

**CITY OF GRANTVILLE  
CITY COUNCIL SPECIAL CALLED MEETING  
AGENDA**

**JULY 24, 2020 at 12:00 p.m.**

**Glanton Municipal Complex  
123 Lagrange Street, Grantville, GA 30220**

**\*Meeting will be held IN PERSON OR BY Audio Conference\***

**From your phone dial: 425-436-6364 Access Code: 336977#**

**Call to Order:**

**Invocation:**

**Pledge of Allegiance:**

**Approval of Agenda**

**Discussion/Decision to Receive the Letters of Conditions – Rural Business  
Development Grant from USDA – Tamika Lucas Area Specialist, USDA**

**Citizen Comment**

**City Council Comment**

**Councilmember Alan Wacaser**

**Councilmember Mark King**

**Councilmember Ruby Hines**

**Councilmember Jim Sells**

**Mayor Doug Jewell**

**City Manager Al Grieshaber Jr.**

**City Attorney Mark Mitchell**

**Adjournment**