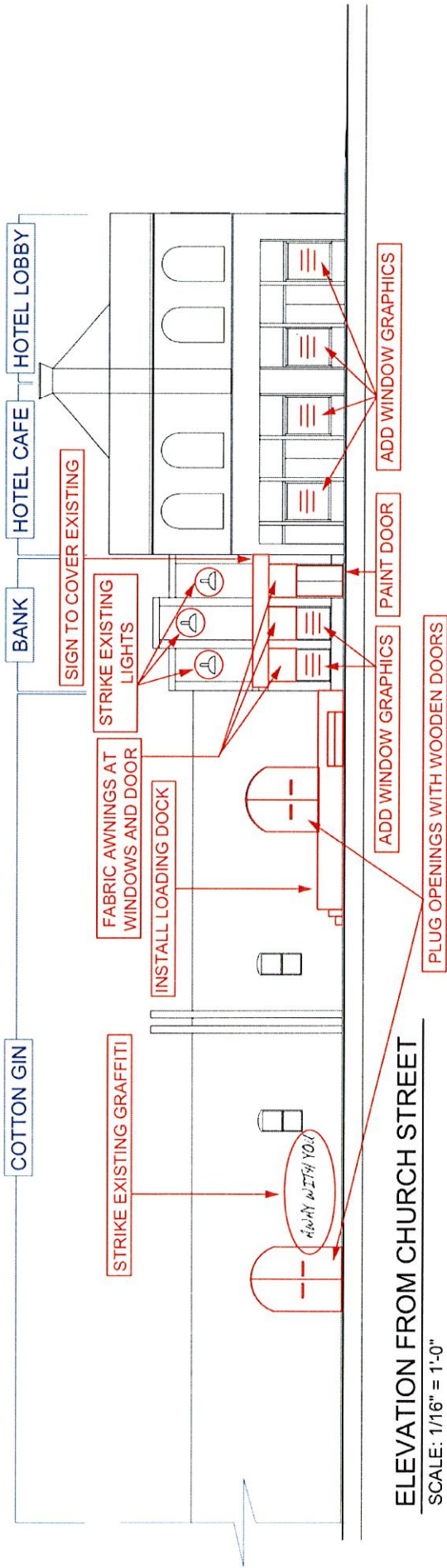
SITE PLAN- BACK COUNTRY ROAD



PROLOGUE ARCHITECTURE		PROLOGUE ARCHITECTURE P&L APPURTENANCE	
ARCHITECT	PROJECT NO.	DATE	SCALE
PROLOGUE ARCHITECTURE	103	01/18/2021	1" = 25'-0"
OWNER	DESIGNED BY	DRAWN BY	CHECKED BY
BACK COUNTRY ROAD	GRANTVILLE	XXX	XXX
DATE: 01/18/2021	DATE: 01/18/2021	DATE: 01/18/2021	DATE: 01/18/2021
PROJECT NO.	DATE	DATE	DATE
103	01/18/2021	01/18/2021	01/18/2021
PROJECT NAME	PROJECT NO.	PROJECT NO.	PROJECT NO.
BACK COUNTRY ROAD	103	103	103
PROJECT LOCATION	PROJECT LOCATION	PROJECT LOCATION	PROJECT LOCATION
GRANTVILLE, VA	GRANTVILLE, VA	GRANTVILLE, VA	GRANTVILLE, VA
PROJECT TYPE	PROJECT TYPE	PROJECT TYPE	PROJECT TYPE
RESIDENTIAL	RESIDENTIAL	RESIDENTIAL	RESIDENTIAL
PROJECT PHASE	PROJECT PHASE	PROJECT PHASE	PROJECT PHASE
PRELIMINARY	PRELIMINARY	PRELIMINARY	PRELIMINARY
PROJECT STATUS	PROJECT STATUS	PROJECT STATUS	PROJECT STATUS
UNDER REVIEW	UNDER REVIEW	UNDER REVIEW	UNDER REVIEW

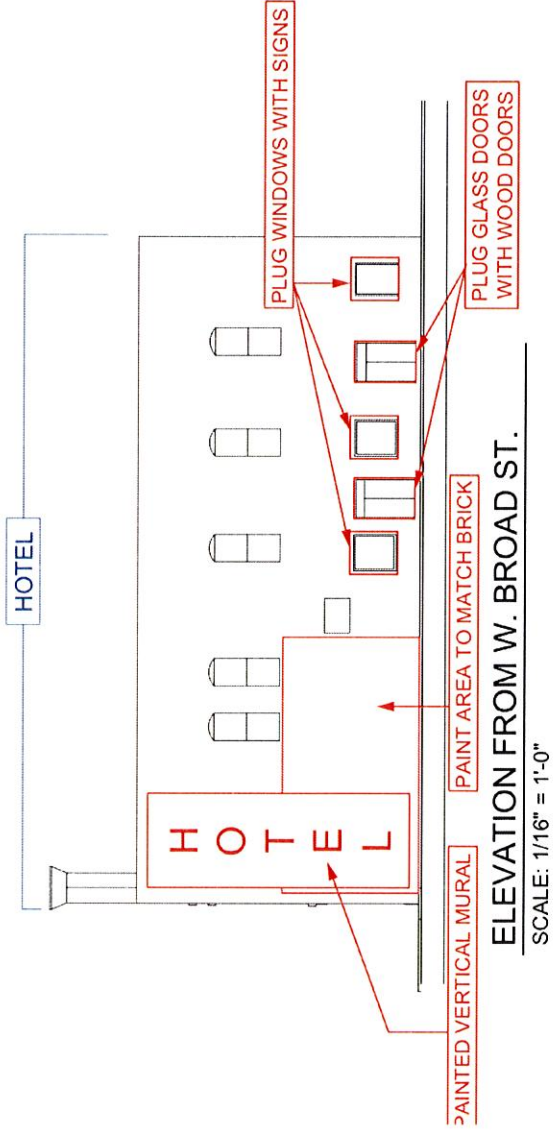
PRELIMINARY
01/18/2021

INTENDED PAPER SIZE: 20X30



ELEVATION FROM CHURCH STREET

SCALE: 1/16" = 1'-0"



ELEVATION FROM W. BROAD ST.

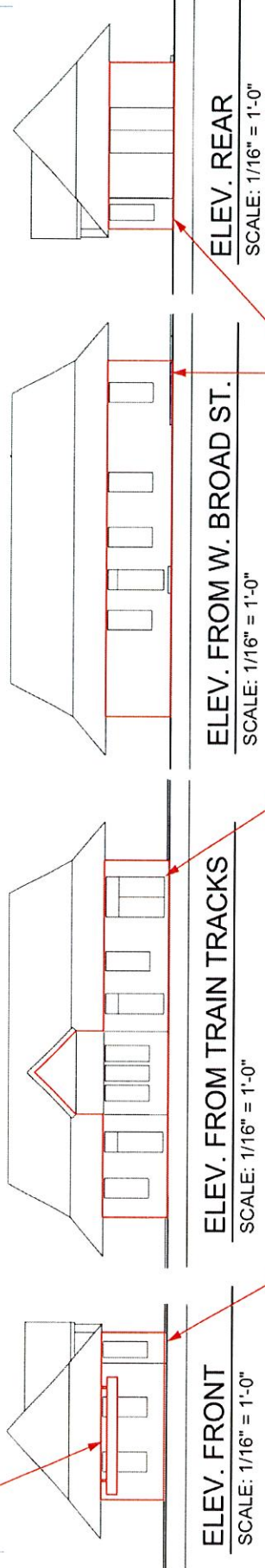
SCALE: 1/16" = 1'-0"

	SET #: 112	SET NAME: EXT. SMALLTOWN FACADES	SUB SET: COTTON GIN, BANK, HOTEL	SCALE: 1/16" = 1'-0"
	LOCATION: 1-13-33 Church St. Grantville, GA 30220	DRAWING TITLE: WORK SCOPE PLAN	DATE: 16 DEC 2021	

HANGING SIGN

PASSENGER TRAIN STATION

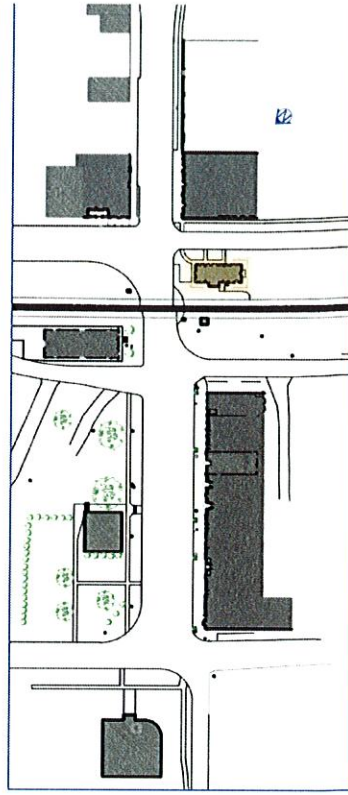
*NOTE: VFX TO ADDRESS SHINY ROOF

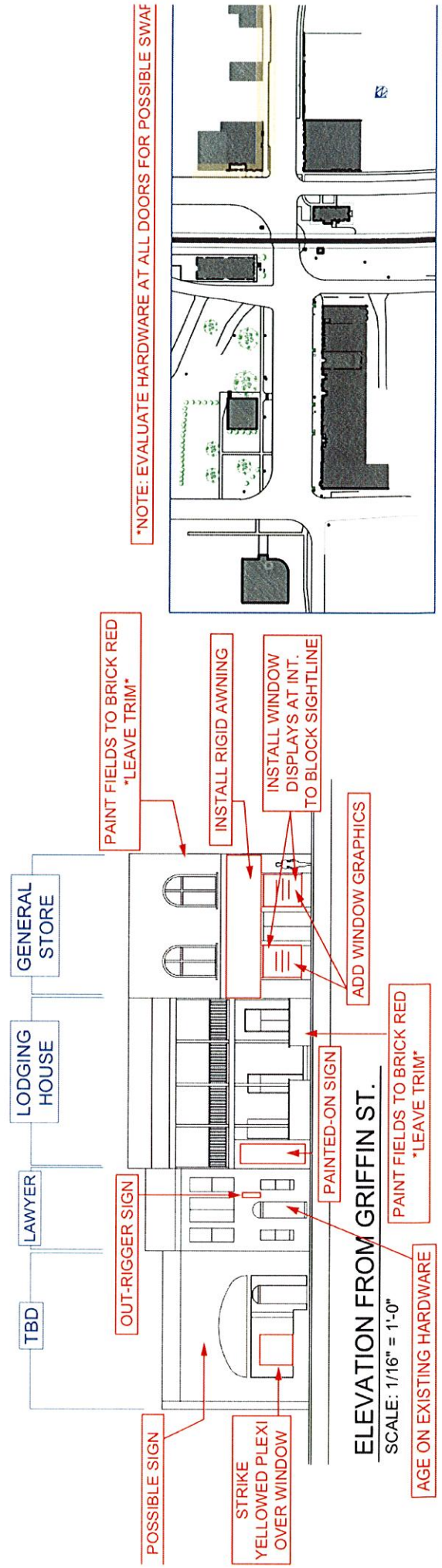
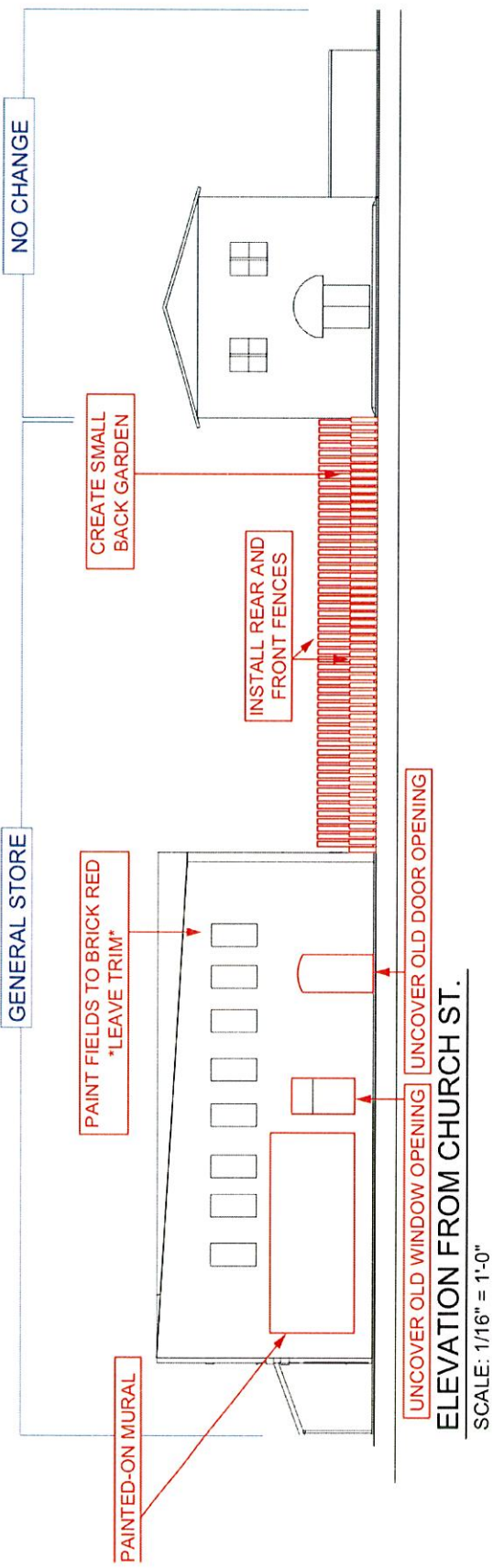


PAINT EXISTING YELLOW FIELDS TO BEIGE

*NOTE: LEAVE EXISTING BROWN TRIM

*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAP





COLOR PURPLE DESIGN INC.

SET # 125 112

SET NAME: EXT. GENERAL STORE, SMALLTOWN FACADES

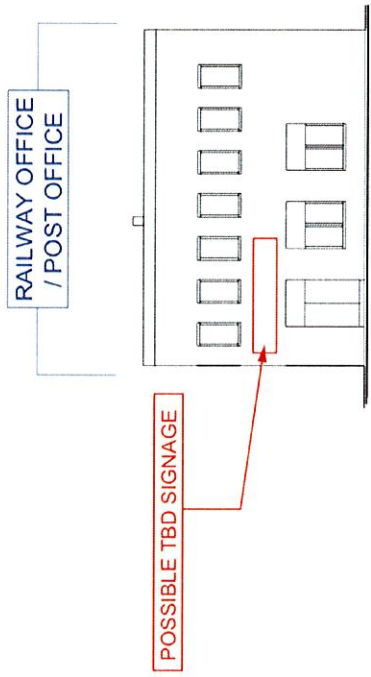
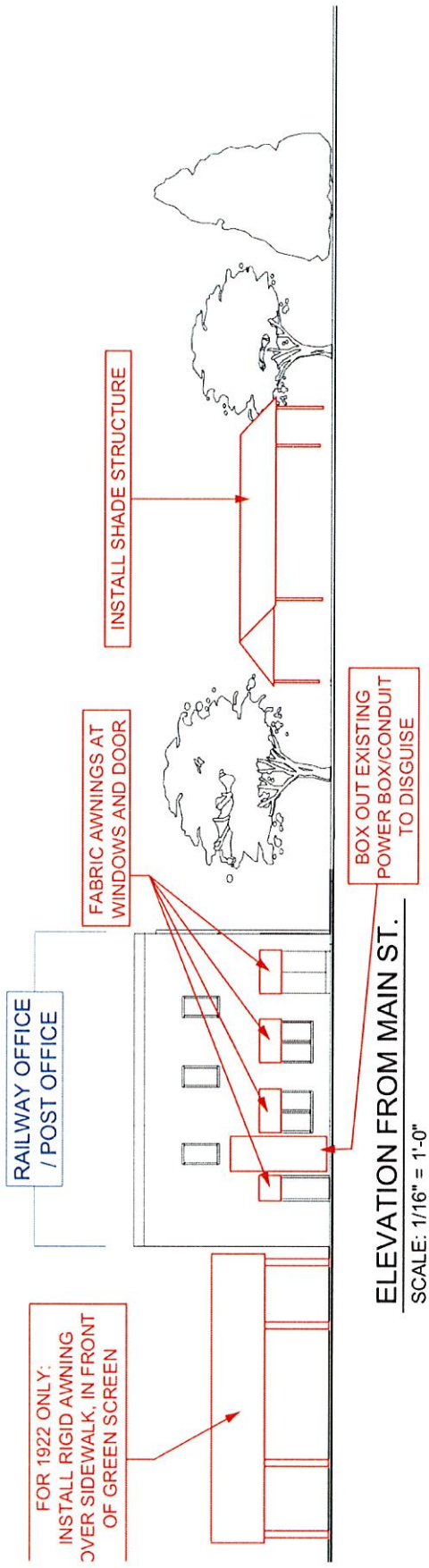
LOCATION: 7-4 Griffin St., 22 Church St. Grantville, GA 30220

SUB SET: TBD, LAWYER, LODGING, GENERAL STORE

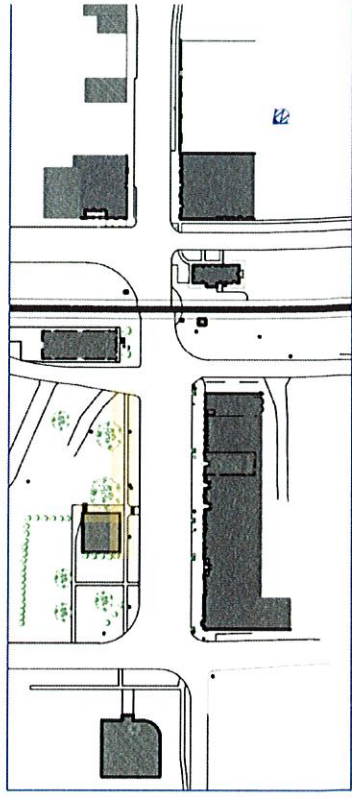
DRAWING TITLE: WORK SCOPE PLAN

SCALE: 1/16" = 1'-0"

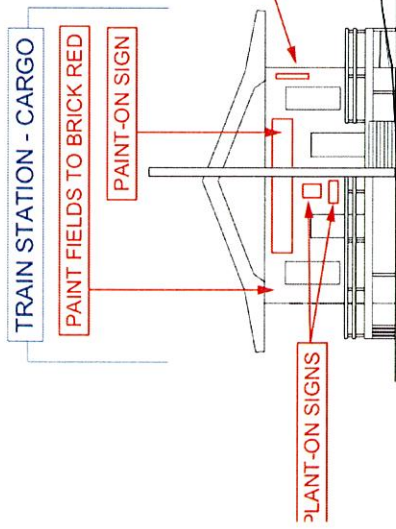
DATE: 16 DEC 2021



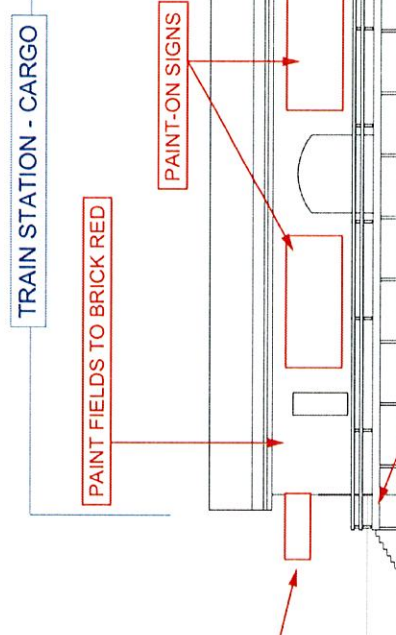
*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES



	SET #:	112	SET NAME:	EXT. BACKCOUNTRY TOWN	SUB SET:	RAILWAY OFFICE / POST OFFICE	SCALE	1/16" = 1'-0"
			LOCATION:	1 Main St. Grantville, GA 30220	DRAWING TITLE:	WORK SCOPE PLAN		16 DEC 2021

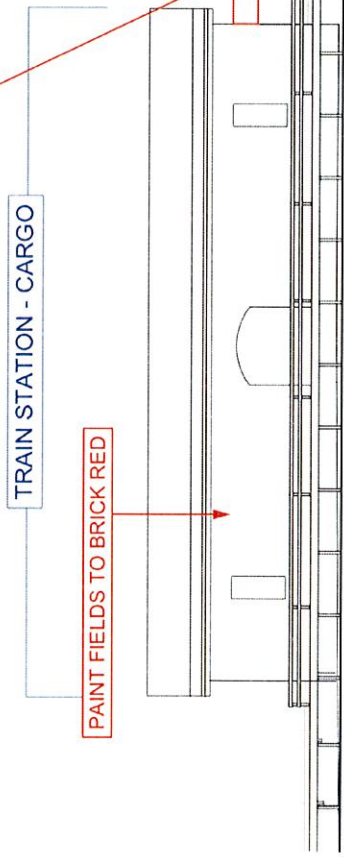


ELEVATION FROM MAIN ST.
SCALE: 1/16" = 1'-0"



ELEVATION FROM TRAIN TRACKS
SCALE: 1/16" = 1'-0"

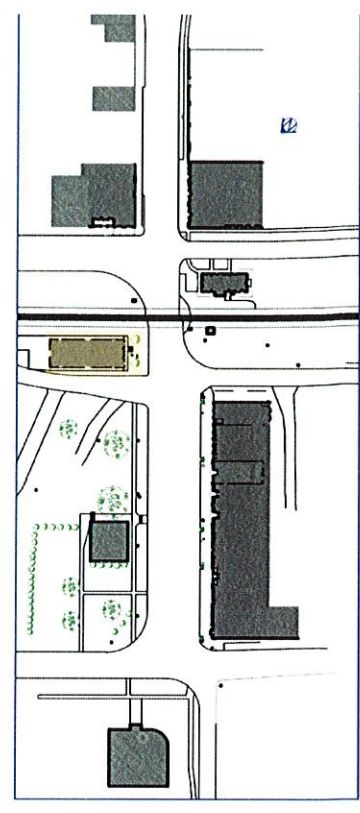
POSSIBLE SHORE UP EXISTING PORCH/PLATFORM FOR SAFETY



ELEVATION FROM GRANT ST.
SCALE: 1/16" = 1'-0"

*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES

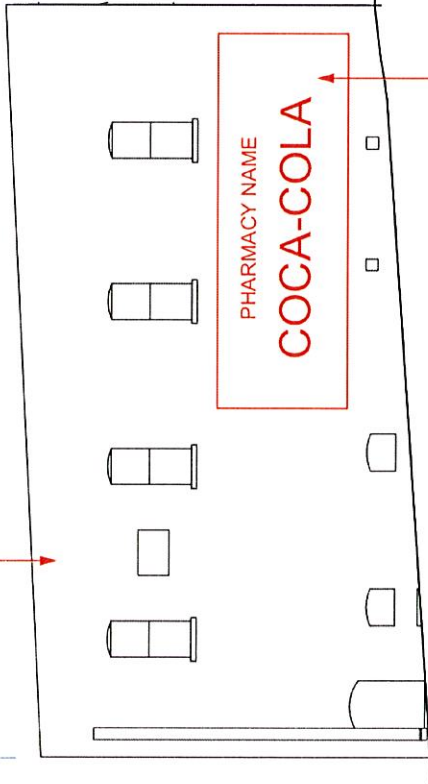
*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAF



	SET #:	112	SET NAME:	EXT. BACKCOUNTRY TOWN	SUB SET:	TRAIN STATION - CARGO	SCALE	1/16" = 1'-0"
	LOCATION:	1 Grant St. Grantville, GA 30220	DRAWING TITLE:	WORK SCOPE PLAN	DATE:	16 DEC 2021		

PHARMACY

KEEP EXISTING PAINT COLOR



PHARMACY MURAL

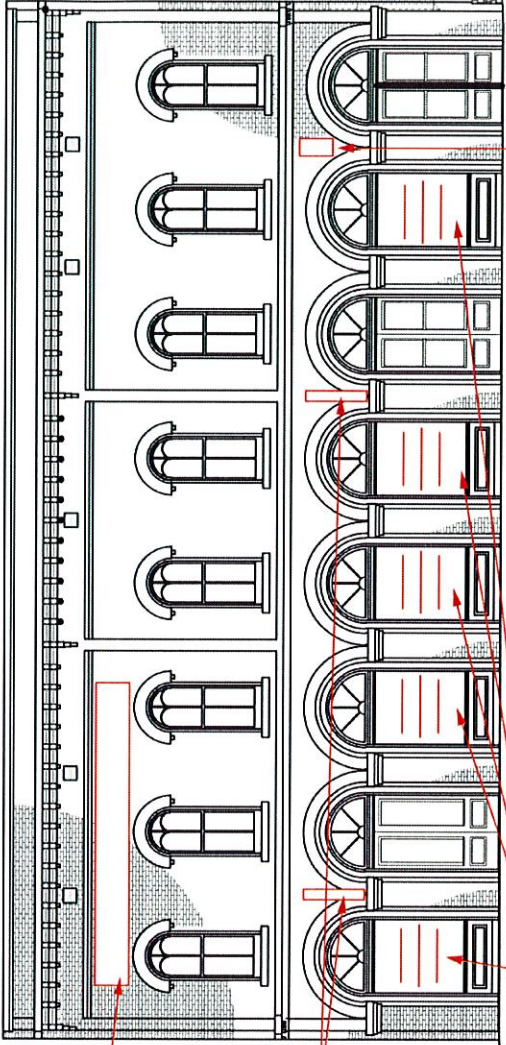
ELEVATION FROM MORELAND ST.

SCALE: NTS

PHARMACY

WOMEN'S WEAR

WOMEN'S HATS



PAINT-ON SIGN

OUTRIGGER SIGN

ADD WINDOW GRAPHICS

SHALLOW DISPLAY BOXES BEHIND ALL WINDOWS

3D OUTRIGGER SIGN

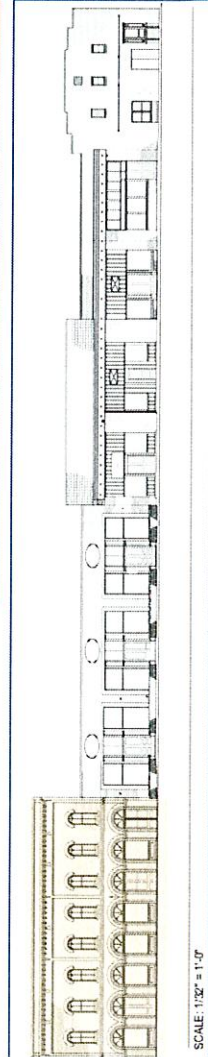
ELEVATION FROM MAIN STREET

SCALE: 1/8" = 1'-0"

*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES

*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAP

*NOTE: PRE-1922 DIRT ON MAIN STREET AND SIDEWALKS 1922 ONWARDS: MAIN STREET AND SIDEWALKS PAVED



SCALE: 1/32" = 1'-0"

COLOR PURPLE

SET # 112

SET NAME: EXT. BACKCOUNTRY TOWN

LOCATION: 16-18-20 Main St. Grantville, GA 30220

DRAWING TITLE: WORK SCOPE PLAN

SUB SET: PHARMACY, WOMENS WEAR, HATS

16 DEC 2021

SCALE

1/8" = 1'-0"

BIG SLIM'S ALE HOUSE
*INTERIOR DRESS

SUIT SHOP
*INTERIOR DRESS

LEATHER GOODS / COBBLER SADDLERY

STRIKE EXISTING THREE-STORE FABRIC AWNING

OUTRIGGER SIGN

PAINTED-ON SIGN

PAINTED-ON SIGN

FABRIC AWNING

PAINTED-ON SIGN

FABRIC AWNING

ADD WINDOW GRAPHICS

ADD WINDOW GRAPHICS

WOODEN PLANT-ON FOOTWALLS TO DISGUISE CULTURED STONE

ELEVATION FROM MAIN STREET

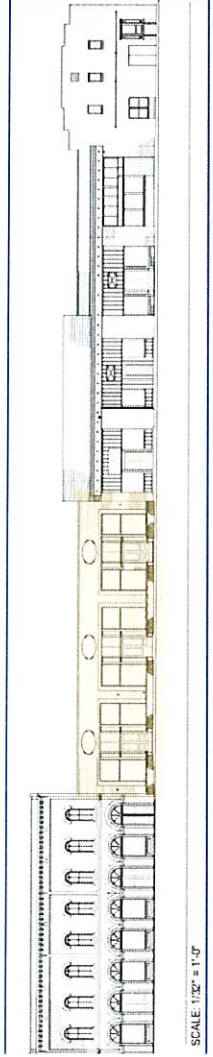
SCALE: 1/8" = 1'-0"

SHOE-SHINE STAND

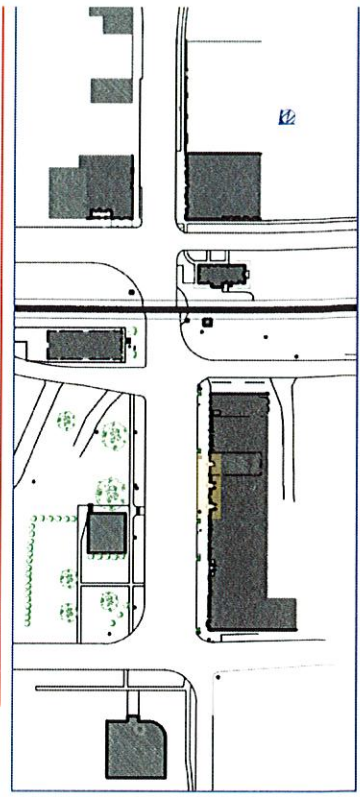
*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES

*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAP

*NOTE: PRE-1922 DIRT ON MAIN STREET AND SIDEWALKS 1922 ONWARDS: MAIN STREET AND SIDEWALKS PAVED



SCALE: 1/32" = 1'-0"



COLOR PURPLE

SET # XXX

SET NAME: EXT. BACKCOUNTRY TOWN

LOCATION: 22-24-26 Main St. Grantville, GA 30220

DRAWING TITLE: WORK SCOPE PLAN

16 DEC 2021

SUB SET: BIG SLIMS, SUIT SHOP, LEATHER GOODS

SCALE 1/8" = 1'-0"

TBD

TBD

BARBER

PRODUCE

AGRICULTURAL WHOLESALE

*INTERIOR DRESS

VFX REMOVE SHINGLED ROOF FACE

VFX SIGNS

INSTALL RIGID METAL AWNING

SIGNS HANGING FROM AWNING EDGE

FINISH OUT FLOOR 12'-0" BACK FROM FACE
INSTALL BACKING WALL

ADD WINDOW GRAPHICS

INSTALL PLATFORM. BUILD AROUND EXISTING
BAY WINDOW. ADD FALSE DOORS

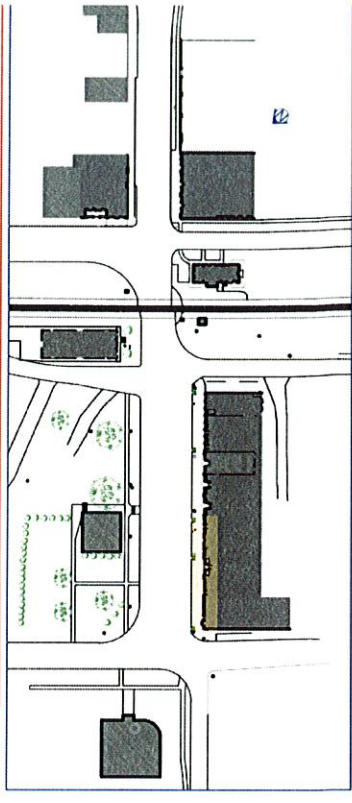
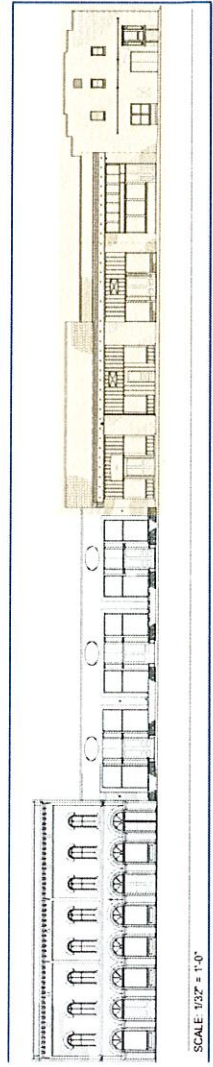
ELEVATION FROM MAIN STREET

SCALE: 1/8" = 1'-0"

*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES

*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAP

*NOTE: PRE-1922 DIRT ON MAIN STREET AND SIDEWALKS
1922 ONWARDS: MAIN STREET AND SIDEWALKS PAVED



SCALE: 1/32" = 1'-0"

COLOR PURPLE

SET #:
107
112

SET NAME: **EXT. BACKCOUNTRY TOWN**

LOCATION: **28-30-32-34-36 Main St.
Grantville, GA 30220**

SUB SET:

TBD, BARBER, PRODUCE, AGRICULTURAL WHOLESALE

DRAWING TITLE: **WORK SCOPE PLAN**

14 DEC 2021

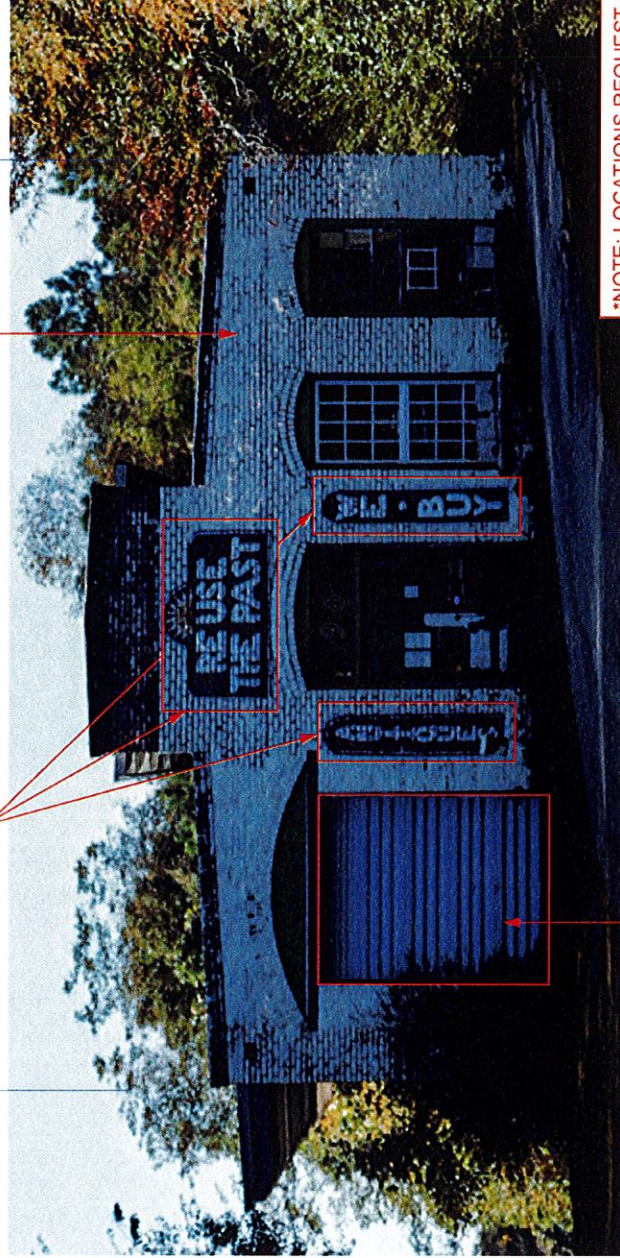
SCALE

1/8" = 1'-0"

LUMBER STORE

PAINT-ON SIGNS

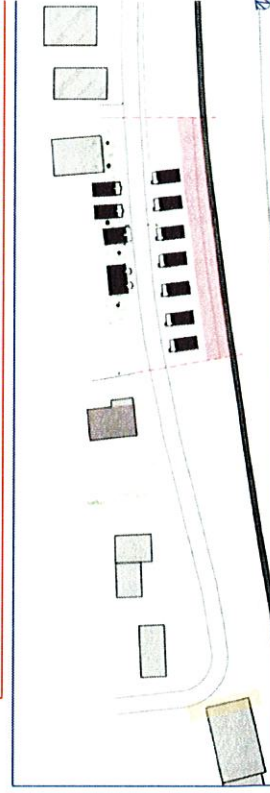
PAINT FIELDS TO BRICK RED



*NOTE: LOCATIONS REQUEST STOP CUTTING GRASS / PRUNING BUSHES AND TREES

*NOTE: EVALUATE HARDWARE AT ALL DOORS FOR POSSIBLE SWAF

CLAD ROLL-UP DOOR AS BARN DOORS



NOTICE SETTING OF QUALIFYING FEES FOR NOVEMBER 1, 2022 GENERAL ELECTION

Pursuant to O.C.G.A. 21-2-131(1)(A), the following qualifying fees have been set by the City of Grantville, GA City Council during the regular City Council meeting on January 24th, 2022.

Municipal Office	Qualifying Fee
Councilmember Post 1	\$72.00
Councilmember Post 2	\$72.00
Mayor	\$108.00

Qualifying will be held at City Hall, 123 Lagrange Street, Grantville, Georgia 30220, beginning on Monday, August 15, 2022 and ending on Wednesday, August 17, 2022. The hours for qualifying each day will be from 8:30 a.m. until 4:30 p.m.

The General Election will be held on Tuesday, November 1, 2022.

**Roberta Higgins
City Clerk
City of Grantville**